



SAINT STEPHEN'S CHURCH

PROVIDENCE, RHODE ISLAND

THE FIFTH SUNDAY AFTER THE EPIPHANY

9 FEBRUARY 2025

MORNING PRAYER & LOW MASS

MORNING PRAYER

¶ The Officiant may begin with a sentence of Scripture.

THE INVITATORY

Officiant O Lord, ✠ open thou our lips.

People And our mouth shall show forth thy praise.

Glory be to the Father, and to the Son,
and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be :
world without end. Amen.

VENITE

Psalm 95:1-7

Antiphon: The Lord hath manifested forth his glory:
O come, let us adore him.

O come, let us sing unto the LORD; :
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving :
and show ourselves glad in him with psalms.
For the LORD is a great God, :
and a great King above all gods.
In his hand are all the corners of the earth, :
and the strength of the hills is his also.
The sea is his, and he made it, :
and his hands prepared the dry land.
O come, let us worship and fall down, :
and kneel before the LORD our Maker.
For he is the LORD our God, :
and we are the people of his pasture
and the sheep of his hand.
O worship the LORD in the beauty of holiness; :
let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth, : and with righteousness to judge the world and the peoples with his truth.

Antiphon: The Lord hath manifested forth his glory:
O come, let us adore him.

PSALM 85:7-13 *Ostende nobis Domine* ¶ *Read responsively by whole verse.*

Shew us thy mercy, O LORD :
and grant us thy salvation.

**I will hearken what the LORD God will say concerning me :
for he shall speak peace unto his people, and to his saints,
that they turn not again.**

For his salvation is nigh them that fear him :
that glory may dwell in our land.

**Mercy and truth are met together :
righteousness and peace have kissed each other.**

Truth shall flourish out of the earth :
and righteousness hath looked down from heaven.

**Yea, the LORD shall shew loving-kindness :
and our land shall give her increase.**

Righteousness shall go before him :
and he shall direct his going in the way.

**Glory be to the Father, and to the Son :
and to the Holy Ghost.**

**As it was in the beginning, is now, and ever shall be :
world without end. Amen.**

THE FIRST LESSON

Judges 6:11-24

The angel of the LORD came and sat under the oak at Ophrah, which belonged to Jo'ash the Abiez'rite, as his son Gideon was beating out wheat in the wine press, to hide it from the Mid'ianites. And the angel of the LORD appeared to him and said to him, "The LORD is with you, you mighty man of valor." And Gideon said to him, "Pray, sir, if the LORD is with us, why then has all this befallen us? And where are all his wonderful deeds which our fathers recounted to us, saying, 'Did not the LORD bring us up from Egypt?' But now the LORD has cast us off, and given us into the hand of Mid'ian." And the LORD turned to him and said, "Go in this might of yours and deliver Israel from the hand of Mid'ian; do not I send you?" And he said to him, "Pray, Lord, how can I deliver Israel? Behold, my clan is the weakest in Manas'sseh, and I am the least in my family." And the LORD said to him, "But I will be with you, and you shall smite the Mid'ianites as one man." And he said to him, "If now I have found favor with thee, then show me a

sign that it is thou who speakest with me. Do not depart from here, I pray thee, until I come to thee, and bring out my present, and set it before thee.” And he said, “I will stay till you return.” So Gideon went into his house and prepared a kid, and unleavened cakes from an ephah of flour; the meat he put in a basket, and the broth he put in a pot, and brought them to him under the oak and presented them. And the angel of God said to him, “Take the meat and the unleavened cakes, and put them on this rock, and pour the broth over them.” And he did so. Then the angel of the LORD reached out the tip of the staff that was in his hand, and touched the meat and the unleavened cakes; and there sprang up fire from the rock and consumed the flesh and the unleavened cakes; and the angel of the LORD vanished from his sight. Then Gideon perceived that he was the angel of the LORD; and Gideon said, “Alas, O Lord God! For now I have seen the angel of the LORD face to face.” But the LORD said to him, “Peace be to you; do not fear, you shall not die.” Then Gideon built an altar there to the LORD, and called it, The LORD is peace.

Reader The Word of the Lord.

People Thanks be to God.

SURGE, ILLUMINARE *¶ Said by all, standing*

Arise, shine for thy light is come, *

and the glory of the Lord is risen upon thee.

For, behold, the darkness shall cover the earth *

and gross darkness the people:

But the Lord shall arise upon thee, *

and his glory shall be seen upon thee.

And the Gentiles shall come to thy light, *

and kings to the brightness of thy rising.

Therefore thy gates shall be open continually; *

they shall not be shut day nor night.

They shall call thee, The city of the Lord, *

The Zion of the Holy One of Israel.

Violence shall no more be heard in thy land, *

wasting nor destruction within thy borders;

But thou shalt call thy walls Salvation, *

and thy gates Praise.

The sun shall be no more thy light by day; *

neither for brightness shall the moon give light unto thee:

But the Lord shall be unto thee an everlasting light, * and thy God thy glory.

Glory be to the Father, and to the Son, and to the Holy Ghost: *

as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE SUFFRAGES

Officiant The Lord be with you.

People **And with thy Spirit.**

Officiant Let us pray.

℣. O Lord, show thy mercy upon us;

℟. **And grant us thy salvation.**

℣. Endue thy ministers with righteousness;

℟. **And make thy chosen people joyful.**

℣. Give peace, O Lord, in all the world;

℟. **For only in thee can we live in safety.**

℣. Lord, keep this nation under thy care;

℟. **And guide us in the way of justice and truth.**

℣. Let thy way be known upon earth;

℟. **Thy saving health among all nations.**

℣. Let not the needy, O Lord, be forgotten;

℟. **Nor the hope of the poor be taken away.**

℣. Create in us clean hearts, O God;

℟. **And sustain us with thy Holy Spirit.**

A COLLECT FOR GRACE

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. **Amen.**

INTERCESSIONS

Anglican Cycle of Prayer

Intercession Paper for the Confraternity of the Blessed Sacrament

Intercession Paper for the Guild of All Souls

May their souls, ✠ and the souls of all the faithful departed, through the mercy of God, rest in peace. **Amen.**

CONCLUDING VERSICLES

Officiant The Lord be with you.

People **And with thy Spirit.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

LOW MASS

OPENING ACCLAMATION

Celebrant Blessed ☩ be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE ELEISON

Kyrie eleison. **Kyrie eleison.** Kyrie eleison.
Khriste eleison. Christe eleison. **Christe eleison.**
Kyrie eleison. **Kyrie eleison.** Kyrie eleison.

GLORIA IN EXCELSIS

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,
with the Holy Ghost,
art most high ✠ in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

THE EPISTLE

1 Corinthians 15:1-11

Now I would remind you, brethren, in what terms I preached to you the gospel, which you received, in which you stand, by which you are saved, if you hold it fast -- unless you believed in vain. For I delivered to you as of first importance what I also received, that Christ died for our sins in accordance with the scriptures, that he was buried, that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brethren at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God which is with me. Whether then it was I or they, so we preach and so you believed.

Reader The Word of the Lord.

People **Thanks be to God.**

THE HOLY GOSPEL

Luke 5:1-11

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant The Holy Gospel ✠ of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

While the people pressed upon Jesus to hear the word of God, he was standing by the lake of Gennes'aret. And he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets.

Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had ceased speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all that were with him, at the catch of fish which they had taken; and so also were James and John, sons of Zeb'edee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed him.

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

SERMON

The Rev'd Mtr. Veronica Tierney

NICENE CREED *¶ Said by all, standing*

I believe in one God,

**the Father Almighty, maker of heaven and earth,
and of all things visible and invisible;**

And in one Lord Jesus Christ,

**the only-begotten Son of God,
begotten of his Father before all worlds,**

God of God, Light of Light,

very God of very God,

begotten, not made,

being of one substance with the Father;

by whom all things were made;

who for us men and for our salvation

came down from heaven,

and was incarnate by the Holy Ghost of the Virgin Mary,

and was made man;

*(Genuflect or
bow)*

and was crucified also for us under Pontius Pilate;

he suffered and was buried;

and the third day he rose again according to the Scriptures,

and ascended into heaven, and sitteth on the right hand of the Father;

and he shall come again, with glory,

to judge both the quick and the dead;

whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;

who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets. And I believe one holy Catholic and Apostolic
Church; I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life ✠ of the world to come. Amen.

PRAYERS OF THE PEOPLE

¶ Celebrant

In peace, let us pray to the Lord, saying “Lord, have mercy.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of thy coming, we pray to thee, O Lord.

℟ Lord, have mercy.

For Sean the Presiding Bishop, for Nicholas our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to thee, O Lord.

℟ Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to thee, O Lord.

℟ Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to thee, O Lord.

℟ Lord, have mercy.

For all who have ✠ died in the communion of thy Church, and those whose faith is known to thee alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to thee, O Lord.

℟ Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Stephen, our patron, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

℟ To thee, O Lord our God.

¶ Celebrant

For thine is the majesty, O Father, Son, and Holy Spirit; thine is the kingdom and the power and the glory, now and for ever. Amen.

CONFESSION OF SIN

¶ Celebrant

Let us humbly confess our sins unto Almighty God.

¶ Said by all, kneeling

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

ABSOLUTION *¶ The Celebrant stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ✠ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE PEACE

Celebrant The Peace of the Lord be always with you.

People And with thy spirit.

OFFERTORY PRAYERS *(Please be seated)*

Celebrant Blessed art thou, Lord God of all creation; through thy goodness we have this bread to offer, which earth hath given and human hands have made. It will become for us the bread of life.

People Blessed be God for ever.

Celebrant Blessed art thou, Lord God of all creation; through thy goodness we have this wine to offer: fruit of the vine and work of human hands. It will become our spiritual drink.

People Blessed be God for ever.

ORATE, FRATRES *(Standing)*

Celebrant Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

SURSUM CORDA

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS ET BENEDICTUS

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.

Glory be to thee, O Lord Most High.

Blessed ✠ is he that cometh in the name of the Lord.

Hosanna in the highest.

EUCHARISTIC PRAYER *¶ All kneel.*

Almighty God, our heavenly Father, we give thanks unto thee for the goodness and love which thou hast revealed unto us in creation; in the calling of Israel as thine own people; in thy Word spoken through the prophets; and above all in the Word made flesh, thy Son Jesus Christ. For in the fulness of time thou didst send him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, thou hast delivered us from evil and made us worthy to stand before thee. In him, thou hast brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks unto thee, he brake it, and gave it to his disciples, saying, "Take, eat,

THIS IS MY BODY,
WHICH IS GIVEN FOR YOU.
Do this for the remembrance of me.”



Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this;

FOR THIS IS MY BLOOD
OF THE NEW COVENANT, WHICH IS SHED FOR YOU
AND FOR MANY FOR THE REMISSION OF SINS.
Do this, as oft as ye shall drink it, for the remembrance of me.”



Therefore, according to his command, O Father,

¶ Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

¶ The Celebrant continues

And we offer unto thee, O Father, this sacrifice of praise and thanksgiving, presenting unto thee from thy creation, O Lord of all, this bread and this cup.

We beseech thee, gracious Father, to send thy Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the New Covenant. Unite us to thy Son in his sacrifice, that we may be acceptable through him, being sanctified ✠ by the Holy Spirit. At the last day, put all things in subjection under thy Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary, blessed Stephen our patron, and all thy saints, we may enter into the everlasting heritage of thy sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD’S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF BREAD

Celebrant Christ our Passover is sacrificed for us:

People Therefore let us keep the feast.

AGNUS DEI

O Lamb of God, that takest away the sins
of the world, have mercy upon us.

O Lamb of God, that takest away the sins
of the world, have mercy upon us.

O Lamb of God, that takest away the sins
of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

INVITATION TO COMMUNION: ECCE AGNUS DEI

Celebrant Behold ✠ the Lamb of God; behold him that taketh away the sins of the world.

People Lord, I am not worthy that thou shouldst come under my roof:
but speak the word only, and my soul shall be healed.

THE ADMINISTRATION OF HOLY COMMUNION

Please come forward to the altar rail. If you are unable to come forward, communion can be brought to you. All baptized Christians are welcome to receive the Eucharist at the Lord's Table. Gluten-free wafers are available. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about baptism or answer any other questions. Baptism and life in the Body of Christ is open to all.

POST-COMMUNION PRAYER ¶ *All kneel.*

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby

of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

Celebrant The Lord be with you.

People And with thy Spirit.

May Christ, the Son of God, be manifest in you; that your lives may be a light to the world; and the blessing of God Almighty, the ☩ Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

DISMISSAL *☩ Please stand.*

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.