

# THE KALENDAR

S. Stephen's Church  
in Providence

THE SECOND SUNDAY AFTER EPIPHANY

16 JANUARY 2022

SOLEMN MASS

10 AM

*Messe pour le Port Royal, H. 5.*  
Marc-Antoine Charpentier (1643–1704)

*NOTE: Hymns can be found in the blue hymnals in front of you in the pew rack.*

## THE OPENING RITE

**VOLUNTARY** – *Sposalizjo*

Franz Liszt (1811-1886)

**HYMN 126** – “The people who in darkness walked”

*Dundee*

**INTROIT** – *Omnis terra (Please remain standing)*

Tone VII

All the earth shall worship thee, O God, and sing of thee: they shall sing praise to thy Name, O most Highest. *Ps.* O be joyful in God, all ye lands: sing praises unto the honor of his Name; make his praise to be glorious. Glory be... All the earth shall worship thee, O God...

## OPENING ACCLAMATION

*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## KYRIE ELEISON

Kyrie eleison.  
Christe eleison.  
Kyrie eleison.

*Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.*

## GLORIA IN EXCELSIS

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex coelestis, Deus Pater Omnipotens. Domine Fili unigenite Jesu Christe; Dominus Deus Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus; tu solus Dominus; tu solus altissimus, Jesu Christe, cum sancto Spiritu, ✠ in gloria Dei Patris. Amen.

*Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.*

## COLLECT OF THE DAY *(Second Sunday after the Epiphany)*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### OLD TESTAMENT READING – *Isaiah 62:1-5 (Please be seated)*

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication goes forth as brightness, and her salvation as a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name which the mouth of the Lord will give. You

shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My delight is in her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a virgin, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 96: 1-10** – *Cantate Domino*

Charles Villiers Stanford (1952-1924)

- O SING unto the LORD a new song; \*  
sing unto the LORD, all the whole earth.  
2 Sing unto the LORD, and praise his Name; \*  
be telling of his salvation from day to day.  
3 Declare his honour unto the heathen, \*  
and his wonders unto all peoples<sup>1</sup>.  
4 For the LORD is great, and cannot worthily be praised;\*  
he is more to be feared than all gods.  
5 As for all the gods of the heathen, they are but idols; \*  
but it is the LORD that made the heavens.  
6 Glory and worship are before him; \*  
power and honour are in his sanctuary.  
7 Ascribe unto the LORD, O ye kindreds of the peoples, \*  
ascribe unto the LORD worship and power.  
8 Ascribe unto the LORD the honour due unto his Name; \*  
bring presents, and come into his courts.  
9 O worship the LORD in the beauty of holiness; \*  
let the whole earth stand in awe of him.  
10 Tell it out among the heathen, that the LORD is King, and that it is he  
who hath made the round world so fast that it cannot be moved; \*  
and how that he shall judge the peoples righteously.

**EPISTLE READING** – *1 Corinthians 12:1-11*

Now concerning spiritual gifts, brethren, I do not want you to be uninformed. You know that when you were heathen, you were led astray to dumb idols, however you may have been moved. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in every one. To each is given the manifestation of the

Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are inspired by one and the same Spirit, who apportions to each one individually as he wills.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**ALLELUIA** – *Laudate Deum (Please stand)*

Tone VI

*Intoned by Cantor, then sung by All*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
V. Praise the Lord, ye angels of his: praise him, all his host. **Alleluia.**

**THE HOLY GOSPEL** – *John 2:1-11*

*Deacon* The Lord be with you.

*People* **And with thy spirit.**

*Deacon* ✠ The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory be to thee, O Lord.**

On the third day there was a marriage at Cana in Galilee, and the mother of Jesus was there; Jesus also was invited to the marriage, with his disciples. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “O woman, what have you to do with me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the steward of the feast.” So they took it. When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom and said to him, “Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now.” This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

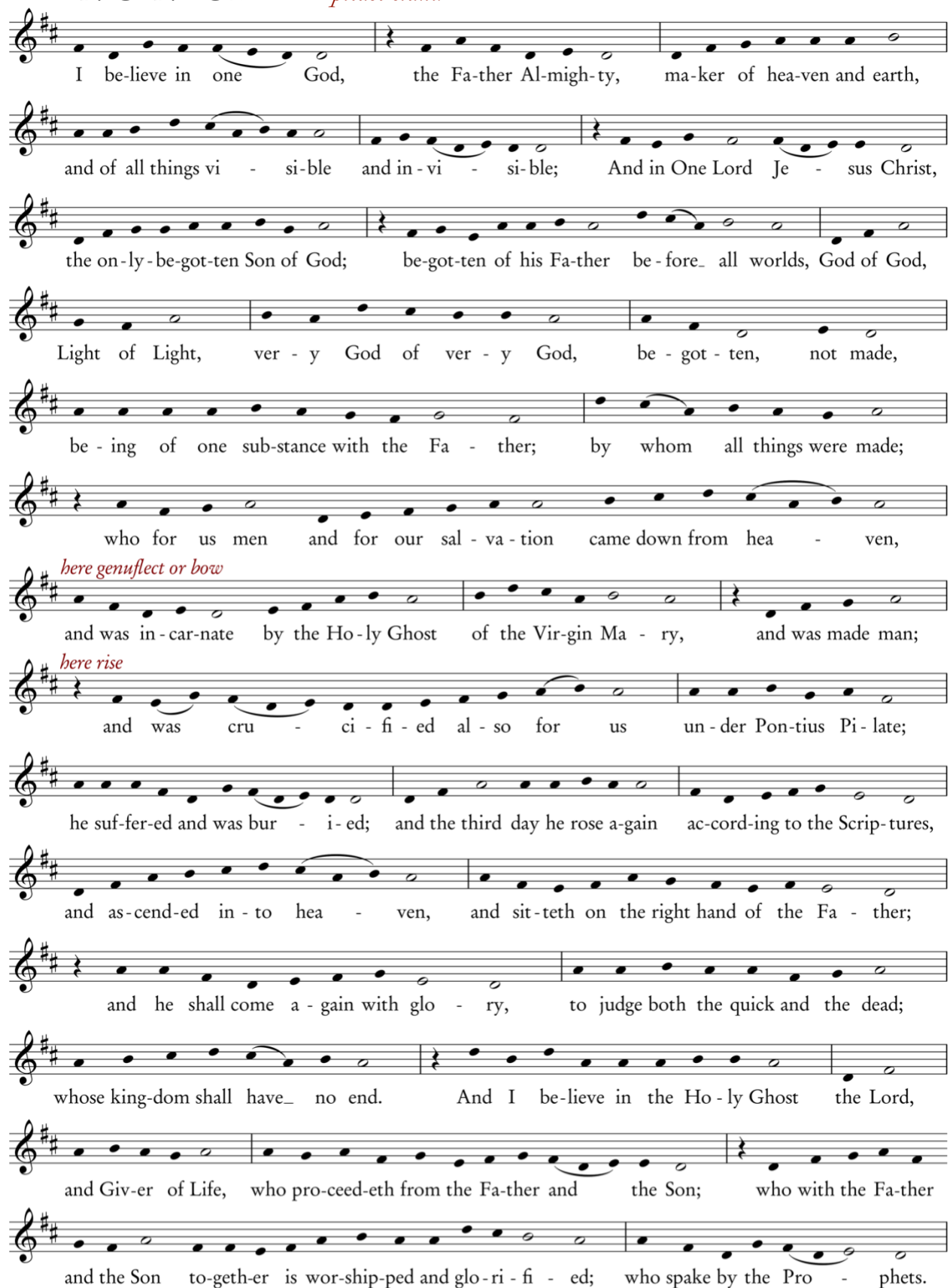
*Deacon* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

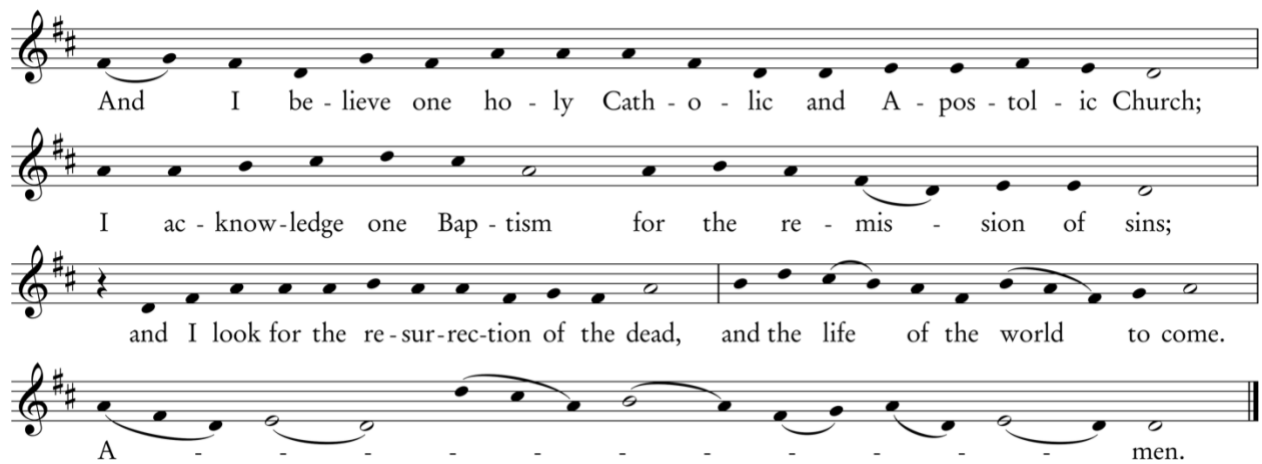
**SERMON**

Fr. Straley

## THE NICENE CREED – *please stand*



I be-lieve in one God, the Fa-ther Al-migh-ty, ma-ker of hea-ven and earth,  
and of all things vi - si-ble and in - vi - si-ble; And in One Lord Je - sus Christ,  
the on-ly-be-got-ten Son of God; be-got-ten of his Fa-ther be - fore all worlds, God of God,  
Light of Light, ver - y God of ver - y God, be - got - ten, not made,  
be - ing of one sub-stance with the Fa - ther; by whom all things were made;  
who for us men and for our sal - va - tion came down from hea - ven,  
*here genuflect or bow*  
and was in - car-nate by the Ho - ly Ghost of the Vir-gin Ma - ry, and was made man;  
*here rise*  
and was cru - ci - fi - ed al - so for us un - der Pon-tius Pi - late;  
he suf-fer-ed and was bur - i - ed; and the third day he rose a - gain ac - cord - ing to the Scrip - tures,  
and as - cend - ed in - to hea - ven, and sit - teth on the right hand of the Fa - ther;  
and he shall come a - gain with glo - ry, to judge both the quick and the dead;  
whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost the Lord,  
and Giv - er of Life, who pro - ceed - eth from the Fa - ther and the Son; who with the Fa - ther  
and the Son to - geth - er is wor - ship - ped and glo - ri - fi - ed; who spake by the Pro - phets.



**PRAYERS OF THE PEOPLE** *(Please remain standing)*

*Deacon*

In peace, we pray to thee, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of thy creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop,  
and Nicholas, our Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation, remembering especially  
those who have commended themselves to our prayers. *(Silence is held, so that we  
may offer our own private prayer intentions.)*

Hear us, Lord;

**For thy mercy is great.**

We thank thee, O Lord, for all the blessings of this life, especially for the faithful witness of the Blessed Virgin Mary, whom we remember this day, and of all thy saints. *(Silence)*

We will exalt thee, O God our King;  
**And praise thy Name for ever and ever.**

We pray for ☩ all who have died, that they may have a place in thine eternal kingdom. *(Silence)*

Lord, let your loving-kindness be upon them;  
**Who put their trust in thee.**

We pray to thee also for the forgiveness of our sins.

*Please kneel as you are able. Silence is kept.*

## CONFESSION

Have mercy upon us, **most merciful Father,**  
**for we have sinned most grievously against thee;**  
**in thy compassion forgive us our sins,**  
**known and unknown,**  
**things done and left undone;**  
**and so uphold us by thy Spirit**  
**that we may live and serve thee in newness of life,**  
**to the honor and glory of thy Name;**  
**through Jesus Christ our Lord. Amen.**

## ABSOLUTION

*The Celebrant stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ☩ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE PEACE *(All stand)*

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Announcements may be made. The people are seated for the Offertory.*

## THE LITURGY OF THE EUCHARIST

**OFFERTORY ANTIPHON** – *Jubilate Deo, universa terra*

Tone II

O be joyful in God, all ye lands; sing praises unto the honour of his Name: *Ps.* come hither, and hearken, all ye that fear God; and I will tell you what the Lord hath done for my soul, alleluia.

**OFFERTORY MOTET** – *Ubi Caritas*

Ola Geilo (b.1978)

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exsultemus, et in ipso jucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.  
Amen.

*Where charity and love are, God is there.  
Love of Christ has gathered us into one.  
Let us rejoice in Him and be glad.  
Let us fear, and let us love the living God.  
And from a sincere heart let us love one another. Amen.*

*All stand for the hymn as the offering is brought forward, and the gifts, altar, & people are censed.*

**HYMN 339** – “Deck thyself, my soul, with gladness”

*Schmücke dich*

**ORATE, FRATRES** (*Please remain standing*)

*Celebrant* Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God, the Father Almighty.

*People* **May the Lord receive this Sacrifice at thy hands, to the praise and glory of his Name, both to our benefit, and that of all his holy Church.**

**SURSUM CORDA & PREFACE**

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



## SANCTUS ET BENEDICTUS

Sanctus, Sanctus, Sanctus, Dominus  
Deus Sabaoth: Pleni sunt caeli et  
terra gloria tua. Hosanna in excelsis.

Benedictus qui venit in nomine  
Domini. Hosanna in excelsis.

*Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the name  
of the Lord. Hosanna in the highest.*

## EUCHARISTIC PRAYER B *(Please kneel if you are able to do so)*

Almighty God, our heavenly Father, we give thanks unto thee for the goodness and love which thou hast revealed unto us in creation; in the calling of Israel as thine own people; in thy Word spoken through the prophets; and above all in the Word made flesh, thy Son Jesus Christ. For in the fulness of time thou didst send him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, thou hast delivered us from evil and made us worthy to stand before thee. In him, thou hast brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks unto thee, he brake it, and gave it to his disciples, saying, "Take, eat,

THIS IS MY BODY,  
WHICH IS GIVEN FOR YOU.  
Do this for the remembrance of me."



Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this;

FOR THIS IS MY BLOOD  
OF THE NEW COVENANT, WHICH IS SHED FOR YOU  
AND FOR MANY FOR THE REMISSION OF SINS.  
Do this, as oft as ye shall drink it, for the remembrance of me."



*Celebrant*  
There - fore, ac - cord - ing to his com - mand, O Fa - ther,  
*Celebrant and People*  
We re - mem - ber his death, We pro - claim his re - sur -  
rec - tion, We a - wait his com - ing in glo - ry.

*The Celebrant continues*

And we offer unto thee, O Father, this sacrifice of praise and thanksgiving, presenting unto thee from thy creation, O Lord of all, this bread and this cup.

We beseech thee, gracious Father, to send thy Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the New Covenant. Unite us to thy Son in his sacrifice, that we may be acceptable through him, ✠ being sanctified by the Holy Spirit. At the last day, put all things in subjection under thy Christ, and bring us to that heavenly country where, with the ever Blessed Virgin Mary, blessed Stephen our patron, and all thy saints, we may enter into the everlasting heritage of thy Son, Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

### THE LORD'S PRAYER

And now as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*



Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name,  
thy king - dom come, thy will be done, on earth as it is in hea - ven.  
Give us this day our dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead us not in - to  
temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom,  
and the power, and the glo - ry, for ev - er and ev - er. A - men.

### THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast.

## AGNUS DEI

Agnus Dei, qui tollis peccata mundi,  
Miserere nobis. Agnus Dei, qui tollis  
peccata mundi, Miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
Dona nobis pacem.

*O Lamb of God, that takest away the sins  
of the world, have mercy upon us. O Lamb  
of God, that takest away the sins of the  
world, have mercy upon us. O Lamb of  
God, that takest away the sins of the  
world, grant us thy peace.*

## THE INVITATION – ECCE AGNUS DEI

*Celebrant* ✠ Behold the Lamb of God; behold him that taketh away the sins  
of the world.

*People* **Lord, I am not worthy that thou shouldest come under my roof:  
but speak the word only, and my soul shall be healed.**

## COMMUNION ANTIPHON – *Dicit Dominus: Implete hydrias*

Tone I

The Lord said unto them: Fill the water-pots with water, and bare unto the  
governor of the feast. When the ruler of the feast had tasted the water that was  
made wine, he saith unto the bride-groom: Thou hast kept the good wine until  
now. This beginning of miracles: did Jesus before his disciples.

## THE ADMINISTRATION OF HOLY COMMUNION

*Please come forward to the altar rail and then return to your pew via the passageway on the  
right. If you are unable to come to the altar, communion will be brought to you. All baptized  
Christians are welcome to receive the Eucharist at the Lord's Table. Gluten-free wafers are  
available. If you are not receiving, you are invited to come forward for a blessing (indicated by  
crossing your arms over your chest). If you have not been baptized, and find yourself drawn to  
Jesus Christ and life in him, please let one of our clergy know. We would be honored to have  
a conversation with you about baptism, or answer any other questions. Baptism and life in the  
Body of Christ is open to all.*

## HYMN 138 – “All praise to you, O Lord”

*Carlisle*

## THE CLOSING RITE

### POST-COMMUNION PRAYER *(Kneeling as you are able)*

Let us pray: Almighty and everliving God, we most heartily thank thee for  
that thou dost feed us, in these holy mysteries, with the spiritual food of  
the most precious Body and Blood of thy Son our Savior Jesus Christ;  
and dost assure us thereby of thy favor and goodness towards us; and  
that we are very members incorporate in the mystical body of thy Son,  
the blessed company of all faithful people; and are also heirs, through  
hope, of thy everlasting kingdom. And we humbly beseech thee, O  
heavenly Father, so to assist us with thy grace, that we may continue in

that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## BLESSING

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

## DISMISSAL *(Please stand)*

*Deacon* Let us bless the Lord.

*People* **Thanks be to God.**

## THE LAST GOSPEL

*Please remain standing.*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* The beginning of the Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not anything made that was made. In him was life, and the life was the light of men. And the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(Here genuflect)* AND THE WORD WAS MADE FLESH, AND DWELT AMONG US (and we beheld his glory, the glory as of the Only-begotten of the Father), full of grace and truth.

*People* **Thanks be to God.**

**HYMN 423** – “Immortal, invisible, God only wise”

*St. Denio*

**VOLUNTARY** – *Skeizze in F-moll, Op. 58 No. 3*

Robert Schumann (1816-1856)