



SAINT STEPHEN'S CHURCH

PROVIDENCE, RHODE ISLAND

THE FIFTH SUNDAY OF EASTER

28 April 2024

SOLEMN MASS WITH HOLY BAPTISM AT 10 AM

Mass in A minor

Imogen Holst (1907–1984)

THE OPENING RITE

VOLUNTARIES

Christ lag in Todesbanden

Dietrich Buxtehude (c. 1637–1707)

Christ ist erstanden

Johann C.F. Fischer (1656–1746)

¶ Hymns can be found in the blue hymnals in front of you in the pew rack.

HYMN 296

ENGELBERG

INTROIT *Cantate Domino*

TONE VII

O sing unto the LORD a new song, alleluia; for the LORD hath done marvelous things, alleluia: in the sight of the nations hath he shewed righteous judgments, alleluia, alleluia. *Ps.* With his own right hand, and with his holy arm: hath he gotten himself the victory. Glory be &c. O sing unto the LORD &c.

OPENING ACCLAMATION (*S-74 in the blue hymnal*)

Celebrant Alleluia. ✠ Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us.**

Celebrant One Lord, One Faith, One Baptism;

People **One God and Father of all.**

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE ELEISON *¶ Sung by the choir.*

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

¶ Please be seated.

THE FIRST LESSON

Acts 8:26–40

An angel of the Lord said to Philip, “Rise and go toward the south to the road that goes down from Jerusalem to Gaza.” This is a desert road. And he rose and went. And behold, an Ethiopian, a eunuch, a minister of the Can'dace, queen of the Ethiopians, in charge of all her treasure, had come to Jerusalem to worship and was returning; seated in his chariot, he was reading the prophet Isaiah. And the Spirit said to Philip, “Go up and join this chariot.” So Philip ran to him, and heard him reading Isaiah the prophet, and asked, “Do you understand what you are reading?” And he said, “How can I, unless some one guides me?” And he invited Philip to come up and sit with him. Now the passage of the scripture which he was reading was this: “As a sheep led to the slaughter or a lamb before its shearer is dumb, so he opens not his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken up from the earth.” And the eunuch said to Philip, “About whom, pray, does the prophet say this, about himself or about some one else?” Then Philip opened his mouth, and beginning with this scripture he told him the good news of Jesus. And as they went

along the road they came to some water, and the eunuch said, "See, here is water! What is to prevent my being baptized?" And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. And when they came up out of the water, the Spirit of the Lord caught up Philip; and the eunuch saw him no more, and went on his way rejoicing. But Philip was found at Azo'tus, and passing on he preached the gospel to all the towns till he came to Caesare'a.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 66:1-8 *Jubilate Deo*

Ivor Atkins (1869-1953)

O be joyful in God, all ye lands :
sing praises unto the honour of his Name, make his praise to be glorious.
Say unto God, O how wonderful art thou in thy works :
through the greatness of thy power shall thine enemies be found liars unto thee.
For all the world shall worship thee :
sing of thee, and praise thy Name.
O come hither, and behold the works of God :
how wonderful he is in his doing toward the children of men.
He turned the sea into dry land :
so that they went through the water on foot; there did we rejoice thereof.
He ruleth with his power for ever; his eyes behold the people :
and such as will not believe shall not be able to exalt themselves.
O praise our God, ye people :
and make the voice of his praise to be heard;
Who holdeth our soul in life :
and suffereth not our feet to slip.

THE EPISTLE

1 John 3:18-24

Little children, let us not love in word or speech but in deed and in truth. By this we shall know that we are of the truth, and reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have confidence before God; and we receive from him whatever we ask, because we keep his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

Subdeacon The Word of the Lord.

People **Thanks be to God.**

g All stand.

ALLELUIA *Dextera Dei*

TONE VI

g Intoned by the cantor, then sung by all



W The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to pass.

R Alleluia, alleluia, alleluia.

THE HOLY GOSPEL

John 14:15-21

Deacon The Lord be with you.

People **And with thy spirit.**

Deacon The Holy Gospel *✠* of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Jesus said to his disciples, “If you love me, you will keep my commandments. And I will pray the Father, and he will give you another Counselor, to be with you for ever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him; you know him, for he dwells with you, and will be in you. “I will not leave you desolate; I will come to you. Yet a little while, and the world will see me no more, but you will see me; because I live, you will live also. In that day you will know that I am in my Father, and you in me, and I in you. He who has my commandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON

The Rev'd Fr. Benjamin Straley

g The congregation remains seated.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

The Celebrant says

The Candidates for Holy Baptism will now be presented.

Parents and Godparents

I present Patrick Francis Canning, Jr. to receive the Sacrament of Baptism.

I present Sydney Marie Canning to receive the Sacrament of Baptism.

Celebrant

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Celebrant

Will you by prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

¶ Then the Celebrant asks the following questions of the Parents and Godparents.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

¶ The Celebrant bids the congregation stand, and addresses them, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Celebrant

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
maker of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord;
who was conceived by the Holy Ghost
born of the Virgin Mary.
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father Almighty.
From thence he shall come to judge the quick and the dead.**

Celebrant Do you believe in God the Holy Ghost?

People **I believe in the Holy Ghost,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and the life ✠ everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

¶ The Celebrant then says to the congregation

Let us now pray for Patrick and Sydney who are to receive the Sacrament of new birth.

℣. Deliver them, O Lord, from the way of sin and death.

℟. **Lord, hear our prayer.**

℣. Open their hearts to thy grace and truth.

℟. **Lord, hear our prayer.**

℣. Fill them with thy holy and life-giving Spirit.

℟. **Lord, hear our prayer.**

℣. Keep them in the faith and communion of thy holy Church.

℟. **Lord, hear our prayer.**

℣. Teach them to love others in the power of the Holy Ghost.

℟. **Lord, hear our prayer.**

℣. Send them into the world in witness to thine abounding love.

℟. **Lord, hear our prayer.**

℣. Bring them to the fullness of thy peace and glory.

℟. **Lord, hear our prayer.**

Celebrant

Grant, O Lord, that all who are baptized into the death of Jesus Christ thy Son may live in the power of his resurrection and look for him to come again in glory; who liveth and reigneth now and forever. **Amen.**

THANKSGIVING OVER THE WATER

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

We give thee thanks, Almighty God, for the gift of water, over which thy Holy Spirit moved in the beginning of creation; through which thou didst lead the children of Israel out of their bondage in Egypt into the land of promise; in which thy Son Jesus Christ received the baptism of John and the anointing of the Holy Spirit, being manifested thereby as the Messiah, the Christ, who leadeth us, through his precious death and mighty resurrection, from the bondage of sin unto life everlasting.

We give thee thanks, O Father, for the water of Baptism, in which we are buried with Christ in his death; by which we partake of his resurrection; through which we are made regenerate of the Holy Spirit. Therefore in joyful obedience to thy Son, we bring into his fellowship them that come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we beseech thee, by thy Holy Spirit that those here cleansed from sin and made regenerate may continue forever in the risen life of Jesus Christ our Savior, to whom, with thee and the same Holy Spirit, be all honor and glory, now and forever. **Amen.**

THE BAPTISMS

Patrick Francis Canning, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Sydney Marie Canning, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

¶ Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross with holy oil of Chrism and saying

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

¶ A Baptismal Candle is lit from the Paschal Candle and presented, the Celebrant saying

Let your light so shine before men: that they may see your good works, and glorify your Father which is in heaven.

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

¶ As the Procession returns to the Sanctuary, the Celebrant sprinkles the congregation with water from the Font as a reminder their own Baptisms while the choir sings

VIDI AQUAM

MODE VIII

Isaw water, proceeding out of the temple, from the right side thereof, alleluia: and all they to who that water came were healed, and shall say, alleluia, alleluia.

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

¶ Announcements may be made. The people are seated for the Offertory.

THE LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON *Jubilate Deo universa terra*

TONE II

O be joyful in God all ye lands; sing praises unto the honour of his Name: O come hither, and hearken, all ye that fear God, and I will tell you what things he hath done for my soul, alleluia

¶ At the Offertory, we gratefully offer back to God a portion of what God has given us, symbolically in the bread and wine, and in the money we give. To make an electronic gift today, please either visit sstephens.org/donate or scan the QR code with your smart phone's camera. Thank you for your generosity.



AT THE OFFERTORY

Thomas Tallis (1505–1585)

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another comforter, that he may abide with you forever; Even the spirit of truth.

Text: John 14:15–17

¶ All stand for the hymn as the offering is brought forward and the gifts, altar, & people are censed.

HYMN 657 *¶ Sung by all.*

HYFRYDOL

ORATE, FRATRES

Celebrant Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

SURSUM CORDA

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, to glorify thee, O Father, and to give thanks unto thee, for thou alone art God, living and true, dwelling in light inaccessible from before all time and for ever.

Fountain of life and Source of all goodness, thou hast made all things and didst fill them with thy blessing, creating them to rejoice in the splendor of thy radiance.

Countless throngs of angels stand before thee to serve thee night and day; and, beholding the glory of thy presence, they offer thee unceasing praise. Joining with them, and giving voice to every creature under heaven, we praise thee, and glorify thy Name, saying,

SANCTUS ET BENEDICTUS *¶ Sung by the choir.*

Sanctus, Sanctus, Sanctus, Domine Deus Sabaoth: Pleni sunt caeli et terra gloria tua. Hosanna in excelsis. Benedictus ✠ qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High. Blessed ✠ is he that cometh in the name of the Lord. Hosanna in the highest.

EUCCHARISTIC PRAYER *¶ All kneel.*

WE ACCLAIM THEE, HOLY LORD, glorious in power, whose mighty works reveal thy wisdom and love. Thou hast formed us in thine own image, giving the whole world into our care, that in obedience unto thee, our Maker, we might rule and serve all thy creatures. When our disobedience took us far from thee, thou didst not abandon us to the power of death, but in thy mercy thou didst come to our help, that in seeking thee we might find thee. Again and again thou didst call us into covenant with thee, and through the prophets thou didst teach us to hope for salvation.

Thou didst so love the world, O Father, that in the fullness of time thou didst send thine only-begotten Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. That thy purpose might be fulfilled, he gave himself up unto death; and rising from the grave he destroyed death and made the whole creation new.

And, that we might live no longer unto ourselves, but unto him who died for us and rose again, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, bringing to fulfillment the sanctification of all.

When the hour had come for him to be glorified by thee, his heavenly Father, having loved his own who were in the world, he loved them to the end: At supper

with them he took bread, and when he had given thanks unto thee, he brake it, and gave it to his disciples, saying, "Take, eat,

THIS IS MY BODY,
WHICH IS GIVEN FOR YOU.
Do this for the remembrance of me."



Likewise, after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this:

FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED
FOR YOU AND FOR MANY FOR THE REMISSION OF SINS.

Do this, as oft as ye shall drink it, for the remembrance of me. "



And now, O Father, we celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to thy right hand, awaiting his coming in glory, and offering unto thee, from the gifts which thou hast given us, this bread and this cup, we praise thee and we bless thee.

g Celebrant and People

**We praise thee, we bless thee, we give thanks to thee, and we pray to thee,
O Lord our God.**

We beseech thee, O Lord, that in thy goodness and mercy thy Holy Spirit may descend ✠ upon us and upon these gifts, sanctifying them and revealing them as holy gifts for thy holy people, the bread of life and the cup of salvation, the Body and Blood of thy Son Jesus Christ our Lord.

Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ, to the praise of thy Name. Remember, O Lord, thy one holy catholic and apostolic Church, redeemed by the Blood of thy Christ. Reveal her unity, guard her faith, and preserve her in peace. And grant that we may find our inheritance with the ever-blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with blessed Stephen our patron, and with all the saints who have found favor with thee in ages past. We praise thee in union with them and give thee glory through thy Son Jesus Christ our Lord.

Through Christ and with Christ and in Christ all honor and glory be unto thee, Almighty God and Father, in the unity of the Holy Spirit, world without end.
AMEN.

THE LORD'S PRAYER

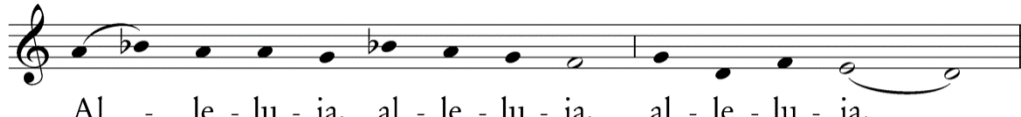
And now, as our Savior Christ hath taught us, we are bold to say,



Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name,
thy king - dom come, thy will be done, on earth as it is in hea - ven.
Give us this day our dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead us not in - to
temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF BREAD

g Intoned by the Celebrant and repeated by all.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant Christ our Passover is sacrificed for us: Therefore let us keep the feast.

People Alleluia, alleluia, alleluia.

THE INVITATION: ECCE AGNUS DEI

Celebrant Behold ✠ the Lamb of God; behold him that taketh away the sins of the world.

People Lord, I am not worthy that thou shouldest come under my roof:
but speak the word only, and my soul shall be healed.

THE ADMINISTRATION OF HOLY COMMUNION

Please come forward to the altar rail and then return to your pew via the passageway on the right. If you are unable to come forward, communion can be brought to you in your pew. All baptized Christians are welcome to receive the Eucharist at the Lord's Table. Gluten-free wafers are available. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized and find yourself drawn to Jesus

Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about baptism or answer any other questions. Baptism and life in the Body of Christ is open to all.

AGNUS DEI *g Sung by the choir.*

Agnus Dei, qui tollis peccata
mundi, Miserere nobis.

Agnus Dei, qui tollis peccata mundi,
Miserere nobis.

Agnus Dei, qui tollis peccata mundi,
Dona nobis pacem.

*O Lamb of God, that takest away the sins
of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins
of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins
of the world, grant us thy peace.*

COMMUNION ANTIPHON *Ego sum vitis vera*

MODE VI

I am the true vine, ye are the branches: He that abideth in me, and I in him, the
same bringeth forth much fruit, alleluia, alleluia.

HYMN *g Sung by all.*

BACHOFEN



1. God's own child, I'll glad - ly say it: I am bap-tized in - to Christ!
2. Sin, dis - turb my soul no long - er: I am bap-tized in - to Christ!
3. Sa - tan, hear this proc - la - ma - tion: I am bap-tized in - to Christ!
4. Death, you can - not end my glad-ness: I am bap-tized in - to Christ!
5. There is noth - ing worth com - par - ing To this life-long com - fort sure!



1. He, be - cause I could not pay it, Gave my full re - demp - tion price.
2. I have com - fort e - ven strong-er: Je - sus' cleans-ing sac - ri - fice.
3. Drop your ug - ly ac - cu - sa - tion, I am not so soon en - ticed.
4. When I die, I leave all sad-ness To in - her - it par - a - dise!
5. O - pen - eyed my grave is star - ing: E - ven there I'll sleep se - cure.



1. Do I need earth's trea - sures man - y! I have one worth more than an - y
2. Should a guilt - y con science seize me Since my Bap - tism did re - lease me
3. Now that to the font I've trav - eled, All your might has come un - rav - eled,
4. Though I lie in dust and ash - es, Faith's as - sur - ance bright - ly flash - es:
5. Though my flesh a - waits its rais - ing, Still my soul con - tin - ues prais - ing:



1. That brought me sal - va - tion free Last - ing to e - ter - ni - ty!
2. In a dear for - giv - ing flood, Sprin - kling me with Je - sus' blood?
3. And, a - gainst your tyr - an - ny, God, my Lord, u - nites with me!
4. Bap - tism has the strength di - vine To make life im - mor - tal mine.
5. I am bap - tized in - to Christ; I'm a child of par - a - dise!

TEXT: Erdmann Neumeister (1671–1756), tr. Rogert E. Voelker

TUNE: Johann Caspar Bachofen (1695–1755)

THE CLOSING RITE

g All kneel.

POST-COMMUNION PRAYER

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

Celebrant The Lord be with you.

People And with thy Spirit.

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

g Please stand.

DISMISSAL

Deacon

Let us go forth in the Name of Christ, alleluia, alleluia.

People



Joy to thee, O Queen of Heav'n, Al - - le - lu - ia!

He whom thou wast meet to bear, Al - - le - lu - ia!

As he prom-ised hath a - ris'n, Al - - le - lu - ia!

Pour for us to God thy prayer. Al - - le - lu - ia!

✠ Rejoice and be glad, O Virgin Mary, alleluia.

✠ **For the Lord is risen indeed, alleluia.**

Let us pray.

O God, who, by the resurrection of thy Son Jesus Christ didst vouchsafe to give gladness unto the world: Grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord. **Amen.**

VOLUNTARY

Christ ist erstanden

Heinrich Bach (1615–1692)

♩ Please join us for Coffee Hour in the Guild Hall. All are welcome.

♩ The flowers on the High Altar are given to the greater glory of Almighty God by Muriel Jobbers in memory of her parents, Florence T. & Armando L. Bustamante.



S. STEPHEN'S CHURCH

VESTRY

Thomas Bledsoe, *Senior Warden*

Robert Rose, *Junior Warden*

Gregory DePardo, *Treasurer*

Molly Bledsoe Ellis, *Clerk*

Karl Benziger

Jennifer DePardo

Gregory Goins

Muriel Jobbers

Ruth Oliver Jolliffe

Julia Steiny

Louis Verdelotti

CLERGY & STAFF

The Rev'd Fr. Benjamin Straley, *Rector*

The Rev'd Fr. William Locke, *Assisting Priest*

The Rev'd Fr. Michael A. Pearson, *Assisting Priest*

The Rev'd Mtr. Veronica Tierney, *Assisting Priest*

L. Graham Schultz, *Organist & Choirmaster*

Andrew Lonardo, *Sexton*

Kiersten Marek, *Nursery Childcare Provider*

James Busby, *Organist & Choirmaster Emeritus*