

S. Stephen's Church
In Providence

Maundy Thursday



14 April 2022

7:30 pm

Missa Brevis – Zoltán Kodály
Missa VIII (de Angelis) – plainchant

Cover Art: *The Last Supper* (c. 1546) by Jacopo Bassano (1510 – 1592). Oil on canvas.
Galleria Borghese, Rome, Italy.

THE OPENING RITE

ORGAN VOLUNTARY – *Méditation*

Maurice Duruflé (1902 – 1986)

HYMN 305 – “Come, risen Lord, and deign to be our guest”

Rosedale

INTROIT – *Nos autem gloriari (Please remain standing)*

Tone VII

But as for us, it behoveth us to glory in the Cross of our Lord Jesus Christ: in whom is our salvation, our life, and resurrection; by whom we were saved, and obtained our freedom. *Ps.* God be merciful unto us, and bless us: and shew us the light of his countenance, and be merciful unto us. But as for us. . .

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE ELEISON

Kyrie eleison.

Lord, have mercy upon us.

Christe eleison.

Christ, have mercy upon us.

Kyrie eleison.

Lord, have mercy upon us.

GLORIA IN EXCELSIS

Gloria in excelsis Deo

Glory be to God on high

Bells may be rung during the opening fanfare.

Et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus

And in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly king, God the Father Almighty. O Lord, the only begotten Son Jesus Christ; O Lord

Pater omnipotens. Domine Fili unigenite Jesu Christe. Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in Gloria Dei Patris. Amen.

God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost art most high in the glory of God the Father. Amen.

Note: After the Gloria on Maundy Thursday the organ remains silent until the Gloria at the Easter Vigil.

COLLECT OF THE DAY (*Maundy Thursday*) (*Please remain standing*)

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

THE LITURGY OF THE WORD

OLD TESTAMENT READING – *Exodus 12:1-4, 11-14* (*Please be seated*)

The Lord said to Moses and Aaron in the land of Egypt, This month shall be for you the beginning of months; it shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month they shall take every man a lamb according to their fathers' houses, a lamb for a household; and if the household is too small for a lamb, then a man and his neighbor next to his house shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. In this manner you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste. It is the Lord's passover. For I will pass through the land of Egypt that night, and I will smite all the first-born in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you, upon the

houses where you are; and when I see the blood, I will pass over you, and no plague shall fall upon you to destroy you, when I smite the land of Egypt. This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations you shall observe it as an ordinance for ever.

Reader The word of the Lord.

People **Thanks be to God.**

GRADUAL – *Oculi omnium (Please remain seated)*

Tone V

The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season. *V.* Thou openest thy hand: and fillest all things living with plenteousness.

EPISTLE READING – *1 Corinthians 11:23-26*

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Reader The word of the Lord.

People **Thanks be to God.**

TRACT – *Ab ortu solis (Please stand)*

Tone VIII

From the rising of the sun even unto the going down of the same: my Name shall be great among the Gentiles. *V.* And in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen. *V.* Come, eat of my bread: and drink of the wine which I have mingled.

THE HOLY GOSPEL *(Please remain standing)*

Deacon The Lord be with you.

People **And with thy spirit.**

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to John.
[13:1-15]

People **Glory be to thee, O Lord.**

Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. And during supper, when the devil had already put it into the heart of Judas Iscariot, Simon’s son, to betray him, Jesus, knowing

that the Father had given all things into his hands, and that he had come from God and was going to God, rose from supper, laid aside his garments, and girded himself with a towel. Then he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel with which he was girded. He came to Simon Peter; and Peter said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not know now, but afterward you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "He who has bathed does not need to wash, except for his feet, but he is clean all over; and you are clean, but not every one of you." For he knew who was to betray him; that was why he said, "You are not all clean." When he had washed their feet, and taken his garments, and resumed his place, he said to them, "Do you know what I have done to you? You call me Teacher and Lord; and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do as I have done to you."

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON

Fr. Straley, Rector

THE WASHING OF FEET

THE INVITATION *(The congregation stands)*

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example, but none stand more in need of this reminder than those whom the Lord has called to the ordained ministry.

Therefore, I invite you who share in the royal priesthood of Christ to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

The congregation sits.

Those desiring to have their feet washed should come forward to the chairs.

During the ceremony the following Antiphons are sung.

ANTIPHON 1 – *Mandatum novum*

Mode III

A new commandment give I unto you: that ye love one another as I have loved you, saith the Lord. *Ps.* Blessed are those that are undefiled in the way: and walk in the law of the Lord. *Repeat Antiphon.*

ANTIPHON 2 – *Dominus Jesus*

Tone II

The Lord Jesus, after he had supped with his disciples: washed their feet, and said unto them. Know ye what I your Lord and Master have done unto you: I have given you an example that ye should do as I have done to you. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. The Lord Jesus, after he had supped with his disciples: washed their feet, and said unto them. Know ye what I your Lord and Master have done unto you: I have given you an example that ye should do as I have done to you.

ANTIPHON 3 – *Maneant in vobis*

Mode VII

Let these three abide in you, faith, hope, and charity: but the greatest of these is charity. *V.* Now abideth faith, hope, and charity these three: but the greatest of these is charity. *Repeat Antiphon.*

ANTIPHON 4 – *Ubi caritas*

Maurice Duruflé (1902 - 1986)

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exultemus et in ipso jucundemur. Timeamus et amemus Deum vivum. Et ex corde diligamus nos sincero. Ubi caritas... Amen.

Where charity and love are there is God. The love of Christ joined us in one, let us rejoice and be glad in him. Let us fear and love the living God, and love one another with sincerity of heart. Where charity and love. . . Amen.

THE PRAYERS OF THE PEOPLE

The Deacon bids the prayers, saying

In the power of the Spirit let us pray to the Father through Christ the Savior of the world.

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service.

Lord, hear us

Lord, graciously hear us.

On this night, he prayed for his disciples to be one. We pray for the unity of your Church.

Lord, hear us

Lord, graciously hear us.

On this night, he prayed for those who were to believe through his disciples' message. We pray for the mission of your Church.

Lord, hear us

Lord, graciously hear us.

On this night, he commanded his disciples to love, but suffered rejection himself. We pray for the rejected and unloved.

Lord, hear us

Lord, graciously hear us.

On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith.

Lord, hear us

Lord, graciously hear us.

On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have ✠ died in the peace of Christ.

Lord, hear us

Lord, graciously hear us.

THE PEACE *(All stand)*

Celebrant The Peace of the Lord be always with you.

People **And with thy Spirit.**

Please be seated for the offertory.

THE LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON – *Dextera Domini*

Tone II

The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass: I shall not die but live, and declare the works of the Lord.

ANTHEM – *O vos omnes à 6*

Carlo Gesualdo di Venosa (1561 – 1613)

O vos omnes, qui transitis per viam,
attendite et videte, si est dolor sicut
dolor meus. Attendite, universi
populi, et videte dolor meum.

*O all of you who pass in the way, look and
see if there is any sorrow such as my sorrow.
Look, all people, and see my sorrow.*

Please stand for the hymn as the gifts are presented and the gifts, altar, and people are censed.

ORATE, FRATRES (*Please remain standing*)

Celebrant Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

SURSUM CORDA & PREFACE

Celebrant The Lord be with you.

People **And with thy Spirit.**

Celebrant Lift up your hearts.

People **We lift them unto to the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS ET BENEDICTUS

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth: Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.

✠ Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High.

✠ *Blessed is he that cometh in the name of the Lord. Hosanna in the highest.*

EUCHARISTIC PRAYER I (*Please kneel if you are able to do so*)

The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For on this night, on this very night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat,

THIS IS MY BODY,
WHICH IS GIVEN FOR YOU.
Do this in remembrance of me."

✠

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this;

FOR THIS IS MY BLOOD OF THE NEW TESTAMENT WHICH IS SHED
FOR YOU AND FOR MANY, FOR THE REMISSION OF SINS.

Do this, as oft as ye shall drink it, in remembrance of me."

✠

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be ✠ filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

✠ By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER *(For music, see S 119 in the front portion of The Hymnal 1982)*

And now, as our Savior Christ hath taught us, we are bold to say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

AGNUS DEI

Agnus Dei, qui tollis peccata mundi,
Miserere nobis. Agnus Dei, qui tollis
peccata mundi, Miserere nobis.
Agnus Dei, qui tollis peccata mundi,
Dona nobis pacem.

*O Lamb of God, that takest away the sins
of the world, have mercy upon us. O Lamb
of God, that takest away the sins of the
world, have mercy upon us. O Lamb of
God, that takest away the sins of the
world, grant us thy peace.*

INVITATION TO COMMUNION – ECCE AGNUS DEI

Celebrant ☩ Behold the Lamb of God; behold him that taketh away the sins
of the world.

People **Lord, I am not worthy that thou shouldest come under my
roof: but speak the word only, and my soul shall be healed.**

COMMUNION ANTIPHON – *Hoc corpus*

Tone I

This is my body, which is broken for you; this cup is the new testament in my
blood, saith the Lord: this do ye, as oft as ye take it, in remembrance of me.

THE ADMINISTRATION OF HOLY COMMUNION

*Please come forward to the altar rail and then return to your pew via the passageway on the
right. If you are unable to come forward, communion can be brought to you in your pew. All
baptized Christians are welcome to receive the Eucharist at the Lord's Table. Gluten-free wafers*

are available. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about baptism or answer any other questions. Baptism and life in the Body of Christ is open to all.

HYMN 314 – “Humbly I adore thee”

Adoro devote

POST-COMMUNION PRAYER

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE PROCESSION TO THE ALTAR OF REPOSE

During the singing of the following hymn, the congregation remains kneeling.

HYMN 329 – “Now, my tongue, the mystery telling”

Pange lingua

Please note, there is a distinct pause observed between each stanza of the hymn. When the Sacrament is placed upon the Altar of Repose and censed, verses 5 & 6 are sung.

THE STRIPPING OF THE ALTARS

The congregation remains kneeling during the stripping of the Altars.

PSALM 22 – *Deus, Deus meus*

Tone II

Antiphon: They part my garments among them, and cast lots upon my vesture.

MY God, my God, look upon me; why hast thou forsaken me : and art so far from my health, and from the words of my complaint? 2 O my God, I cry in the day-time, but thou hearest not : and in the night-season also I take no rest. 3 And thou continuest holy : O thou worship of Israel. 4 Our fathers hoped in thee : they trusted in thee, and thou didst deliver them. 5 They called upon thee,

and were holpen : they put their trust in thee, and were not confounded. 6 But as for me, I am a worm, and no man : a very scorn of men, and the out-cast of the people. 7 All they that see me laugh me to scorn : they shoot out their lips, and shake their heads, saying, 8 He trusted in God, that he would deliver him : let him deliver him, if he will have him. 9 But thou art he that took me out of my mother's womb : thou wast my hope, when I hanged yet upon my mother's breasts. 10 I have been left unto thee ever since I was born : thou art my God even from my mother's womb. 11 O go not from me, for trouble is hard at hand : and there is none to help me. 12 Many oxen are come about me : fat bulls of Bashan close me in on every side. 13 They gape upon me with their mouths : as it were a ramping and a roaring lion. 14 I am poured out like water, and all my bones are out of joint : my heart also in the midst of my body is even like melting wax. 15 My strength is dried up like a potsherd, and my tongue cleaveth to my gums : and thou shalt bring me into the dust of death. 16 For many dogs are come about me : and the council of the wicked layeth siege against me. 17 They pierced my hands and my feet; I may tell all my bones : they stand staring and looking upon me. 18 They part my garments among them : and cast lots upon my vesture. 19 But be not thou far from me, O Lord : thou art my succour, haste thee to help me. 20 Deliver my soul from the sword : my darling from the power of the dog. 21 Save me from the lion's mouth : thou hast heard me also from among the horns of the unicorns. 22 I will declare thy Name unto my brethren : in the midst of the congregation will I praise thee. 23 O praise the Lord, ye that fear him : magnify him, all ye of the seed of Jacob, and fear him, all ye seed of Israel; 24 For he hath not despised, nor abhorred, the low estate of the poor : he hath not hid his face from him, but when he called unto him he heard him. 25 My praise is of thee in the great congregation : my vows will I perform in the sight of them that fear him. 26 The poor shall eat, and be satisfied they that seek after the Lord shall praise him : your heart shall live for ever. 27 All the ends of the world shall remember themselves, and be turned unto the Lord : and all the kindreds of the nations shall worship before him. 28 For the kingdom is the Lord's : and he is the Governor among the people. 29 All such as be fat upon earth : have eaten, and worshipped. 30 All they that go down into the dust shall kneel before him : and no man hath quickened his own soul. 31 My seed shall serve him : they shall be counted unto the Lord for a generation. 32 They shall come, and shall declare his righteousness : unto a people that shall be born, whom the Lord hath made.

Antiphon.

Please remain in the pews until the choir has exited the Lady Chapel and departed the church.

Vigil is held at the Altar of Repose in the Lady Chapel until midnight.

Please sign up on the sheet located in the narthex to keep watch for a time.

THE WATCH AT THE ALTAR OF REPOSE

And Jesus came out, and went, as was his custom, to the Mount of Olives; and the disciples followed him. And when he came to the place he said to them, “Pray that you may not enter into temptation.” And he withdrew from them about a stone’s throw, and knelt down and prayed, “Father, if thou art willing, remove this cup from me; nevertheless not my will, but thine, be done.” And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, and he said to them, “Why do you sleep? Rise and pray that you may not enter into temptation.” While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him; but Jesus said to him, “Judas, would you betray the Son of man with a kiss?” (*Luke 22:39-48*)



The Agony in the Garden of Gethsemane (c. 1465)
by Giovanni Bellini (c. 1430 – 1516). National Gallery, London, United Kingdom.

Remaining Holy Week & Easter Services

Good Friday

15 April 2022

Solemn Liturgy & Mass of the Presanctified

12 noon

The Reproaches – Tomás Luis de Victoria (1548 – 1611)

Crux fidelis – Jean IV, Roi de Portugal (1604 – 1656)

Stations of the Cross

5:30 pm

Holy Saturday

16 April 2022

The Great Vigil of Easter & First Mass of Easter

7:30 pm

Missa I (Lux et origo) – Plainchant

Messe pour le Samedi de Pasques – Marc-Antoine Charpentier (1643 – 1704)

Gloria in excelsis Deo – Thomas Weelkes (1576-1623)

Easter Day: The Sunday of the Resurrection

17 April 2022

Morning Prayer & Low Mass 8 am

Sunday School 9:55 am

Solemn Mass 10 am

Missa Cellensis – Franz Joseph Haydn (1732 – 1809)

with St. Dunstan Consort

Sing ye to the Lord – Edward C. Bairstow (1874 – 1946)

Gloria in excelsis Deo – Thomas Weelkes

Festive Coffee Hour and Egg Hunt 11:30 am

S. STEPHEN'S CHURCH
in Providence

114 George Street, Providence RI 02906
(401) 421-6702

Parish Leadership

Thomas Bledsoe, *Senior Warden*

Robert Rose, *Junior Warden*

Muriel Jobbers, *Treasurer*

Molly Bledsoe Ellis, *Clerk*

Vestry

Karl Benziger, Lynne deBenedette, Jennifer DePardo, Leana Hooks,
Sharon Lloyd Clark, Julia Steiny, Louis Verdelotti

The Rev'd Benjamin Straley, *Rector*

The Rev'd William Locke, *Assisting Priest*

The Rev'd Michael A. Pearson, *Assisting Priest*

James Busby, D.Mus., *Organist & Choirmaster*

Jen Long, *Office Administrative Assistant*

Andrew Lonardo, *Sexton*

Kiersten Marek, *Nursery Childcare Provider*

www.sstephens.org