



SAINT STEPHEN'S CHURCH

PROVIDENCE, RHODE ISLAND

THE TWENTY-THIRD SUNDAY AFTER PENTECOST

27 October 2024

SOLEMN MASS AT 10 AM

Missa Sine Nomine

Lodovico Grossi da Viadana (c. 1560–1627)

THE OPENING RITE

VOLUNTARY

Preludio 'Sine Nomine'

Herbert Howells (1893–1982)

HYMN 48 *♩ Sung by all, standing.*

ES FLOG EIN KLEINS WALDVÖGELEIN

INTROIT *Latetur cor*

TONE VII

Let the heart of them rejoice that seek the Lord: seek the Lord and his strength, seek His face evermore. *Ps.* O give thanks unto the Lord, and call upon his Name: tell the people what things he hath done. Glory be &c. Let the heart &c.

OPENING ACCLAMATION

Celebrant Blessed ☩ be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE ELEISON *¶ Sung by the choir.*

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

GLORIA IN EXCELSIS *¶ Sung by the choir.*

Gloria in excelsis Deo, et in terra pax hominibus bonæ voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex cœlestis, Deus Pater Omnipotens. Domine Fili unigenite Jesu Christe; Dominus Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus; tu solus Dominus; tu solus altissimus, Jesu Christe, cum sancto Spiritu, ✠ in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

¶ Please be seated.

THE FIRST LESSON

Isaiah 59:9–19

Justice is far from us, and righteousness does not overtake us; we look for light, and behold, darkness, and for brightness, but we walk in gloom. We grope for the wall like the blind, we grope like those who have no eyes; we stumble at noon as in the twilight, among those in full vigor we are like dead men. We all growl like

bears, we moan and moan like doves; we look for justice, but there is none; for salvation, but it is far from us. For our transgressions are multiplied before thee, and our sins testify against us; for our transgressions are with us, and we know our iniquities: transgressing, and denying the LORD, and turning away from following our God, speaking oppression and revolt, conceiving and uttering from the heart lying words. Justice is turned back, and righteousness stands afar off; for truth has fallen in the public squares, and uprightness cannot enter. Truth is lacking, and he who departs from evil makes himself a prey. The LORD saw it, and it displeased him that there was no justice. He saw that there was no man, and wondered that there was no one to intervene; then his own arm brought him victory, and his righteousness upheld him. He put on righteousness as a breastplate, and a helmet of salvation upon his head; he put on garments of vengeance for clothing, and wrapped himself in fury as a mantle. According to their deeds, so will he repay, wrath to his adversaries, requital to his enemies; to the coastlands he will render requital. So they shall fear the name of the LORD from the west, and his glory from the rising of the sun; for he will come like a rushing stream, which the wind of the LORD drives.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 13 *Usquequo, Domine?*

Wm. Croft & Th. Tomkins

How long wilt thou forget me, O Lord, for ever :
how long wilt thou hide thy face from me?
How long shall I seek counsel in my soul, and be so vexed in my heart :
how long shall mine enemies triumph over me?
Consider, and hear me, O Lord my God :
lighten mine eyes, that I sleep not in death.
Lest mine enemy say, I have prevailed against him :
for if I be cast down, they that trouble me will rejoice at it.
But my trust is in thy mercy :
and my heart is joyful in thy salvation.
I will sing of the Lord, because he hath dealt so lovingly with me :
yea, I will praise the Name of the Lord most Highest.

THE EPISTLE

Hebrews 5:12–6:1, 9–12

Though by this time you ought to be teachers, you need some one to teach you again the first principles of God's word. You need milk, not solid food; for every one who lives on milk is unskilled in the word of righteousness, for he is a child. But solid food is for the mature, for those who have their faculties trained by practice to distinguish good from evil. Therefore let us leave the elementary doctrine of Christ and go on to maturity, not laying again a foundation of

repentance from dead works and of faith toward God. Though we speak thus, yet in your case, beloved, we feel sure of better things that belong to salvation. For God is not so unjust as to overlook your work and the love which you showed for his sake in serving the saints, as you still do. And we desire each one of you to show the same earnestness in realizing the full assurance of hope until the end, so that you may not be sluggish, but imitators of those who through faith and patience inherit the promises.

Subdeacon The Word of the Lord.

People **Thanks be to God.**

g All stand.

ALLELUIA *Lauda, Jerusalem*

TONE VI



∇ Praise the Lord, O Jerusalem: praise thy God, O Syon.

⊠ Alleluia, alleluia.

THE HOLY GOSPEL

Mark 10:46-52

Deacon The Lord be with you.

People **And with thy spirit.**

Deacon The Holy Gospel ✠ of our Lord Jesus Christ according to Mark.

People **Glory be to thee, O Lord.**

Jesus and his disciples came to Jericho; and as he was leaving Jericho with his disciples and a great multitude, Bartimae'us, a blind beggar, the son of Timae'us, was sitting by the roadside. And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" And many rebuked him, telling him to be silent; but he cried out all the more, "Son of David, have mercy on me!" And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart; rise, he is calling you." And throwing off his mantle he sprang up and came to Jesus. And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Master, let me receive my sight." And Jesus said to him, "Go your way; your faith has made you well." And immediately he received his sight and followed him on the way.

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON

The Rev'd Fr. Benjamin Straley

THE NICENE CREED *g Sung by all, standing.*

I be-lieve in one God, the Fa-ther Al-migh-ty, ma-ker of hea-ven and earth,
and of all things vi - si-ble and in - vi - si-ble; And in One Lord Je - sus Christ,
the on-ly-be-got-ten Son of God; be-got-ten of his Fa-ther be - fore all worlds, God of God,
Light of Light, ver - y God of ver - y God, be - got - ten, not made,
be - ing of one sub-stance with the Fa - ther; by whom all things were made;
who for us men and for our sal - va - tion came down from hea - ven,
here genuflect or bow
and was in - car-nate by the Ho - ly Ghost of the Vir-gin Ma - ry, and was made man;
here rise
and was cru - ci - fi - ed al - so for us un - der Pon-tius Pi - late;
he suf-fer-ed and was bur - i - ed; and the third day he rose a - gain ac - cord - ing to the Scrip - tures,
and as - cend - ed in - to hea - ven, and sit - teth on the right hand of the Fa - ther;
and he shall come a - gain with glo - ry, to judge both the quick and the dead;
whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost the Lord,
and Giv - er of Life, who pro - ceed - eth from the Fa - ther and the Son; who with the Fa - ther
and the Son to - geth - er is wor - ship - ped and glo - ri - fi - ed; who spake by the Pro - phets.

And I be - lieve one ho - ly Cath - o - lic and A - pos - tol - ic Church;
 I ac - know - ledge one Bap - tism for the re - mis - sion of sins;
 and I look for the re - sur - rec - tion of the dead, and the life of the world to come.
 A - - - - - men.

PRAYERS OF THE PEOPLE

g Deacon

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory in the world.

℣ Lord, in thy mercy

℟ **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

℣ Lord, in thy mercy

℟ **Hear our prayer..**

Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thine honor and glory.

℣ Lord, in thy mercy

℟ **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

℣ Lord, in thy mercy

℟ **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of thy salvation.

℣ Lord, in thy mercy

℟ **Hear our prayer.**

We commend to thy mercy all who have ✠ died, that thy will for them may be fulfilled; and we pray that we may share with the Blessed Virgin Mary, Blessed Stephen, our patron, and with all thy saints in thine eternal kingdom.

℣ Lord, in thy mercy

℟ **Hear our prayer.**

℟ *Celebrant*

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

℟ *Deacon*

Let us humbly confess our sins unto Almighty God.

℟ *Celebrant & People, kneeling*

Almighty God, **Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

ABSOLUTION ℟ *The Celebrant stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon ✠ and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

℟ *The Celebrant begins the Offertory with a sentence of scripture after which the people sit.*

THE LITURGY OF THE EUCHARIST

¶ At the Offertory, we gratefully offer back to God a portion of what God has given us, symbolically in the bread and wine, and in the money we give. To make an electronic gift today, please either visit sstephens.org/give or scan the QR code below.



OFFERTORY ANTIPHON *Domine, vivifica me*

TONE II

Quicken me, O Lord, according to thy word: that I may know thy testimonies.

AT THE OFFERTORY

Christopher Tye (c. 1505–c. 1573)

Give almes of thy goods, and turn never thy face from any poor man, and then the face of the Lord shall not be turned away from thee.

TEXT: from Tobit 4:7

¶ All stand for the hymn as the offering is brought forward and the gifts, altar, & people are censed.

HYMN 429 *¶ Sung by all.*

OLD 113TH

ORATE, FRATRES

Celebrant Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

SURSUM CORDA

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS ET BENEDICTUS *¶ Sung by the choir.*

Sanctus, Sanctus, Sanctus, Domine
Deus Sabaoth: Pleni sunt caeli et
terra gloria tua. Hosanna in excelsis.
Benedictus ✠ qui venit in nomine
Domini. Hosanna in excelsis.

*Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
Blessed ✠ is he that cometh in the
name of the Lord. Hosanna in the
highest.*

EUCCHARISTIC PRAYER *¶ All kneel.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat,

THIS IS MY BODY,
WHICH IS GIVEN FOR YOU.
Do this in remembrance of me."



Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you;

FOR THIS IS MY BLOOD OF THE NEW COVENANT
WHICH IS SHED FOR YOU, AND FOR MANY,
FOR THE REMISSION OF SINS.

Do this, as oft as ye shall drink it, in remembrance of me."



Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy ✠ grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,



Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name,
thy king - dom come, thy will be done, on earth as it is in hea - ven.
Give us this day our dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead us not in - to
temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

BREAKING OF BREAD

Celebrant Christ our Passover is sacrificed for us:

People Therefore let us keep the feast.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not

worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

THE INVITATION: ECCE AGNUS DEI

Celebrant Behold ✠ the Lamb of God; behold him that taketh away the sins of the world.

People **Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.**

THE ADMINISTRATION OF HOLY COMMUNION

Please come forward to the altar rail and then return to your pew via the passageway on the right. If you are unable to come forward, communion can be brought to you in your pew. All baptized Christians are welcome to receive the Eucharist at the Lord's Table. Gluten-free wafers are available. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about baptism or answer any other questions. Baptism and life in the Body of Christ is open to all.

AGNUS DEI *¶ Sung by the choir.*

Agnus Dei, qui tollis peccata mundi, Miserere nobis.
Agnus Dei, qui tollis peccata mundi, Miserere nobis.
Agnus Dei, qui tollis peccata mundi, Dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

COMMUNION ANTIPHON *Lætabimur*

TONE I

We will rejoice in thy salvation: and triumph in the Name of the Lord our God.

HYMN 488 *¶ Sung by all.*

SLANE

THE CLOSING RITE

POST-COMMUNION PRAYER *¶ All kneel.*

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

Celebrant The Lord be with you.

People And with thy Spirit.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the ✠ Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

DISMISSAL *¶ Please stand.*

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

VOLUNTARY

Praeludium in E minor

Nicolaus Bruhns (1665–1697)

¶ Please join us for Coffee Hour in the Library. All are welcome.

