

THE KALENDAR

S. Stephen's Church
in Providence

THE DAY OF PENTECOST: Whitsunday

5 JUNE 2022

SOLEMN MASS WITH PROCESSION & BAPTISMAL VOWS

10 AM

Missa in Festo Pentecost Super Cantilenam Komm Heiliger Geist

Georg Phillip Telemann (1681-1767)

Sanctus and Agnus Dei, G dur

Jan Dismas Zelenka (1679-1745)

NOTE: Hymns can be found in the blue hymnals in front of you in the pew rack.

VOLUNTARY – *Praeludium und Fuga in G, BWV 541*

J. S. Bach (1685 - 1750)

THE OPENING RITE

THE SOLEMN PROCESSION *(Please stand when the bell is rung)*

Deacon Let us go forth in peace. Alleluia.

People **In the name of Christ. Amen. Alleluia.**

The Procession is of the Choir, Servers, and Sacred Ministers only. Please remain in your pews.

HYMN 225 – “Hail thee, festival day!”

Salve festa dies

STATION AT THE FONT

Celebrant The Spirit of the Lord now fills the whole world, alleluia.

People **The Spirit who searches even the depths of God, alleluia.**

Let us pray: Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. **Amen.**

HYMN 511 – “Holy Spirit, ever living”

Abbot's Leigh

INTROIT – *Spiritus Domini*

Tone VII

The Spirit of the Lord hath filled the whole world, alleluia: and that which containeth all things hath knowledge of the voice, alleluia, alleluia, alleluia.
Ps. Let God arise, and let his enemies be scattered: let them also that hate him flee before him. Glory be... The Spirit of the Lord...

KYRIE ELEISON

Kyrie eleison.
Christe eleison.
Kyrie eleison.

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

GLORIA IN EXCELSIS

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex coelestis, Deus Pater Omnipotens. Domine Fili unigenite Jesu Christe; Dominus Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus; tu solus Dominus; tu solus altissimus, Jesu Christe, cum sancto Spiritu, ✠ in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

COLLECT OF THE DAY *(The Day of Pentecost: Whitsunday)*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, who on this day didst teach the hearts of thy faithful people by sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Savior, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. **Amen.**

THE LITURGY OF THE WORD

FIRST READING – *Acts of the Apostles 2:1-11 (Please be seated)*

When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave

them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Par’thians and Medes and E’lamites and residents of Mesopota’nia, Judea and Cappado’cia, Pontus and Asia, Phryg’ia and Pamphyl’ia, Egypt and the parts of Libya belonging to Cyre’ne, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God.”

Reader The Word of the Lord.

People **Thanks be to God.**

ALLELUIA – *Emitte Spiritum tuum (Please remain seated)*

Tone VI

Sung once by cantors, then by congregation:



Cantors O send forth thy Spirit, and they shall be made: and thou shalt renew the face of the earth.

People **Alleluia, alleluia, alleluia.**

SECOND READING – *1 Corinthians 12:4-13*

Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of working, but it is the same God who inspires them all in every one. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are inspired by one and the same Spirit, who apportions to each one individually as he wills.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For by one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

Subdeacon The Word of the Lord.

People **Thanks be to God.**

ALLELUIA – *Veni Sancte Spiritus (Please stand)*

Tone VI

Sung once by cantors, then by congregation:

Cantors Come, Holy Ghost, and fill the hearts of thy faithful people: and kindle in them the fire of thy love.

SEQUENCE – *Veni Sancte Spiritus (Please remain standing)*

Mode I

Come, thou holy Paraclete, and from thy celestial seat Send thy light and brilliancy. Father of the poor, draw near; Giver of all gifts, be here; Come, the soul's true radiancy. Come, of comforters the best, Of the soul the sweetest guest, Come in toil refreshingly: Thou in labour rest most sweet, Thou art shadow from the heat, Comfort in adversity. O thou Light, most pure and blest, Shine, within the inmost breast Of thy faithful company. Where thou art not, man hath nought; Every holy deed and thought Comes from thy Divinity. What is soiled, make thou pure; What is wounded, work its cure; What is parched, fructify; What is rigid, gently bend; What is frozen, warmly tend; Strengthen what goes erringly. Fill thy faithful, who confide in thy power to guard and guide, With thy seven-fold Mystery. Here thy grace and virtue send; Grant salvation in the end. And in heaven felicity. Amen. Alleluia.

THE HOLY GOSPEL – *John 20:19-23*

Deacon The Lord be with you.

People **And with thy spirit.**

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON*Fr. Straley*

RENEWAL OF BAPTISMAL VOWS

Please stand.

PROCESSION TO THE FONT: PSALM 42:1-7 – *Quemadmodum*

LIKE as the hart desireth the waterbrooks : so longeth my soul after thee, O God. 2 My soul is athirst for God, yea, even for the living God : when shall I come to appear before the presence of God? 3 My tears have been my meat day and night : while they daily say unto me, Where is now thy God? 4 Now when I think thereupon, I pour out my heart by myself : for I went with the multitude, and brought them forth into the house of God; 5 In the voice of praise and thanksgiving : among such as keep holy-day. 6 Why art thou so full of heaviness, O my soul : and why art thou so disquieted within me? 7 Put thy trust in God : for I will yet give him thanks for the help of his countenance. Glory be to the Father, and to the Son, and to the Holy Ghost : As it was in the beginning, is now and ever shall be : world without end. Amen.

THE BAPTISMAL COVENANT

The Celebrant addresses the congregation, saying

As we commemorate the descent of the Holy Spirit at Pentecost, let us renew the solemn promises and vows of our Baptism, by which we received the same Holy Spirit and promised to serve faithfully in his holy Catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
maker of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.**

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty.

From thence he shall come to judge the quick and the dead.

Celebrant Do you believe in God the Holy Ghost?

People **I believe in the Holy Ghost,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Returning to the Sanctuary, the Celebrant sprinkles the congregation with Holy Water.

PROCESSION TO THE SANCTUARY: VIDI AQUAM

Antiphon. I beheld water, which proceeded from the temple, on the right side thereof, alleluia: and all they to whom that water came were healed, every one, and they say alleluia, alleluia. *Ps.* O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. Glory be... I beheld water...

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who hath given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Announcements may be made. The People are seated for the Offertory.

THE LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON – *Confirma hoc, Deus*

Tone II

Stablish the thing, O God, that thou hast wrought in us: for thy temple's sake at Jerusalem, shall kings bring presents unto thee, alleluia.

ANTHEM – *Loquebantur variis linguis*

Don Fernando de las Infantas (1534 - c. 1610)

Loquebantur variis linguis apostoli, magnalia Dei. Prout Spiritus Sanctus dabat eloqui illis, Alleluia. Repleti sunt omnes Spiritus Sanctus, et coeperunt loqui. Alleluia.

The Apostles spoke in many languages of the great works of God, as the Holy Spirit gave them the gift of speech, Alleluia. They were all filled with the Holy Spiirt and began to speak. Alleluia.

Please stand for the hymn during which the gifts are brought forward and the altar and people censed.

HYMN 506 – “Praise the Spirit in creation”

Finnian

ORATE, FRATRES

Celebrant Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God, the Father Almighty.

People **May the Lord receive this Sacrifice at thy hands, to the praise and glory of his Name, both to our benefit, and that of all his holy Church.**

SURSUM CORDA & PREFACE

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith; and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS ET BENEDICTUS

Sanctus, Sanctus, Sanctus, Dominus
Deus Sabaoth: Pleni sunt caeli et
terra gloria tua. Hosanna in excelsis.
✠ Benedictus qui venit in nomine
Domini. Hosanna in excelsis.

*Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
✠ Blessed is he that cometh in the name of
the Lord. Hosanna in the highest.*

EUCHARISTIC PRAYER II *(Please kneel if you are able to do so)*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat,

THIS IS MY BODY,
WHICH IS GIVEN FOR YOU.
Do this in remembrance of me.”



Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you;

FOR THIS IS MY BLOOD OF THE NEW COVENANT
WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE REMISSION OF SINS.
Do this, as oft as ye shall drink it, in remembrance of me.”



Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy ✠ grace and heavenly benediction;

and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

✠ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

And now as our Savior Christ hath taught us, we are bold to say

People & Celebrant



Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name,
thy king - dom come, thy will be done, on earth as it is in hea - ven.
Give us this day our dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead us not in - to
temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

AGNUS DEI

Agnus Dei, qui tollis peccata mundi,
Miserere nobis. Agnus Dei, qui tollis
peccata mundi, Miserere nobis.
Agnus Dei, qui tollis peccata mundi,
Dona nobis pacem.

*O Lamb of God, that takest away the sins
of the world, have mercy upon us. O Lamb
of God, that takest away the sins of the
world, have mercy upon us. O Lamb of
God, that takest away the sins of the
world, grant us thy peace.*

THE INVITATION – ECCE AGNUS DEI

Celebrant Behold the Lamb of God; behold him that taketh away the sin of the world.

People **Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.**

COMMUNION ANTIPHON – *Factus est repente*

Tone I

Suddenly there came a sound from heaven as of a rushing mighty wind; and it filled the whole house where they were sitting, alleluia: and they were all filled with the Holy Ghost and began to speak the wonderful works of God, alleluia, alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

Please come forward to the altar rail and then return to your pew via the passageway on the right. If you are unable to come forward, communion can be brought to you in your pew. All baptized Christians are welcome to receive the Eucharist at the Lord's Table. Gluten-free wafers are available. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about baptism or answer any other questions. Baptism and life in the Body of Christ is open to all.

HYMN 512 – “Come, gracious Spirit, heavenly Dove”

Mendon

THE CLOSING RITE

POST-COMMUNION PRAYER

Almighty and everliving God, **we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

SOLEMN BLESSING FOR PENTECOST

Celebrant The Lord be with you.

People **And with thy spirit.**

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And may the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be upon you, and remain with you, for ever. **Amen.**

DISMISSAL *(Please stand)*

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, alleluia.

People



HYMN – “Come down, O Love divine”

Down Ampney



COME down, O Love divine,
Seek thou this soul of mine,
And visit it with thine
own ardour glowing;
O Comforter, draw near,
Within my heart appear,
And kindle it,
thy holy flame bestowing.

2. O let it freely burn,
Till earthly passions turn
To dust and ashes
in its heat consuming;
And let thy glorious light
Shine ever on my sight,
And clothe me round,
the while my path illuming.

(hymn continues on next page)



3. Let holy charity
Mine outward vesture be,
And lowliness become
mine inner clothing;
True lowliness of heart,
Which takes the humbler part,
And o'er its own shortcomings
weeps with loathing.

4. And so the yearning strong,
With which the soul will long,
Shall far outpass
the power of human telling;
For none can guess its grace,
Till he become the place
Wherein the Holy Spirit
makes his dwelling.

Words: Italian, Bianco da Siena (d. 1434),
tr. R.F. Littledale (1833 – 1890)
Music: Ralph Vaughan Williams (1872 – 1958)

ORGAN VOLUNTARY – *Pièce d'Orgue*, BWV 572

J. S. Bach

Soloists at the Anthem: Deborah Abel, *soprano*, Jason Connell, *tenor*

The Saint Dunstan Consort

Guiomar Turgeon, *violin*, Tanya Maggi, *viola*,
Erik Andrusyak, *oboe*, Andrew Koutroubas, *cello*

A contribution to today's music has been made by a parishioner
to the glory of God and in loving memory of Sheila Ann McNeill.

Please join us on the 2nd floor of the Guild House for coffee hour and a time of fellowship!

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