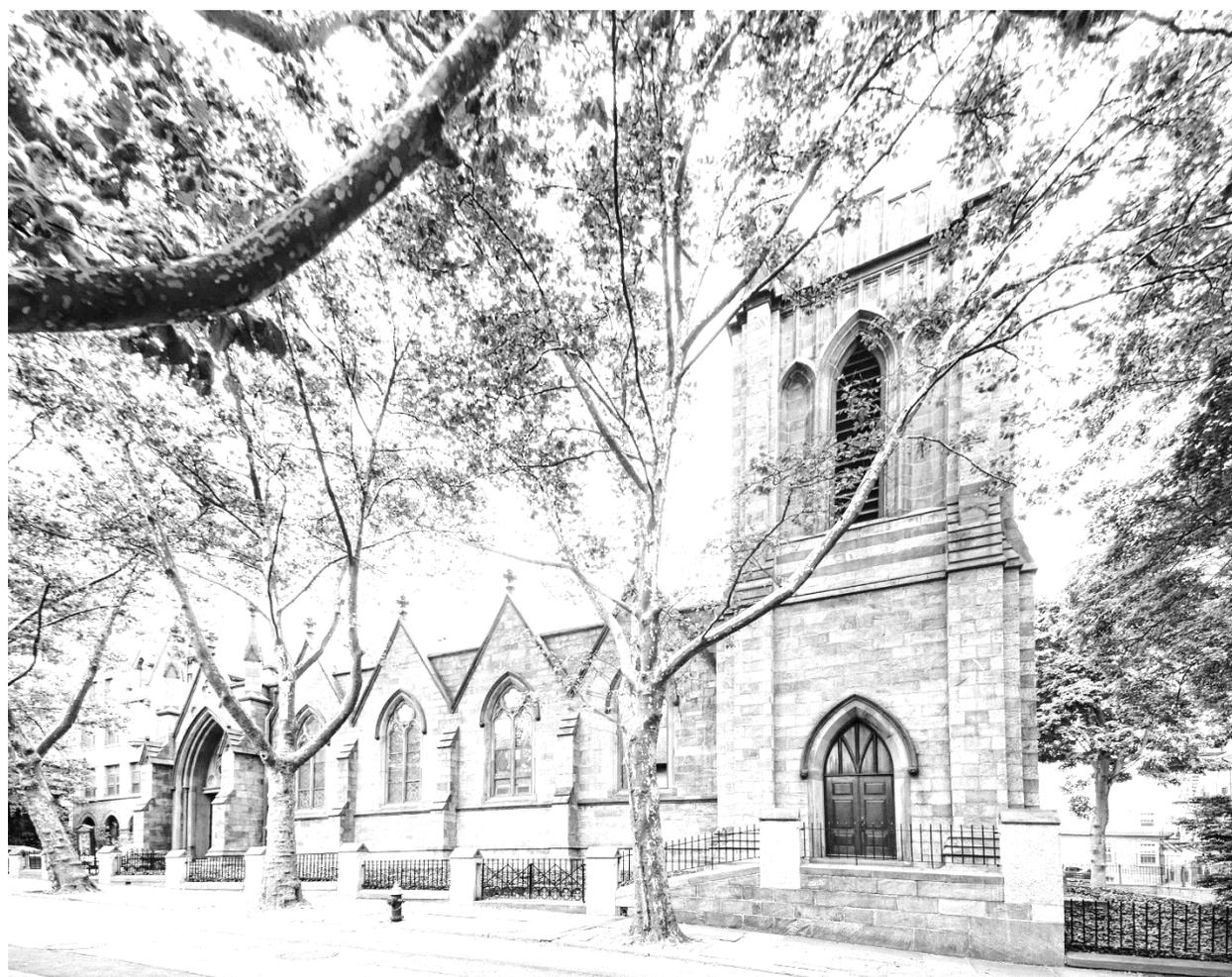


SAINT STEPHEN'S CHURCH



THE FOURTH SUNDAY OF EASTER
APRIL 25TH, 2021

Welcome to Saint Stephen's – If you are new or visiting today, please know that we are so glad that you are here, and that you are welcome in this community of faith. S. Stephen's is an Episcopal parish in the Diocese of Rhode Island and is part of the worldwide Anglican Communion. Located in the midst of Brown University, it serves the communities of Providence and beyond. S. Stephen's has stood within the Anglo-Catholic tradition since its founding, and so the Mass or the Eucharist is at the center of our common life, with ancient and timeless ceremonial used to draw attention to the Living God in our very midst. We strive to be a diverse community and come from many various backgrounds, while united in One Body through our Lord Jesus Christ.

Fr. Benjamin

The Rev. Benjamin Straley, Rector

THIS WEEK AT S. STEPHEN'S

Saturday 1 May, 2:30-4:00 pm
Epiphany Soup Kitchen (Pickup Only)

LITURGICAL CALENDAR & SERVICE SCHEDULE

Monday 26 April
SAINT MARK THE EVANGELIST
Cletus, Pope and Martyr, c. 89
Evening Prayer 5:30 pm
Low Mass 6:00 pm

Tuesday 27 April
Feria
Christina Rossetti, Poet, 1895
Noonday Prayer 12 noon
Low Mass 12:10 pm

Wednesday 28 April
Feria
Peter Chanel, Religious, Missionary in the South Pacific
Sung Evening Prayer 5:30 pm
Low Mass 6 pm

Thursday 29 April
Feria
Noonday Prayer 12 noon
Low Mass 12:10 pm

Friday 30 April
Catherine of Siena, Mystic, Teacher, Patron of Europe, 1380
Holy Abbots of Cluny, 10th-11th centuries
Noonday Prayer 12 noon
Low Mass 12:10 pm

Saturday 1 May
SAINT PHILIP AND SAINT JAMES,
APOSTLES
Morning Prayer 9:30 am
Low Mass 10:00 am

Next Sunday
The Fifth Sunday of Easter
Morning Prayer and Low Mass 8:00 am
Sung Mass 10:00 am

THE KALENDAR

S. Stephen's Church
in Providence

THE FOURTH SUNDAY OF EASTER

25 April 2021

SUNG MASS

10 AM

Mass for Three Voices
William Byrd (1539/40 - 1623)

NOTE: Please turn all cell phones, pagers, and similar devices off,
or to silent mode, while you are in church.

VOLUNTARY – *Fantasia in G minor*, BWV 542

Johann Sebastian Bach
(1685 – 1750)

THE RITE OF SPRINKLING

VIDI AQUAM (*Please stand*)

Tone VII

The congregation is sprinkled with holy water as a memento of baptism, while the following is sung:

Antiphon. I beheld water, which proceeded from the temple, on the right side thereof, alleluia: and all they to whom that water came were healed, every one, and they say alleluia, alleluia. *Ps.* O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. Glory be... I beheld water...

Celebrant O Lord, show thy mercy upon us. Alleluia.

Choir **And grant us thy salvation. Alleluia.**

Celebrant O Lord, hear my prayer.

Choir **And let my cry come unto thee.**

Celebrant The Lord be with you.

Choir **And with thy spirit.**

Let us pray: Graciously hear us, O Lord, Holy Father Almighty, Everlasting God: and may it please Thee to send thy holy Angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. **Amen.**

INTROIT – *Misericordia Domini*

Tone VII

The loving kindness of the Lord filleth the whole world, alleluia: by the word of the Lord the heavens were stablished, alleluia. *Ps.* Rejoice in the Lord, O ye righteous: for it becometh well the just to be thank ful. Glory be... The loving...

OPENING ACCLAMATION

Celebrant ✠ Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Please remain standing as you are able.

KYRIE ELEISON

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

GLORIA IN EXCELSIS

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex coelestis, Deus Pater Omnipotens. Domine Fili unigenite Jesu Christe; Dominus Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus; tu solus Dominus; tu solus altissimus, Jesu Christe, cum sancto Spiritu, ✠ in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

COLLECT OF THE DAY *(Fourth Sunday of Easter)*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING – Acts 4: 5 -12 *(Please be seated)*

On the morrow their rulers and elders and scribes were gathered together in Jerusalem, with Annas the high priest and Ca'iaphas and John and Alexander, and all who were of the high-priestly family. And when they had set them in the midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are being examined today concerning a good deed done to a cripple, by what means this man has been healed, be it known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by him this man is standing before you well. This is the stone which was rejected by you builders, but which has become the head of the corner. And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 23 – *Dominus Regit Me*

Anglican Chant: Walford Davies (1869 – 1941)

THE LORD is my shepherd; therefore can I lack nothing. He shall feed me in a green pasture, and lead me forth beside the waters of comfort. He shall convert my soul, and bring me forth in the paths of righteousness for his Name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff comfort me. Thou shalt prepare a table before me in the presence of them that trouble me; thou hast anointed my head with oil, and my cup shall be full. Surely thy loving-kindness and mercy shall follow me all the days of my life; and I will dwell in the house of the LORD for ever.

EPISTLE READING – 1 John 3: 16 - 24

By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? Little children, let us not love in word or speech but in deed and in truth. By this we shall know that we are of the truth, and reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have confidence before God; and we receive from him whatever we ask, because we keep his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

Reader The Word of the Lord.

People **Thanks be to God.**

ALLELUIA – *Redemptionem (Please stand)*

Tone VI

Alleluia. **Alleluia.** *V.* I am the good Shepherd: and know my sheep and am known of mine. Alleluia.

THE HOLY GOSPEL – John 10: 11-18

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant ✠ The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them. He flees because he is a hireling and cares nothing for the sheep. I am the good shepherd; I know my own and my own know me, as the Father knows me and I know the Father; and I lay down my life for the sheep. And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd. For this reason the Father loves me, because I lay down my life, that I may take it again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it again; this charge I have received from my Father.”

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON

Fr. Benjamin

Please stand.

THE NICENE CREED

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
*and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;*
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

*(Genuflect or
bow)*

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE – FORM IV *(Please remain standing)*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess thy Name may be united in thy truth,
live together in thy love, and reveal thy glory in the world.

Silence.

Lord, in thy mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another, and serve the common good.

Silence.

Lord, in thy mercy

Hear our prayer.

Give us all a reverence for the earth as thine own creation, that we may use its resources rightly, in the service of others and to thine honor and glory.

Silence.

Lord, in thy mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence.

Lord, in thy mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of thy salvation.

Silence.

Lord, in thy mercy

Hear our prayer.

We commend to thy mercy ✠ all who have died, that thy will for them may be fulfilled; and we pray that we may share with the Blessed Virgin Mary, Blessed Stephen our patron, and with all thy saints in thine eternal kingdom.

Silence.

Lord, in thy mercy

Hear our prayer.

Silence. The Celebrant adds a concluding collect.

Heavenly Father, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant that, as his death has recalled us to life, so his continual presence in us may raise us to eternal joy; through Christ our Lord. **Amen.**

THE PEACE

Celebrant The Peace of the Risen Lord be always with you.

People **And with thy spirit.**

THE LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON – *Deus, Deus meus*

Tone II

O God, thou art my God, early will I seek thee: and lift up my hands in thy Name, alleluia.

OFFERTORY MOTET – *O Jesu, nomen dulce*

Heinrich Schütz (1585 – 1672)

O Jesu, nomen dulce,
nomen admirabile,
nomen confortans.
Quid enim canitur suavius
quid auditur jucundius
quid cogitatur dulcius
quam Jesus, Dei filius?

O Jesus, sweet name,
wonderful name,
fortifying name!
For what is more pleasant to sing of,
what is more agreeable to listen to,
what is sweeter to contemplate
than Jesus, God's Son?

O nomen Jesu,
verus animae cibus,
in ore mel,
in aure melos,
in corde laetitia mea.
Tuum itaque nomen, dulcissime Jesu,
in aeternum in ore meo portabo.

O name of Jesus,
true food for the soul,
honey in my mouth,
a song in my ears,
my happiness in my heart
And thus your name, sweetest Jesus,
I will carry in my mouth into eternity.

ORATE, FRATRES

Celebrant Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

SURSUM CORDA & PREFACE

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, to glorify thee, O Father, and to give thanks unto thee, for thou alone art God, living and true, dwelling in light inaccessible from before all time and for ever.

Fountain of life and Source of all goodness, thou hast made all things and didst fill them with thy blessing, creating them to rejoice in the splendor of thy radiance.

Countless throngs of angels stand before thee to serve thee night and day; and, beholding the glory of thy presence, they offer thee unceasing praise. Joining with them, and giving voice to every creature under heaven, we praise thee, and glorify thy Name, saying,

SANCTUS ET BENEDICTUS

Sanctus, Sanctus, Sanctus, Domine
Deus Sabaoth: Pleni sunt caeli et
terra gloria tua. Hosanna in excelsis.
✠ Benedictus qui venit in nomine
Domini. Hosanna in excelsis.

*Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High. ✠
Blessed is he that cometh in the name of the
Lord. Hosanna in the highest.*

EUCHARISTIC PRAYER D *(Please kneel if you are able to do so)*

The Celebrant continues

We acclaim thee, holy Lord, glorious in power, whose mighty works reveal thy wisdom and love. Thou hast formed us in thine own image, giving the whole world into our care, that in obedience unto thee, our Maker, we might rule and serve all thy creatures. When our disobedience took us far from thee, thou didst not abandon us to the power of death, but in thy mercy thou didst come to our help, that in seeking thee we might find thee. Again and again thou didst call us into covenant with thee, and through the prophets thou didst teach us to hope for salvation.

Thou didst so love the world, O Father, that in the fullness of time thou didst send thine only-begotten Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. That thy purpose might be fulfilled, he gave himself up unto death; and rising from the grave he destroyed death and made the whole creation new.

And, that we might live no longer unto ourselves, but unto him who died for us and rose again, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, bringing to fulfillment the sanctification of all.

When the hour had come for him to be glorified by thee, his heavenly Father, having loved his own who were in the world, he loved them to the end: At supper with them he took bread, and when he had given thanks unto thee, he brake it, and gave it to his disciples, saying, "Take, eat,

THIS IS MY BODY,
WHICH IS GIVEN FOR YOU.
Do this in remembrance of me.”



Likewise, after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this:

FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED
FOR YOU AND FOR MANY FOR THE REMISSION OF SINS.

Do this, as oft as ye shall drink it, for the remembrance of me. "



And now, O Father, we celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to thy right hand, awaiting his coming in glory, and offering unto thee, from the gifts which thou hast given us, this bread and this cup, we praise thee and we bless thee.

**We praise thee, we bless thee,
we give thanks to thee,
and we pray to thee, O Lord our God.**

We beseech thee, O Lord, that in thy goodness and mercy thy Holy Spirit may descend upon us and upon these gifts, sanctifying them and revealing them as holy gifts for thy holy people, the bread of life and the cup of salvation, the Body and Blood of thy Son Jesus Christ our Lord.

Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ, to the praise of thy Name.

Remember, O Lord, thy one holy catholic and apostolic Church, redeemed by the Blood of thy Christ. Reveal her unity, guard her faith, and preserve her in peace. Remember Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Nicholas, our Bishop; the reverend clergy of this parish; and all who minister in thy Church. Remember all thy people and those who seek thy truth. Remember all those who have commended themselves to our prayers, especially those who suffer in body, mind, or spirit. Remember all those whom we love but see no longer, all who have died in the peace of Christ, and those whose faith is known to thee alone; bring them into the place of eternal happiness, joy and light.

And grant that we may find our inheritance with the ever-blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with blessed Stephen our patron, and

with all the saints who have found favor with thee in ages past. We praise thee in union with them and give thee glory through thy Son Jesus Christ our Lord.

Through Christ and with Christ and in Christ all honor and glory be unto thee, Almighty God and Father, in the unity of the Holy Spirit, world without end.
AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant & People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD – CHRIST OUR PASSOVER

Celebrant Christ our Passover is sacrificed for us: Therefore let us keep the feast.

People Alleluia, alleluia, alleluia.

AGNUS DEI

Agnus Dei, qui tollis peccata mundi,
Miserere nobis.

Agnus Dei, qui tollis peccata mundi,
Miserere nobis.

Agnus Dei, qui tollis peccata mundi,
Dona nobis pacem.

*O Lamb of God, that takest away the sins of
the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of
the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of
the world, grant us thy peace.*

THE INVITATION – ECCE AGNUS DEI

Celebrant ✠ Behold the Lamb of God; behold him that taketh away the sins
of the world.

People **Lord, I am not worthy that thou shouldst come under my roof:
but speak the word only, and my soul shall be healed.**

COMMUNION ANTIPHON – *Ego sum pastor bonus*

Tone I

I am the good Shepherd, alleluia: and know my sheep, and am known of mine, alleluia, alleluia.

SPIRITUAL COMMUNION

In union, O Dear Lord, with the faithful at every altar of thy Church, where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I present to thee my soul and body, with the earnest wish that I may ever be united to thee. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself to thee, and embrace thee with all the affections of my soul. O let nothing ever separate me from thee. Let me live and die in thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of thy garment, touched in faith, healed the woman who could not touch thy Body, so the soul of thy servant may be healed by like faith in thee, whom I cannot now sacramentally receive; through thy tender mercy, who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

HYMN 645 – “The King of love my shepherd is”

St Columba

1 The King of love my shepherd is, whose goodness faileth never;
I nothing lack if I am his, and he is mine forever.

2 Where streams of living water flow, my ransomed soul he leadeth,
and where the verdant pastures grow, with food celestial feedeth.

3 Perverse and foolish oft I strayed, but yet in love he sought me,
and on his shoulder gently laid, and home, rejoicing, brought me

4 In death's dark vale I fear no ill with thee, dear Lord, beside me;
thy rod and staff my comfort still, thy cross before to guide me.

5 Thou spread'st a table in my sight; thy unction grace bestoweth;
and oh, what transport of delight from thy pure chalice floweth!

6 And so through all the length of days thy goodness faileth never:
Good Shepherd, may I sing thy praise within thy house for ever.

Henry Williams Baker (1821-1877); para. of Psalm 23

THE CLOSING RITE

Please kneel if you are able.

POST-COMMUNION PRAYER

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Please remain kneeling.

BLESSING FOR EASTER

Celebrant The Lord be with you.

People And with thy Spirit.

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Please stand.

DISMISSAL

Celebrant Let us go forth in the Name of Christ, alleluia, alleluia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

VOLUNTARY – *Fuga in G minor*, BWV 542

J. S. Bach

MEMBERS OF THE SCHOLA CANTORUM:

Dylan Hillerbrand, Nicholas Scott, *altos*
Jason Connell, Brian Lopipero, Grant Randall, *tenors*
Robert Henry, Corey Mulvey, *basses*

Soloist at offertory: Jason Connell, *tenor*

FOR YOUR PRAYERS

Prayers have been requested for: Richard Budlong, Lola Campagna, Ruby Campagna, Fr. Norman Catir, Diana Clarke, Sarah Clarke, Fr. Harrington Gordon, Joan Gordon, Barbara Hartford, Richard Hogarth, Fr. Jay C. James, Conrad Johnson, Ann Brooke Mason, Beverly Myers, Rhoda Steinhart, Crystal Sylver, PaLuca Turrisi, and Christopher Whittingham.

Birthdays this week: Jacob Ihnen (5/2).

The faithful departed: Year's mind: Angelina Nicolella Fasano (4/28), Jane Ann Stiles Thissell (4/30).

Anglican Cycle of Prayer: In the Anglican Cycle of Prayer, we are asked to pray for the Nippon Sei Ko Kai. In the Diocesan Cycle of Prayer, we are asked to pray for Saint Mark's, Warwick, and The Church of the Good Shepherd, Pawtucket.

GIVING TO S. STEPHEN'S

You can mail your pledge card back to the church office, leave it in the offering plate at the back of the church on Sunday, or pledge online (sstephens.org/donate). Thank you for all the many ways in which you are already supporting S. Stephen's.



WELCOME TO S. STEPHEN'S CHURCH

If you would like to be included on our general mailing list, please fill out this form and put it in the offering plate, or hand it to an usher after the Mass.

Name _____

Street Address _____

City _____ **State** _____ **Zipcode** _____

Telephone (optional) _____

E-mail (optional) _____

**S. STEPHEN'S CHURCH
in Providence**

114 George Street, Providence RI 02906
(401) 421-6702

Parish Leadership

Thomas Bledsoe, *Senior Warden*

Alison Huff, *Junior Warden*

Muriel Jobbers, *Treasurer*

Molly Bledsoe Ellis, *Clerk*

Vestry

Karl Benziger, Joy D'Ambra, Lynne deBenedette, Leana Hooks,
Sharon Lloyd Clark, Bobby Rose, Louis Verdelotti

The Rev'd Benjamin Straley, *Rector*

The Rev'd William Locke, *Assisting Priest*

The Rev'd Michael A. Pearson, *Assisting Priest*

The Rev'd Gary K. Sturni, *Assisting Priest*

James Busby, D.Mus., *Organist & Choirmaster*

Andrew Welch, *Office Administrator*

www.sstephens.org

communications@sstephens.necoxmail.com