



Welcome to Saint Stephen's – If you are new or visiting today, please know that we are so glad that you are here, and that you are welcome in this community of faith. S. Stephen's is an Episcopal parish in the Diocese of Rhode Island and is part of the worldwide Anglican Communion. Located in the midst of Brown University, it serves the communities of Providence and beyond. S. Stephen's has stood within the Anglo-Catholic tradition since its founding, and so the Mass or the Eucharist is at the center of our common life, with ancient and timeless ceremonial used to draw attention to the Living God in our very midst. We strive to be a diverse community and come from many various backgrounds, while united in One Body through our Lord Jesus Christ.

Fr. Benjamin

The Rev. Benjamin Straley, Rector

THIS COMING WEEK AT S. STEPHEN'S

Monday 27 September

Vincent de Paul, 1660
Evening Prayer 5:30
Low Mass 6:00

Tuesday 28 September

Feria
Noonday Prayer 12 noon
Low Mass 12:10 pm

Wednesday 29 September

ST. MICHAEL & ALL ANGELS
Solemn Mass with
Institution of the 19th Rector
6:00 pm

Thursday 30 September

Jerome, Translator of the Scriptures, 420

(Thursday cont.)

Noonday Prayer 12:00
Low Mass 12:10 pm

Friday 1 October

Remigius, Bishop of Rheims, 533
Noonday Prayer 12:00
Low Mass 12:10 pm

Saturday 2 October

Feria
Morning Prayer 9:30 am
Low Mass 10 am
Holy Rosary 10:30 am
Society of Mary (Library) 11 am

Epiphany Soup Kitchen
2:30 – 4 pm

Next Sunday, 03 October

THE NINETEENTH SUNDAY AFTER PENTECOST

Morning Prayer and Low Mass 8 am
Solemn Mass 10 am

The Rector will be the preacher at both masses.

THE KALENDAR

S. Stephen's Church
in Providence

THE EIGHTEENTH SUNDAY AFTER PENTECOST

26 September 2021

SOLEMN MASS

10 AM

Office of Holy Communion (Collegium Regale)
Herbert Howells (1893-1983)

NOTE: Hymns can be found in the blue hymnals in front of you in the pew rack.

THE OPENING RITE

VOLUNTARY – *Preludio "Sine Nomine"*

Herbert Howells

HYMN 665 – “All my hope on God is founded”

Michael

INTROIT – *Omnia quae fecisti (please remain standing)*

Tone VII

Everything that thou hast brought upon us, O Lord God, thou hast done in righteousness and judgement: for we have trespassed against thee, and have not obeyed thy commandments; but give glory and honor to thy Name, and deal with us according to the magnitude of thy tender mercies. *Ps.* Great is the Lord, and highly to be praised: in the city of our God, even upon his holy hill. Glory be ... Everything that thou hast brought...

OPENING ACCLAMATION

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE ELEISON

sung by the Choir

Kyrie eleison.
Christe eleison.
Kyrie eleison.

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

GLORIA IN EXCELSIS

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex coelestis, Deus Pater Omnipotens. Domine Fili unigenite Jesu Christe; Dominus Deus Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus; tu solus Dominus; tu solus altissimus, Jesu Christe, cum sancto Spiritu, ✠ in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

COLLECT OF THE DAY *(Proper 21)*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING – Numbers 11:4-6, 10-16, 24-29 *(Please be seated)*

Now the rabble that was among them had a strong craving; and the people of Israel also wept again, and said, “O that we had meat to eat! We remember the fish we ate in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.”

Moses heard the people weeping throughout their families, every man at the door of his tent; and the anger of the Lord blazed hotly, and Moses was displeased. Moses said to the Lord, “Why hast thou dealt ill with thy servant? And why have I not found favor in thy sight, that thou dost lay the burden of all this people upon me? Did I conceive all this people? Did I bring them forth, that thou shouldst say to me, ‘Carry them in your bosom, as a nurse carries the sucking child,’ to the land which thou didst swear to give their fathers? Where am I to get meat to give to all this people? For they weep before me and say, ‘Give us meat, that we may eat.’ I am not able to carry all this people alone, the burden is too heavy for me. If thou wilt deal thus with me, kill me at once, if I find favor in thy sight, that I may not see my wretchedness.”

And the Lord said to Moses, “Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them; and bring them to the tent of meeting, and let them take their stand there with you.”

So Moses went out and told the people the words of the Lord; and he gathered seventy men of the elders of the people, and placed them round about the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was upon him and put it upon the seventy elders; and when the spirit rested upon them, they prophesied. But they did so no more.

Now two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested upon them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua the son of Nun, the minister of Moses, one of his chosen men, said, “My lord Moses, forbid them.” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, that the Lord would put his spirit upon them!”

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM – 19: 7-14 *Cæli enarrant*

Chant: Stephen Darlington (b. 1952)

- 7 The law of the Lord is an undefiled law, converting the soul :
the testimony of the Lord is sure, and giveth wisdom unto the simple.
- 8 The statutes of the Lord are right, and rejoice the heart :
the commandment of the Lord is pure, and giveth light unto the eyes.
- 9 The fear of the Lord is clean, and endureth for ever :
the judgements of the Lord are true, and righteous altogether.
- 10 More to be desired are they than gold, yea, than much fine gold :
sweeter also than honey, and the honey-comb.
- 11 Moreover, by them is thy servant taught :
and in keeping of them there is great reward.

- 12 Who can tell how oft he offendeth :
 O cleanse thou me from my secret faults.
- 13 Keep thy servant also from presumptuous sins,
 lest they get the dominion over me :
 so shall I be undefiled, and innocent from the great offence.
- 14 Let the words of my mouth, and the meditations of my heart,
 be always acceptable in thy sight : O Lord, my strength, and my redeemer.

EPISTLE READING – James 5: 13-20

Is any one among you suffering? Let him pray. Is any cheerful? Let him sing praise. Is any among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord; and the prayer of faith will save the sick man, and the Lord will raise him up; and if he has committed sins, he will be forgiven. Therefore confess your sins to one another, and pray for one another, that you may be healed. The prayer of a righteous man has great power in its effects. Eli'jah was a man of like nature with ourselves and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again and the heaven gave rain, and the earth brought forth its fruit.

My brethren, if any one among you wanders from the truth and some one brings him back, let him know that whoever brings back a sinner from the error of his way will save his soul from death and will cover a multitude of sins.

Reader The Word of the Lord.

People **Thanks be to God.**

ALLELUIA – *Paratum cor meum (Please stand)*

Tone VI

Intoned by the Cantor, then sung by All



∇. O God, my heart is ready, my heart is ready: I will sing, and give praise with the best member that I have. **Alleluia.**

THE HOLY GOSPEL – Mark 9:38-50

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant ✠ The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory be to thee, O Lord.**

John said to Jesus, “Teacher, we saw a man casting out demons in your name, and we forbade him, because he was not following us.” But Jesus said, “Do not forbid him; for no one who does a mighty work in my name will be able soon after to speak evil of me. For he that is not against us is for us. For truly, I say to you, whoever gives you a cup of water to drink because you bear the name of Christ, will by no means lose his reward.

“Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung round his neck and he were thrown into the sea. And if your hand causes you to sin, cut it off; it is better for you to enter life maimed than with two hands to go to hell, to the unquenchable fire. And if your foot causes you to sin, cut it off; it is better for you to enter life lame than with two feet to be thrown into hell. And if your eye causes you to sin, pluck it out; it is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, where their worm does not die, and the fire is not quenched. For every one will be salted with fire. Salt is good; but if the salt has lost its saltness, how will you season it? Have salt in yourselves, and be at peace with one another.”

Celebrant The Gospel of the Lord.
People Praise be to thee, O Christ.

SERMON

Fr. Benjamin

THE NICENE CREED *(please stand)*

I be-lieve in one God, the Fa-ther Al-migh-ty, ma-ker of hea-ven and earth,
and of all things vi - si-ble and in - vi - si-ble; And in One Lord Je - sus Christ,
the on-ly-be-got-ten Son of God; be-got-ten of his Fa-ther be - fore all worlds, God of God,
Light of Light, ver - y God of ver - y God, be - got - ten, not made,
be - ing of one sub-stance with the Fa - ther; by whom all things were made;

who for us men and for our sal - va - tion came down from hea - ven,
here genuflect or bow
 and was in - car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, and was made man;
here rise
 and was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late;
 he suf - fer - ed and was bur - i - ed; and the third day he rose a - gain ac - cord - ing to the Scrip - tures,
 and as - cend - ed in - to hea - ven, and sit - teth on the right hand of the Fa - ther;
 and he shall come a - gain with glo - ry, to judge both the quick and the dead;
 whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost the Lord,
 and Giv - er of Life, who pro - ceed - eth from the Fa - ther and the Son; who with the Fa - ther
 and the Son to - geth - er is wor - ship - ped and glo - ri - fi - ed; who spake by the Pro - phets.
 And I be - lieve one ho - ly Cath - o - lic and A - pos - tol - ic Church;
 I ac - know - ledge one Bap - tism for the re - mis - sion of sins;
 and I look for the re - sur - rec - tion of the dead, and the life of the world to come.
 A - - - - - men.

PRAYERS OF THE PEOPLE – FORM I *(Please remain standing)*

The Deacon bids the prayers, saying

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city of Providence, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For those who have commended themselves to our prayers, those on our parish prayer list, and all those who are in our hearts and minds, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have ✠ died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of the ever-blessed Virgin Mary, the holy patriarchs, prophets, apostles and martyrs, blessed Stephen our patron, and of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To thee, O Lord, our God.

Silence.

The Celebrant adds a concluding Collect.

CONFESSION

The Deacon then says

Let us humbly confess our sins unto Almighty God.

Almighty God,

**Father of our Lord Jesus Christ,
maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.**

**We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.**

**Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.**

ABSOLUTION

The Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Please be seated.

THE LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON – *Super flumina Babylonis*

Tone II

By the waters of Babylon we sat down and wept : when we remembered thee,
O Sion.

OFFERTORY MOTET – *O Salutaris Hostia*

Jehan Alain (1911-1940)

O Salutaris Hostia
Quae caeli pandis ostium.
Bella premunt hostilia;
Da robur, fer auxilium.

*O Saving Victim opening wide
The gate of heaven to all below.
Our foes press on from every side;
Thine aid supply, Thy strength bestow.*

Uni trinoque Domino
Sit sempiterna gloria:
Qui vitam sine termino,
Nobis donet in patria. Amen.

*To Thy great name be endless praise
Immortal Godhead, One in Three;
Oh, grant us endless length of days,
In our true native land with Thee. Amen.*

All stand for the hymn, and the offering is brought forward.

PRESENTATION HYMN 359 –

“God of the prophets, bless the prophets’ heirs!”

Toulon

ORATE, FRATRES

Celebrant Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

SURSUM CORDA & PREFACE

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS ET BENEDICTUS

sung by the choir

Sanctus, Sanctus, Sanctus, Domine
Deus Sabaoth: Pleni sunt caeli et
terra gloria tua. Hosanna in excelsis.
✠ Benedictus qui venit in nomine
Domini. Hosanna in excelsis.

*Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
✠ Blessed is he that cometh in the name of
the Lord. Hosanna in the highest.*

EUCCHARISTIC PRAYER II *(Please kneel if you are able to do so)*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat,

THIS IS MY BODY,
WHICH IS GIVEN FOR YOU.
Do this in remembrance of me.”



Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you;

FOR THIS IS MY BLOOD OF THE NEW COVENANT
WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE REMISSION OF SINS.
Do this, as oft as ye shall drink it, in remembrance of me.”



Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood

of thy Son Jesus Christ, and be filled with thy ✠ grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

✠ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

And now as our Savior Christ hath taught us, we are bold to say,

People and Celebrant



Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in hea - ven.
Give us this day our dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead us not in - to
temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD – *Pascha nostrum*

The Celebrant breaks the consecrated Host. Silence is kept. Then is sung

Celebrant Christ our Passover is sacrificed for us:

People **Therefore let us keep the feast.**

AGNUS DEI

Agnus Dei, qui tollis peccata mundi, Miserere nobis. Agnus Dei, qui tollis peccata mundi, Miserere nobis. Agnus Dei, qui tollis peccata mundi, Dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

THE INVITATION – ECCE AGNUS DEI

Celebrant ✠ Behold the Lamb of God; behold him that taketh away the sins of the world.

People Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

COMMUNION ANTIPHON – *Memento verbi*

Tone I

Remember thy word unto thy servant, O Lord, wherein thou hast caused me to put my trust: the same is my comfort in my affliction.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized Christians are welcome to receive the Eucharist at the Lord's Table. Gluten-free wafers are available. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized, and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about the possibility of baptism, or any other questions. Baptism and life in the Body of Christ is open to all.

HYMN 545 – “Lo! what a crowd of witnesses encompass us around!” *St. Fulbert*

THE CLOSING RITE

Please kneel if you are able.

POST-COMMUNION PRAYER

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast

prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Please remain kneeling.

BLESSING

Celebrant The Lord be with you.

People **And with thy spirit.**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

DISMISSAL *(Please stand)*

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

HYMN 609 – “Where cross the crowded ways of life”

Gardiner

VOLUNTARY – *Carillon*

Herbert Murrill (1909-1952)

FOR YOUR PRAYERS

Prayers have been requested for: Virginia Adams, James and Beverly Baar, Charles and Sandra Calverley, Lola Campagna, Ruby Campagna, Fr. Norman Catir, Diana Clarke, Sarah Clarke, Fr. Harrington and Joan Gordon, Richard Hogarth, Conrad Johnson, Beverly Myers, Rhoda Steinhart, and Christopher Whittingham.

Birthdays: Brad Ripley (09/30).

Anniversaries: Charles & Sandra Calverley (10/01/60).

The faithful departed: *Year's mind:* Christopher Shane Barnes (9/27); Elizabeth Alexandra Clarke (9/30); Domenica Nicolella (10/02).

In the **Anglican Cycle of Prayer**, we are asked to pray for: The Episcopal Church (9/26); The Diocese of Southwest Florida (9/27); Diocese of Fond du Lac (9/28); The Diocese of Fredericton – The Anglican Church of Canada (9/29); The Diocese of Free State – The Anglican Church of Southern Africa (9/30); The Diocese of Freetown – The Church of the Province of West Africa (10/1); The Diocese of Gahini – Eglise Anglicane du Rwanda (10/2).

In the **Diocesan Cycle of Prayer**, we are asked to pray for St. Michael's, Bristol.

GIVING TO S. STEPHEN'S

You can mail your pledge card back to the church office, leave it in the offering plate at the back of the church on Sunday, or pledge online (ssteophens.org/donate). Thank you for all the many ways in which you are already supporting S. Stephen's.

INSTALLATION OF THE RECTOR

On September 29th, the Feast of St. Michael and All Angels, the Rt. Rev. Nicholas Knisely, Bishop of Rhode Island, will install Fr. Benjamin as the 19th Rector of S. Stephen's Church. The liturgy will begin at 6:00 PM, with reception to follow in the Great Hall. We welcome both members and guests to this celebratory event in the life of our parish.



WELCOME TO S. STEPHEN'S CHURCH

If you would like to be included on our general mailing list, please fill out this form and put it in the offering plate, or hand it to an usher after the Mass.

Name _____

Street Address _____

City _____ State _____ Zipcode _____

Telephone _____

E-mail _____

S. STEPHEN'S CHURCH in Providence

114 George Street, Providence RI 02906
(401) 421-6702

Parish Leadership

Thomas Bledsoe, *Senior Warden*

Alison Huff, *Junior Warden*

Muriel Jobbers, *Treasurer*

Molly Bledsoe Ellis, *Clerk*

Vestry

Karl Benziger, Joy D'Ambra, Lynne deBenedette, Leana Hooks,
Sharon Lloyd Clark, Bobby Rose, Louis Verdelotti

The Rev'd Benjamin Straley, *Rector*

The Rev'd William Locke, *Assisting Priest*

The Rev'd Michael A. Pearson, *Assisting Priest*

James Busby, D.Mus., *Organist & Choirmaster*

Jennifer Long, *Office Administrative Assistant*

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