



# SAINT STEPHEN'S CHURCH

PROVIDENCE, RHODE ISLAND

THE THIRD SUNDAY AFTER PENTECOST

9 June 2024

SUNG MASS AT 10 AM

*Missa Sancta Maria Magdalena*

Healey Willan (1880–1968)

*¶ Hymns can be found in the blue hymnals in front of you in the pew rack.*

## THE OPENING RITE

### VOLUNTARY

*Durch Adams Fall ist ganz verderbt*

Dietrich Buxtehude (c. 1637–1707)

HYMN 7 ¶ *Sung by all.*

RATISBON

### OPENING ACCLAMATION

*Celebrant* Blessed ☩ be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

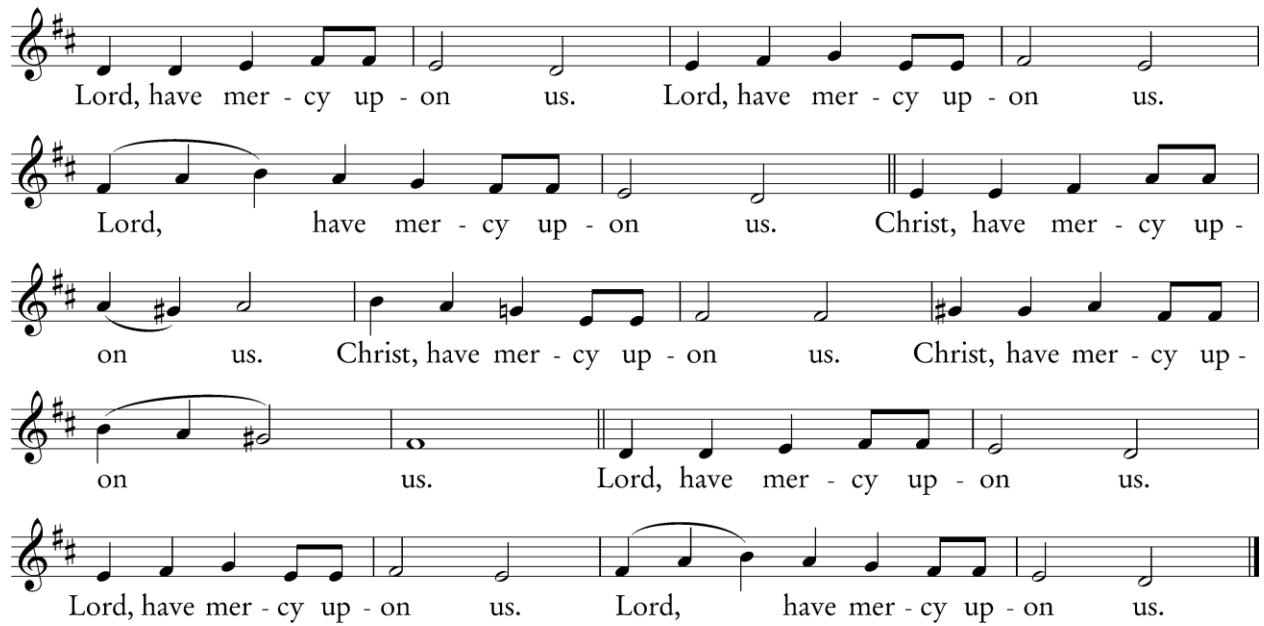
### COLLECT FOR PURITY

**A**lmighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### SUMMARY OF THE LAW

**H**ear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**KYRIE ELEISON** *♩ Sung by all.*



Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

**GLORIA IN EXCELSIS** *♩ Sung by all.*



*Celebrant* *People*  
Glo - ry be to God on high, and on earth peace, good will towards men.  
We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy  
thee, we give thanks to thee for thy great glo - ry, O Lord God,  
heaven - ly King, God the Fa - ther Al - might - - - y.—  
— O Lord, the on - ly be - got - ten Son, Je - sus Christ; O Lord God,  
Lamb of God, Son of the Fa - ther, that ta - kest a - way the  
sins of the world, have mer - cy up - on us. Thou that ta - kest a -  
way the sins of the world, re - ceive our prayer. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.  
 For thou on-ly art ho-ly; thou on-ly art the Lord; thou on-ly  
 O Christ, with the Ho-ly Ghost, art most high in the glo-ry of  
 God the Fa-ther. A - -  
 men.

### COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

**K**eepest, O Lord, we beseech thee, thy household the Church in thy steadfast faith and love, that by the help of thy grace we may proclaim thy truth with boldness, and minister thy justice with compassion; for the sake of our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

### THE LITURGY OF THE WORD

#### THE FIRST LESSON

*Genesis 3:8-15*

**A**nd the man and his wife heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" And he said, "I heard the sound of thee in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" The man said, "The woman whom thou gavest to be with me, she gave me fruit of the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent beguiled me, and I ate." The LORD God said to the serpent, "Because you have done this, cursed are you above all cattle, and above all wild animals; upon your belly you shall go, and dust you shall eat all the days of

your life. I will put enmity between you and the woman, and between your seed and her seed he shall bruise your head, and you shall bruise his heel.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 130 *De profundis* ¶ *Read responsively by whole verse.*

**O**ut of the deep have I called unto thee, O LORD :  
LORD, hear my voice.

**O let thine ears consider well :  
the voice of my complaint.**

If thou, LORD, wilt be extreme to mark what is done amiss :

O LORD, who may abide it?

**For there is mercy with thee :  
therefore shalt thou be feared.**

I look for the LORD; my soul doth wait for him :  
in his word is my trust.

**My soul fleeth unto the LORD :  
before the morning watch, I say, before the morning watch.**

O Israel, trust in the LORD, for with the LORD there is mercy :  
and with him is plenteous redemption.

**And he shall redeem Israel :  
from all his sins.**

THE EPISTLE

*2 Corinthians 4:13-18*

**J**ust as we have the same spirit of faith as he had who wrote, “I believed, and so I spoke,” we too believe, and so we speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God. So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed every day. For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, because we look not to the things that are seen but to the things that are unseen; for the things that are seen are transient, but the things that are unseen are eternal.

*Subdeacon* The Word of the Lord.

*People* **Thanks be to God.**

¶ *Please stand.*

HYMN 613 ¶ *Sung by all.*

ST. CECILIA

*Deacon* The Lord be with you.

*People* **And with thy spirit.**

*Deacon* The Holy Gospel ✠ of our Lord Jesus Christ according to Mark.

*People* **Glory be to thee, O Lord.**

**T**he crowd came together again, so that Jesus and his disciples could not even eat. And when his family heard it, they went out to seize him, for people were saying, “He is beside himself.” And the scribes who came down from Jerusalem said, “He is possessed by Be-el'zebul, and by the prince of demons he casts out the demons.” And he called them to him, and said to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man; then indeed he may plunder his house. “Truly, I say to you, all sins will be forgiven the sons of men, and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin” -- for they had said, “He has an unclean spirit.” And his mother and his brothers came; and standing outside they sent to him and called him. And a crowd was sitting about him; and they said to him, “Your mother and your brothers are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking around on those who sat about him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother, and sister, and mother.”

*Deacon* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

## SERMON

*The Rev'd Fr. Benjamin Straley*

THE NICENE CREED *¶ Said by all, standing*

I believe in one God,  
**the Father Almighty,**  
**maker of heaven and earth,**  
**and of all things visible and invisible;**  
**And in one Lord Jesus Christ,**  
**the only-begotten Son of God,**  
**begotten of his Father before all worlds,**  
**God of God, Light of Light,**  
**very God of very God,**  
**begotten, not made,**

being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
*and was incarnate by the Holy Ghost of the Virgin Mary,* | *(Genuflect or*  
*and was made man;* | *bow)*  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life ✠ of the world to come. Amen.

#### PRAYERS OF THE PEOPLE

Father, we pray for thy holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That thy Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of thy Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do thy will in all that we undertake;  
**That our works may find favor in thy sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the ✠ departed eternal rest.  
**Let light perpetual shine upon them.**

We praise thee for the Blessed Virgin Mary, blessed Stephen, our patron, and all thy saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*¶ Celebrant*

**L**ord, hear the prayers of thy people, and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name: through Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN

*¶ Deacon*

Let us humbly confess our sins unto Almighty God.

*¶ Celebrant & People, kneeling*

Almighty God, **Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

## ABSOLUTION *¶ The Celebrant stands and says*

**A**lmighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ✠ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* **And with thy spirit.**

## THE LITURGY OF THE EUCHARIST

*¶ At the Offertory, we gratefully offer back to God a portion of what God has given us, symbolically in the bread and wine, and in the money we give. To make an electronic gift today, please either visit [sstephens.org/donate](http://sstephens.org/donate) or scan the QR code with your smart phone's camera.*



## ORATE, FRATRES

*Celebrant* Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God the Father Almighty.

*People* **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

## SURSUM CORDA

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS ET BENEDICTUS *¶ Sung by all.*

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts:  
Hea - ven and earth are full of thy glo - ry. Glo - - - ry be to  
thee, O Lord Most High. ✠ Bless - - ed is he that com - - eth  
in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER *¶ All kneel.*

**H**OLY AND GRACIOUS FATHER: In thine infinite love thou didst make us for thyself; and, when we had fallen into sin and become subject to evil and death, thou didst mercifully send Jesus Christ, thine only-begotten



and eternal Son, to share our humanity, to live and die as one of us, and to reconcile us unto thee, who art the God and Father of all.

He stretched out his arms upon the cross, and there made an offering of himself in obedience to thy will, a perfect sacrifice for the whole world.

On the night in which he was betrayed unto suffering and death, our Lord Jesus Christ took bread; and when he had given thanks unto thee, he brake it, and gave it to his disciples, saying, "Take, eat:

THIS IS MY BODY,  
WHICH IS GIVEN FOR YOU.  
Do this for the remembrance of me."



Likewise, after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this:

FOR THIS IS MY BLOOD OF THE NEW COVENANT  
WHICH IS SHED FOR YOU, AND FOR MANY,  
FOR THE REMISSION OF SINS.  
Do this, as oft as ye shall drink it, for the remembrance of me."



Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his blessed death, his mighty resurrection and glorious ascension, we offer unto thee these gifts.

Sanctify them, we beseech thee, by thy Holy Spirit, that they may be for thy people the Body and Blood of thy Son, Jesus Christ, the holy food and drink of new and unending life in him. Do thou likewise ✠ sanctify us thy servants, that we may faithfully receive this holy Sacrament and serve thee in unity, constancy, and peace; and at the last day bring us with the ever-blessed and glorious Virgin Mary, Blessed Stephen our patron, and all thy saints into the joy of thine eternal kingdom.

All this we ask through thy Son Jesus Christ our Lord, by whom and with whom and in whom, in the unity of the Holy Spirit, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

## THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,



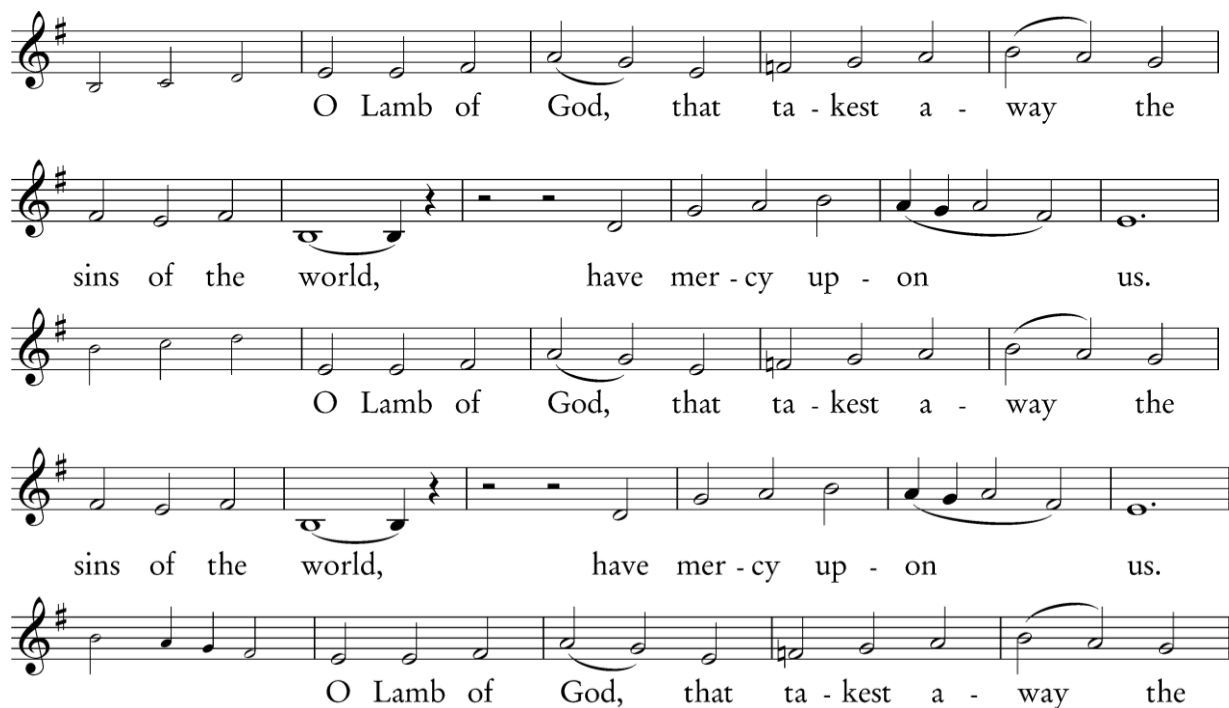
Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name,  
thy king - dom come, thy will be done, on earth as it is in hea - ven.  
Give us this day our dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead us not in - to  
temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom,  
and the power, and the glo - ry, for ev - er and ev - er. A - men.

## THE BREAKING OF BREAD

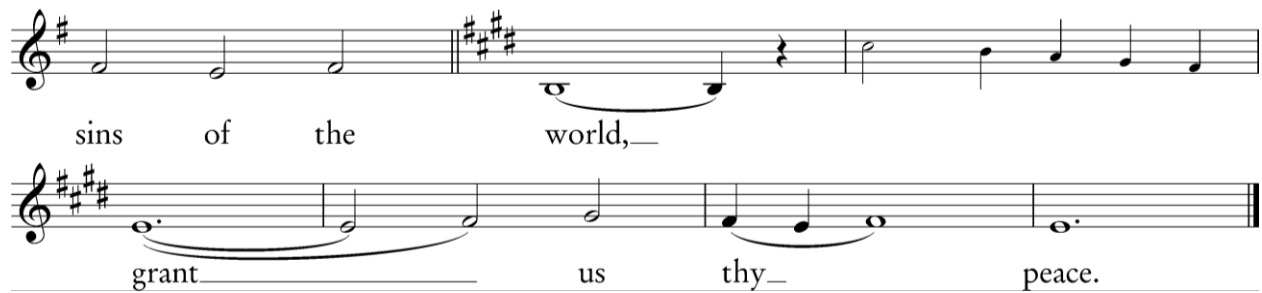
*Celebrant* Christ our Passover is sacrificed for us:

*People* Therefore let us keep the feast.

## AGNUS DEI *Sung by all.*



O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.  
O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.  
O Lamb of God, that ta - kest a - way the



### PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

### THE INVITATION: ECCE AGNUS DEI

*Celebrant* Behold ✠ the Lamb of God; behold him that taketh away the sins of the world.

*People* Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

### THE ADMINISTRATION OF HOLY COMMUNION

*Please come forward to the altar rail and then return to your pew via the passageway on the right. If you are unable to come forward, communion can be brought to you in your pew. All baptized Christians are welcome to receive the Eucharist at the Lord's Table. Gluten-free wafers are available. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about baptism or answer any other questions. Baptism and life in the Body of Christ is open to all.*

HYMN 301 *g* Sung by all.

RENDEZ À DIEU

### THE CLOSING RITE

POST-COMMUNION PRAYER *g* All kneel.

*Celebrant* Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby

of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

#### THE BLESSING

*Celebrant* The Lord be with you.

*People* **And with thy Spirit.**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; he blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL *¶ All stand.*

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

#### VOLUNTARY

*Praeambulum in G*

Heinrich Scheidemann (c. 1595–1663)

*¶ Please join us for Coffee Hour in the Guild Hall. All are welcome.*

