

THE KALENDAR

S. Stephen's Church
in Providence

THE TWELFTH SUNDAY AFTER PENTECOST

28 AUGUST 2022

SUNG MASS

10 AM

Missa de Sancta Maria Magdalena
Healey Willan (1880–1968)

NOTE: Hymns can be found in the blue hymnals in front of you in the pew rack.

We are pleased to have with us as our organist today Mr. Richard Spicer.

THE OPENING RITE

VOLUNTARY – *Madrigal, from “24 Pieces in Free Style”* Louis Vierne (1870-1937)

HYMN 410 – “Praise, my soul, the King of heaven” *Laude anima*

INTROIT – *Miserere* (*please remain standing*) Tone VII

Have mercy upon me, O Lord, for I have called daily upon thee: for thou, O Lord, art gracious and merciful, and plenteous in thy loving-kindness toward all them that call upon thee. *Ps. Bow down thine ear, O Lord, and hear me: for I am poor and in misery. Glory be... Have mercy upon me, O Lord...*

OPENING ACCLAMATION

Celebrant ♫ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE ELEISON

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

Celebrant *People*
Glo - ry be to God on high, and on earth peace, good will towards men.
We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy
thee, we give thanks to thee for thy great glo - ry, O Lord God,
heaven - ly King, God the Fa - ther Al - might - - - y.—
— O Lord, the on - ly be-got-ten Son, Je - sus Christ; O Lord God,
Lamb of God, Son of the Fa - ther, that ta - kest a - way the
sins of the world, have mer - cy up - on us. Thou that ta - kest a -

way the sins of the world, re - ceive our prayer. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
For thou on - ly art ho - ly; thou on-ly art the Lord; thou on - ly
O Christ, with the Ho - ly Ghost, art most high in the glo - ry of
God the Fa - ther. A -
men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING – *Ecclesiasticus 10:12-18* (*Please be seated*)

The beginning of man's pride is to depart from the Lord; his heart has forsaken his Maker. For the beginning of pride is sin, and the man who clings to it pours out abominations. Therefore the Lord brought upon them extraordinary afflictions, and destroyed them utterly. The Lord has cast down the thrones of rulers, and has seated the lowly in their place. The Lord has plucked up the roots of the nations, and has planted the humble in their place. The Lord has overthrown the lands of the nations, and has destroyed them to the foundations of the earth. He has removed some of them and destroyed them, and has extinguished the memory of them from the earth. Pride was not created for men, nor fierce anger for those born of women.

Reader The Word of the Lord.

People Thanks be to God.

GRADUAL – *Tamebunt gentes*

Tone V

The heathen shall fear thy Name, O Lord: and all the kings of the earth thy majesty. *V.* When the Lord shall build up Syon: and when his glory shall appear.

EPISTLE READING – *Hebrews 13:1-8*

Let brotherly love continue. Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. Remember those who are in prison, as though in prison with them; and those who are ill-treated, since you also are in the body. Let marriage be held in honor among all, and let the marriage bed be undefiled; for God will judge the immoral and adulterous. Keep your life free from love of money, and be content with what you have; for he has said, “I will never fail you nor forsake you.” Hence we can confidently say, “The Lord is my helper, I will not be afraid; what can man do to me?” Remember your leaders, those who spoke to you the word of God; consider the outcome of their life, and imitate their faith. Jesus Christ is the same yesterday and today and for ever.

Reader The Word of the Lord.

People Thanks be to God.

ALLELUIA – *Cantate Domino* (*Please stand*)

Tone VI



V. O sing unto the Lord a new song: for he hath done marvelous things.
Alleluia.

THE HOLY GOSPEL – *Luke 14:1, 7-14*

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant ♩ The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

One sabbath when Jesus went to dine at the house of a ruler who belonged to the Pharisees, they were watching him. Now he told a parable to those who were invited, when he marked how they chose the places of honor, saying to them, “When you are invited by any one to a marriage feast, do not sit down in a place of honor, lest a more eminent man than you be invited by him; and he who invited you both will come and say to you, ‘Give place to this man,’ and then you will begin with shame to take the lowest place. But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, go up higher’; then you will be honored in the presence of all who sit at table with you. For every one who exalts himself will be humbled, and he who humbles himself will be exalted.” He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your kinsmen or rich neighbors, lest they also invite you in

return, and you be repaid. But when you give a feast, invite the poor, the maimed, the lame, the blind, and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just.”

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

SERMON

Fr. Straley

THE NICENE CREED (*please stand*)

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,

*and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;*

and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

| (*Genuflect
or bow*)

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
✿ and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE – FORM VI (*Please remain standing*)

In peace, we pray to thee, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of thy creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop, and Nicholas, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, remembering especially those who have commended themselves to our prayers.

In the silence that follows, we pray for those on our parish prayer list, and those in our hearts.

Hear us, Lord;

For thy mercy is great.

We thank thee, O Lord, for all the blessings of this life.

In the silence that follows, we remember those with birthdays and anniversaries, as well as our own thanksgivings.

We will exalt thee, O God our King;

And praise thy Name for ever and ever.

We pray for ✕ all who have died, that they may have a place in thine eternal kingdom.

In the silence that follows, we remember the recently departed, those whose year's mind falls this week, and all those whom we love but see no longer.

Lord, let your loving-kindness be upon them;

Who put their trust in thee.

We pray to thee also for the forgiveness of our sins.

Please kneel as you are able. Silence is kept.

Have mercy upon us, most merciful Father;

in thy compassion forgive us our sins,

known and unknown,

things done and left undone;
and so uphold us by thy Spirit
that we may live and serve thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

ABSOLUTION

The Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✕ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The Peace of the Lord be always with you.

People And with thy spirit.

*The people are seated at the invitation of the Celebrant.
Announcements may be made.*

THE LITURGY OF THE EUCHARIST

OFFERTORY ANTIphon – *Domine, in auxilium*

Tone II

Look down, O Lord, to help me; let them be ashamed, and confounded together, that seek after my soul to destroy it: look down, O Lord, to help me.

Please stand for the hymn as the altar is prepared and the gifts and people are censed.

HYMN 321 – “My God, thy table now is spread”

Rockingham

ORATE, FRATRES

Celebrant Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.

SURSUM CORDA & PREFACE

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS ET BENEDICTUS

The musical notation consists of five staves of music in G major (indicated by a C-clef) and common time (indicated by a 'C'). The lyrics are written below each staff. The music features various note values including quarter notes, eighth notes, and sixteenth notes, with several grace notes indicated by small vertical strokes above the main notes. The lyrics are:

Ho - ly, ho - ly, ho - ly, Lord God of Hosts:
Hea - ven and earth are full of thy glo - ry. Glo - ry be to
thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

EUCARISTIC PRAYER II (*Please kneel if you are able to do so*)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat,
THIS IS MY BODY,
WHICH IS GIVEN FOR YOU.
Do this in remembrance of me."



Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you;

FOR THIS IS MY BLOOD OF THE NEW COVENANT
WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE REMISSION OF SINS.

Do this, as oft as ye shall drink it, in remembrance of me."



Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy ✕ grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

✠ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

The Hymnal, S 119

And now as our Savior Christ hath taught us, we are bold to say

People & Celebrant

Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in hea-ven.
Give us this day our dai - ly bread. And for-give us our tres-pas-ses,
as we for-give those who tres-pass a-against us. And lead us not in - to

temp-ta - tion, but de-liv-er us from e - vil. For thine is the king-dom,
and the power, and the glo - ry, for ev - er and ev - er. A- men.

THE BREAKING OF THE BREAD – CHRIST OUR PASSOVER

Celebrant Christ our Passover is sacrificed for us:

People Therefore let us keep the feast

AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us.
 O Lamb of God, that taketh away the sins of the world, have mercy upon us.
 O Lamb of God, that taketh away the sins of the world, grant us thy peace.

THE INVITATION – ECCE AGNUS DEI

Celebrant ♫ Behold the Lamb of God; behold him that taketh away the sins of the world.

People Lord, I am not worthy that thou shouldest come under my roof:
but speak the word only, and my soul shall be healed.

COMMUNION ANTIphon – *Domine, memorabor*

Tone I

O Lord, I will make mention of thy righteousness only; thou, God, hast taught me from my youth up until now: forsake me not, O God, in my old age, when I am gray-headed.

THE ADMINISTRATION OF HOLY COMMUNION

Please come forward to the altar rail and then return to your pew via the passageway on the right. If you are unable to come forward, communion can be brought to you in your pew. All baptized Christians are welcome to receive the Eucharist at the Lord's Table. Gluten-free wafers are available. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about baptism or answer any other questions. Baptism and life in the Body of Christ is open to all.

HYMN 339 – “Deck thyself, my soul, with gladness”

Schmücke dich

THE CLOSING RITE

Please kneel if you are able.

POST-COMMUNION PRAYER

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Please remain kneeling.

BLESSING

Celebrant The Lord be with you.

People And with thy spirit.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ☧ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

DISMISSAL (*Please stand*)

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

HYMN 477 – “All praise to thee, for thou, O King divine”

Engelberg

VOLUNTARY – *Postlude in F*

Eric H. Thiman (1900-1975)

Please join us for lemonade and refreshments after Mass!

S. STEPHEN'S CHURCH in Providence

114 George Street, Providence RI 02906 • (401) 421-6702

www.sstephens.org • office@sstephens.org

Parish Leadership

Thomas Bledsoe, *Senior Warden*, Robert Rose, *Junior Warden*
Muriel Jobbers, *Treasurer*, Molly Bledsoe Ellis, *Clerk*

Vestry

Karl Benziger, Lynne deBenedette, Jennifer DePardo, Leana Hooks,
Sharon Lloyd Clark, Julia Steiny, Louis Verdelotti

The Rev'd Benjamin Straley, *Rector*

The Rev'd William Locke, *Assisting Priest*

The Rev'd Michael A. Pearson, *Assisting Priest*

Jen Long, *Office Administrative Assistant*

Andrew Lonardo, *Sexton*

Kiersten Marek, *Nursery Childcare Provider*

www.sstephens.org