

THE KALENDAR

S. Stephen's Church
in Providence

EASTER DAY: THE SUNDAY OF THE RESURRECTION

17 APRIL 2022

SUNDAY MORNING PRAYER 8 AM

SUNDAY LOW MASS 8:10 AM

MORNING PRAYER

Please stand when the bell is rung.

The Officiant may first begin with a sentence of scripture.

Officiant ✠ O Lord, open thou our lips.

People **And our mouth shall show forth thy praise.**

Glory be to the Father, and to the Son, *
and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be *
world without end. Amen.

Christ our Passover *Pascha nostrum*

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

Alleluia.

Christ our Passover is sacrificed for us; *

therefore let us keep the feast,

Not with old leaven,

neither with the leaven of malice and wickedness, *

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead dieth no more; *

death hath no more dominion over him.

For in that he died, he died unto sin once; *

but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin, *

but alive unto God through Jesus Christ our Lord. Alleluia.

Christ is risen from the dead, *

and become the first fruits of them that slept.

For since by man came death, *

by man came also the resurrection of the dead.

For as in Adam all die, *

even so in Christ shall all be made alive. Alleluia.

PSALM 118:14-29 – *Confitemini Domino (Read responsively by whole verse, pausing at the asterisk.)*

14 The LORD is my strength, and my song; * and is become my salvation.

15 The voice of joy and health is in the dwellings of the righteous; * the right

hand of the LORD bringeth mighty things to pass.

16 The right hand of the LORD hath the preeminence; * the right hand of the LORD bringeth mighty things to pass.

17 I shall not die, but live, * and declare the works of the LORD.

18 The LORD hath chastened and corrected me; * but he hath not given me over unto death.

19 Open me the gates of righteousness, * that I may go into them, and give thanks unto the LORD.

20 This is the gate of the LORD, * the righteous shall enter into it.

21 I will thank thee; for thou hast heard me, * and art become my salvation.

22 The same stone which the builders refused, * is become the head-stone in the corner.

23 This is the LORD'S doing, * and it is marvellous in our eyes.

24 This is the day which the LORD hath made; * we will rejoice and be glad in it.

25 Help me now, O LORD: * O LORD, send us now prosperity.

26 Blessed be he that cometh in the Name of the LORD: * we have wished you good luck, we that are of the house of the LORD.

27 God is the LORD, who hath showed us light: * bind the sacrifice with cords, yea, even unto the horns of the altar.

28 Thou art my God, and I will thank thee; * thou art my God, and I will praise thee.

29 O give thanks unto the LORD; for he is gracious, * and his mercy endureth for ever.

Glory be to the Father, and to the Son * and to the Holy Ghost.

**As it was in the beginning, is now, and ever shall be *
world without end. Amen.**

FIRST READING – Acts 10: 34-43

And Peter opened his mouth and said: “Truly I perceive that God shows no partiality, but in every nation any one who fears him and does what is right is acceptable to him. You know the word which he sent to Israel, preaching good news of peace by Jesus Christ (he is Lord of all), the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him. And we are witnesses to all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and made him manifest; not to all the people but to us who were chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people, and to testify that he is the one ordained by God to be judge of the living and the dead. To him all the prophets bear witness that every one who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People **Thanks be to God.**

TE DEUM LAUDAMUS *(Please stand)*

We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud,
the Heavens and all the Powers therein.
To thee Cherubim and Seraphim continually do cry:
Holy, holy, holy, Lord God of Sabaoth;
Heaven and earth are full of the majesty of thy glory.
The glorious company of the apostles praise thee.
The goodly fellowship of the prophets praise thee.
The noble army of martyrs praise thee.
The holy Church throughout all the world
doth acknowledge thee,
the Father, of an infinite majesty,
thine adorable, true, and only Son,
also the Holy Ghost the Comforter.

Thou art the King of glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst humble thyself to be born of a Virgin.
When thou hadst overcome the sharpness of death,
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our judge.
We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy saints,
in glory everlasting.

THE SUFFRAGES *(Please remain standing)*

Officiant The Lord be with you.

People **And with thy Spirit.**

Officiant Let us pray.

V. O Lord, save thy people and bless thine heritage;
R. **Govern them and lift them up for ever.**
V. Day by day we magnify thee;
R. **And we worship thy Name ever, world without end.**
V. Vouchsafe, O Lord, to keep us this day without sin;
R. **O Lord, have mercy upon us, have mercy upon us.**
V. O Lord, let thy mercy be upon us;
R. **As our trust is in thee.**
V. O Lord, in thee have I trusted;
R. **Let me never be confounded.**

A COLLECT FOR EASTER

O God, who for our redemption didst give thine only-begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through the same thy Son Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

INTERCESSIONS

Anglican Cycle of Prayer

Intercession Paper for the Confraternity of the Blessed Sacrament

Intercession Paper for the Guild of All Souls

✠ May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace. **Amen.**

CONCLUDING VERSICLES

Officiant The Lord be with you.

People **And with thy Spirit.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

✠ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.** *2 Corinthians 13:14*

LOW MASS

The Liturgy begins immediately after the conclusion of Morning Prayer.

THE OPENING RITE

OPENING ACCLAMATION *(Standing)*

Celebrant ✠ Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY *(Standing)*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW *(Standing)*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE ELEISON *(Standing)*

Kyrie eleison. **Kyrie eleison.** Kyrie eleison.
Christe eleison. Christe eleison. **Christe eleison.**
Kyrie eleison. **Kyrie eleison.** Kyrie eleison.

GLORIA IN EXCELSIS

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly king, God the Father Almighty. O Lord, the only begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost ✠ art most high in the glory of God the Father. **Amen.**

COLLECT OF THE DAY *(Please remain standing)*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. Amen.

THE LITURGY OF THE WORD

EPISTLE READING – *Colossians 3:1-4*

Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hid with Christ in God. When Christ who is our life appears, then you also will appear with him in glory.

Reader The Word of the Lord.

People **Thanks be to God.**

THE HOLY GOSPEL – *Luke 24:1-10*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant ✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

On the first day of the week, at early dawn, they went to the tomb, taking the spices which they had prepared. And they found the stone rolled away from the tomb, but when they went in they did not find the body. While they were perplexed about this, behold, two men stood by them in dazzling apparel; and as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living

among the dead? Remember how he told you, while he was still in Galilee, that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise.” And they remembered his words, and returning from the tomb they told all this to the eleven and to all the rest. Now it was Mary Mag'dalene and Jo-an'na and Mary the mother of James and the other women with them who told this to the apostles.

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

HOMILY

Fr. Benjamin Straley

NICENE CREED *(Please stand)*

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

*(Genuflect or
bow)*

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE – FORM IV *(Please remain standing)*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory in the world.

Lord, in thy mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another, and serve the common good.

Lord, in thy mercy

Hear our prayer.

Give us all a reverence for the earth as thine own creation, that we may use its resources rightly, in the service of others and to thine honor and glory.

Lord, in thy mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in thy mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of thy salvation.

Lord, in thy mercy

Hear our prayer.

We commend to thy mercy ✠ all who have died, that thy will for them may be fulfilled; and we pray that we may share with the Blessed Virgin Mary, Blessed Stephen, and with all thy saints in thine eternal kingdom.

Lord, in thy mercy

Hear our prayer.

The Celebrant adds a concluding collect.

Heavenly Father, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant that, as his death has recalled us to life, so his continual presence in us may raise us to eternal joy; through Christ our Lord. **Amen.**

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

Announcements may be made.

THE LITURGY OF THE EUCHARIST

OFFERTORY PRAYERS *(Please be seated)*

Celebrant Blessed art thou, Lord God of all creation; through thy goodness we have this bread to offer, which earth hath given and human hands have made. It will become for us the bread of life.

People **Blessed be God for ever.**

Celebrant Blessed art thou, Lord God of all creation; through thy goodness we have this wine to offer: fruit of the vine and work of human hands. It will become our spiritual drink.

People **Blessed be God for ever.**

ORATE, FRATRES *(Please stand)*

Celebrant Pray, my brothers and sisters, that this my sacrifice and yours may be acceptable to God, the Almighty Father.

People **May the Lord receive this Sacrifice at thy hands, to the praise and glory of his Name, both to our benefit, and that of all his holy Church.**

SURSUM CORDA & PREFACE *(Standing)*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly we are bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS ET BENEDICTUS *(Standing)*

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy Glory.

Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

EUCCHARISTIC PRAYER II (*Kneeling or standing*)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat,

THIS IS MY BODY,
WHICH IS GIVEN FOR YOU.
Do this in remembrance of me.”



Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you;

FOR THIS IS MY BLOOD OF THE NEW COVENANT
WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE REMISSION OF
SINS.

Do this, as oft as ye shall drink it, in remembrance of me.”



Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy ✠ grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

✠ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER *(Kneeling)*

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD *(Kneeling)*

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI *(Kneeling)*

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

INVITATION TO COMMUNION: ECCE AGNUS DEI

Celebrant ✠ Behold the Lamb of God. Behold him that taketh away the sins of the world.

People **Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.**

THE ADMINISTRATION OF HOLY COMMUNION

All baptized Christians are welcome to receive the Eucharist at the Lord's Table. Gluten-free wafers are available. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized, and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about the possibility of baptism, or any other questions. Baptism and life in the Body of Christ is open to all.

CLOSING RITE

POST-COMMUNION PRAYER *(Please kneel)*

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

SOLEMN BLESSING FOR EASTER

Celebrant The Lord be with you.

People **And with thy Spirit.**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

DISMISSAL *(Please stand)*

Celebrant Let us go forth in the Name of Christ. Alleluia, Alleluia.

People **Thanks be to God. Alleluia, Alleluia.**

EASTER FLOWER DEDICATIONS

The flowers which adorn the High Altar, Lady Chapel, and the rest of the Nave have been lovingly given to the glory of God by the following persons:

Rollin and Sandra Bartlett, in memory of Joseph Farwell, Jr., Dorothy Denham Farwell, George A. Bartlett, Sylvia Sears Bartlett, and all who have gone before.

Dolores Bliss, in thanksgiving for Mary Wiggins, and in memory of Mary Wiggins and daughter, Anne Hicks

Charles and Sandra Calverley

Joyce D'Ambra, in memory of deceased family members.

EASTER FLOWER DEDICATIONS, continued

Gregory and Jennifer DePardo, in memory of Donald and Joyce DePardo

Ernest W. Drew III and Jane Malone, in memory of their parents: Olive Drew, Ernest W. Drew Jr., Dolores Malone, & John Malone

Nancy Gingrich, in memory of Ty Gingrich and Susan Brazil.

Gregory Goins and Kathleen Gamez, in memory of Jack Goins, Phyllis Newman, and Connie Costa

Fr. Harrington and Joan Gordon, in memory of Ethel & Harrington Gordon, Sr. and Helen & John Lane.

Leana Hooks, in memory of Edward Hooks.

Alison Huff, in memory of Betty Hartford

Fr. Philip C. Jacobs, in memory of Phebe A. Jacobs, Ora Williams Jacobs, Lillian K. & Philip C. Jacobs, Jr., Ann and Philip C. Jacobs, Sr., Alfred J. & Karin E. G. King, Elsie C. King, Edith M. King, and Eda L. Nichols

Muriel Jobbers, in thanksgiving for her family

Ruth Oliver Jolliffe, in memory of Ruth & Andrew Oliver, and Michael Jolliffe

Bruce Lennihan, in memory of Jeannine Lennihan Firestone

Fr. Bill and Ethel Locke, in thanksgiving for Russell, Myles, and Daisy

Richard and Robyn Noble, in thanksgiving for the good people of S. Stephen's Church, and in memory Russell E. Noble, Clara D. Noble, Jeff Demarest, Robert J. Geogan, Mary R. Geogan, the Rev. Philip J. Geogan, F. Joseph Geogan II, Anita Lathrop, and James Steffensen.

Brad Ripley and family, in memory of Heinz Falenski, Edith Farnum, Dottie Farnum, Edith Farnum, Mary Nall, Hugh McNamar, Everett & Elinor Ripley, Kathyryne Ripley, Margaret Shaw, and Alison Tierney

Gerard F. Plasse, in memory of Gerard O. and Evelyn M. Plasse, Juliette A. Pichette, and Anthony St. Germain

Bobby Rose and Chris Butler, in memory of deceased members of the Rose, Fasano, Butler, and Krawiec families

George Ryan, in memory of Marian S. Ryan and Lorraine Ryan Miller

Julia Steiny, in memory of Conrad Johnson, Nancy & Homer Steiny, Maybelle Steiny, Florence Olerich, and Florence Thorp

Fr. Benjamin Pearce Straley, in memory of Ruth Eileen Pearce Crouch, Fr. F. Washington "Tony" Jarvis, and in thanksgiving for the Wardens, Vestry, Altar Guild, and Staff of S. Stephen's Parish.

Karen V. Williams, in memory of Allen B. Williams and Marc V. Ragsdale