

THE KALENDAR

S. Stephen's Church
in Providence

THE THIRD SUNDAY AFTER PENTECOST

26 JUNE 2022

SUNG MASS

10 AM

Missa de Sancta Maria Magdalena
Healey Willan (1880–1968)

NOTE: Hymns can be found in the blue hymnals in front of you in the pew rack.

THE OPENING RITE

ORGAN VOLUNTARY – *From Symphonie No. 4 pour orgue, Op. 13, no. 4*
III. Andante cantabile Charles-Marie Widor (1844-1937)

HYMN 518 – “Christ is made the sure foundation” *Westminster Abbey*

INTROIT – *Omnes Gentes (please remain standing)* Tone VII

O clap your hands together all ye people: O sing unto God with the voice of joy and triumph. *Ps.* For the Lord is high, and to be feared: he is the great King upon all the earth. Glory be... O clap your hands together...

OPENING ACCLAMATION

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

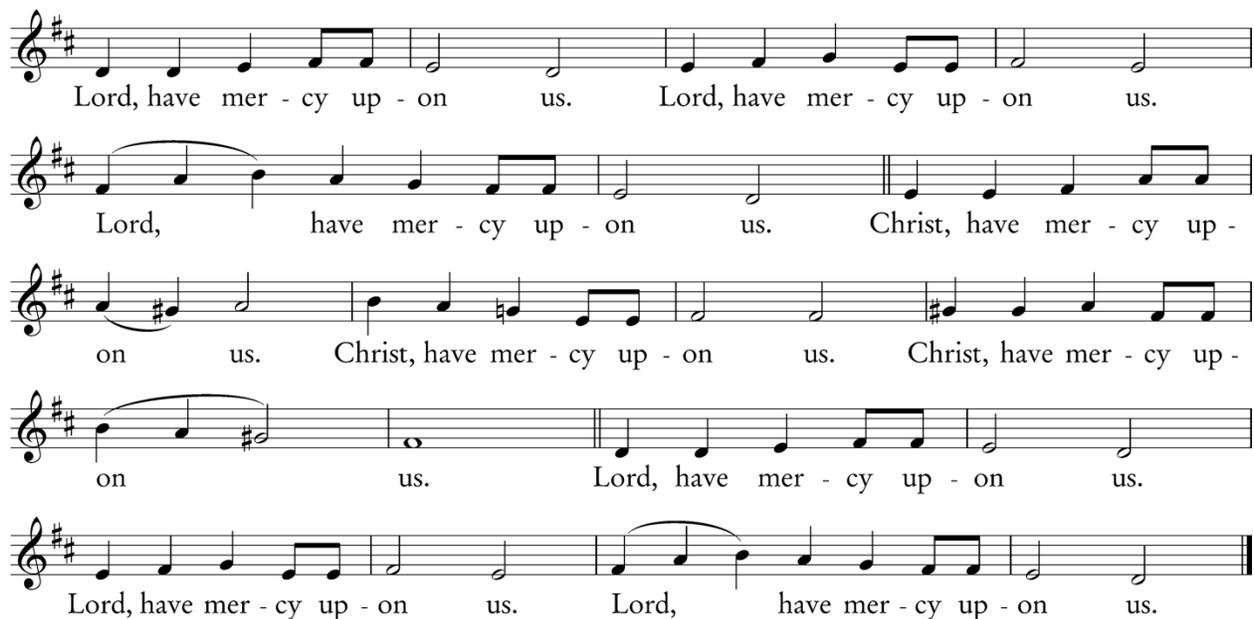
COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE ELEISON



Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS



Celebrant *People*

Glo - ry be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy

thee, we give thanks to thee for thy great glo - ry, O Lord God,

heaven - ly King, God the Fa - ther Al - might - - - y.—

— O Lord, the on - ly be - got - ten Son, Je - sus Christ; O Lord God,

Lamb of God, Son of the Fa - ther, that ta - kest a - way the

sins of the world, have mer - cy up - on us. Thou that ta - kest a -

way the sins of the world, re - ceive our prayer. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
For thou on - ly art ho - ly; thou on - ly art the Lord; thou on - ly
O Christ, with the Ho - ly Ghost, art most high in the glo - ry of
God the Fa - - ther. A - -
men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.
Amen.

THE LITURGY OF THE WORD

FIRST READING – 1 Kings 19:15-16,19-21 *(Please be seated)*

And the Lord said to Eli'jah, "Go, return on your way to the wilderness of Damascus; and when you arrive, you shall anoint Haz'ael to be king over Syria; and Jehu the son of Nimshi you shall anoint to be king over Israel; and Eli'sha the son of Shaphat of A'bel-meho'lah you shall anoint to be prophet in your place. So he departed from there, and found Eli'sha the son of Shaphat, who was plowing, with twelve yoke of oxen before him, and he was with the twelfth. Eli'jah passed by him and cast his mantle upon him. And he left the oxen, and ran after Eli'jah, and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again; for what have I done to you?"

And he returned from following him, and took the yoke of oxen, and slew them, and boiled their flesh with the yokes of the oxen, and gave it to the people, and they ate. Then he arose and went after Eli'jah, and ministered to him.

Reader The Word of the Lord.

People **Thanks be to God.**

GRADUAL – *Venite, filii*

Tone V

Come, ye children, and hearken unto me: I will teach you the fear of the Lord.
V. They had an eye unto him, and were enlightened: and their faces were not shamed.

EPISTLE READING – *Galatians 5:1,13-25*

For freedom Christ has set us free; stand fast therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brethren; only do not use your freedom as an opportunity for the flesh, but through love be servants of one another. For the whole law is fulfilled in one word, “You shall love your neighbor as yourself.” But if you bite and devour one another take heed that you are not consumed by one another.

But I say, walk by the Spirit, and do not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh; for these are opposed to each other, to prevent you from doing what you would. But if you are led by the Spirit you are not under the law. Now the works of the flesh are plain: fornication, impurity, licentiousness, idolatry, sorcery, enmity, strife, jealousy, anger, selfishness, dissension, party spirit, envy, drunkenness, carousing, and the like. I warn you, as I warned you before, that those who do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also walk by the Spirit.

Reader The Word of the Lord.

People **Thanks be to God.**

ALLELUIA – *Omnes gentes (Please stand)*

Tone VI



V. O clap your hands together, all ye people: O sing unto God with the voice of melody. **Alleluia.**

THE HOLY GOSPEL – *Luke 9:51-62*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant ✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

When the days drew near for Jesus to be received up, he set his face to go to Jerusalem. And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make ready for him; but the people would not receive him, because his face was set toward Jerusalem. And when his disciples James and John saw it, they said, “Lord, do you want us to bid fire come down from heaven and consume them?” But he turned and rebuked them. And they went on to another village. As they were going along the road, a man said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, let me first go and bury my father.” But he said to him, “Leave the dead to bury their own dead; but as for you, go and proclaim the kingdom of God.” Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” Jesus said to him, “No one who puts his hand to the plow and looks back is fit for the kingdom of God.”

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON

Fr. Sturni

THE NICENE CREED (*please stand*)

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;**

*(Genuflect or
bow)*

and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE – FORM VI *(Please remain standing)*

In peace, we pray to thee, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of thy creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop,
and Nicholas, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, remembering especially
those who have commended themselves to our prayers.

Silence

Hear us, Lord;

For thy mercy is great.

We thank thee, O Lord, for all the blessings of this life.

Silence

We will exalt thee, O God our King;
And praise thy Name for ever and ever.

We pray for ☩ all who have died, that they may have a place in thine eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;
Who put their trust in thee.

We pray to thee also for the forgiveness of our sins.

Please kneel as you are able. Silence is kept.

**Have mercy upon us, most merciful Father;
in thy compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by thy Spirit
that we may live and serve thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.**

ABSOLUTION

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ☩ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

The people are seated at the invitation of the Celebrant. Announcements may be made.

THE LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON – *Sicut in holocausto*

Tone II

Like as in the burnt offerings of rams and bullocks; and like as in ten thousands of fat lambs: so let our sacrifice be in thy sight this day, that it may please thee; for they shall not be confounded that put their trust in thee, O Lord.

Please stand for the hymn as the altar is prepared and the gifts and people are censed.

ORATE, FRATRES

Celebrant Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

SURSUM CORDA & PREFACE

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS ET BENEDICTUS

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts:
 Hea - ven and earth are full of thy glo - ry. Glo - ry be to
 thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

EUCHARISTIC PRAYER II (*Please kneel if you are able to do so*)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer

death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat,

THIS IS MY BODY,
WHICH IS GIVEN FOR YOU.
Do this in remembrance of me.”



Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you;

FOR THIS IS MY BLOOD OF THE NEW COVENANT
WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE REMISSION OF SINS.
Do this, as oft as ye shall drink it, in remembrance of me.”



Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy ✠ grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

✠ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

The Hymnal, S 119

And now as our Savior Christ hath taught us, we are bold to say

People & Celebrant



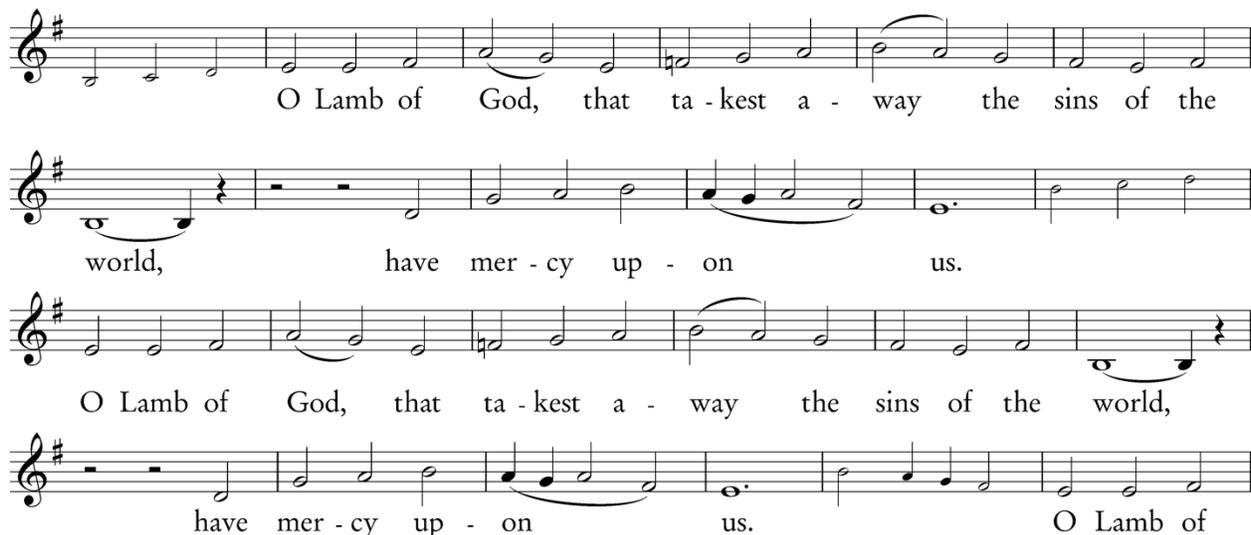
Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in hea-ven.
Give us this day our dai - ly bread. And for-give us our tres-pas - ses,
as we for-give those who tres-pass a-gainst us. And lead us not in - to
temp-ta - tion, but de-liv-er us from e - vil. For thine is the king-dom,
and the power, and the glo - ry, for ev - er and ev - er. A- men.

THE BREAKING OF THE BREAD – CHRIST OUR PASSOVER

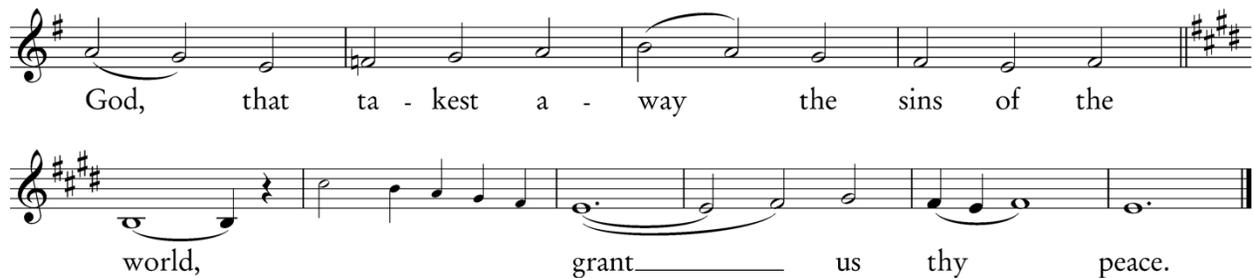
Celebrant Christ our Passover is sacrificed for us:

People Therefore let us keep the feast.

AGNUS DEI



O Lamb of God, that ta - kest a - way the sins of the
world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the sins of the world,
have mer - cy up - on us. O Lamb of



THE INVITATION – ECCE AGNUS DEI

Celebrant ✠ Behold the Lamb of God; behold him that taketh away the sins of the world.

People **Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.**

COMMUNION ANTIPHON – *Inclina aurem tuam*

Tone I

Bow down thine ear to me: make haste to deliver me.

THE ADMINISTRATION OF HOLY COMMUNION

Please come forward to the altar rail and then return to your pew via the passageway on the right. If you are unable to come forward, communion can be brought to you in your pew. All baptized Christians are welcome to receive the Eucharist at the Lord's Table. Gluten-free wafers are available. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about baptism or answer any other questions. Baptism and life in the Body of Christ is open to all.

HYMN 304 – “I come with joy to meet my Lord”

Land of Rest

THE CLOSING RITE

Please kneel if you are able.

POST-COMMUNION PRAYER

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to

walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Please remain kneeling.

BLESSING

Celebrant The Lord be with you.

People **And with thy spirit.**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

DISMISSAL *(Please stand)*

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

HYMN 655 – “O Jesus, I have promised”

Nyland

VOLUNTARY – *Finale Jubilante*

Healey Willan

Please join us outside for coffee and refreshments after Mass!

S. STEPHEN'S CHURCH in Providence

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Parish Leadership

Thomas Bledsoe, *Senior Warden*, Robert Rose, *Junior Warden*
Muriel Jobbers, *Treasurer*, Molly Bledsoe Ellis, *Clerk*

Vestry

Karl Benziger, Lynne deBenedette, Jennfer DePardo, Leana Hooks,
Sharon Lloyd Clark, Julia Steiny, Louis Verdelotti

The Rev'd Benjamin Straley, *Rector*
The Rev'd William Locke, *Assisting Priest*
The Rev'd Michael A. Pearson, *Assisting Priest*
Jen Long, *Office Administrative Assistant*
Andrew Lonardo, *Sexton*
Kiersten Marek, *Nursery Childcare Provider*
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