

# THE KALENDAR

S. Stephen's Church  
in Providence

FIFTH SUNDAY AFTER THE EPIPHANY

7 FEBRUARY 2021

SUNG MASS

10 AM

*Missa Parvula*  
Peter Maxwell Davies (1934 – 2016)

*NOTE: Please turn all cell phones, pagers, and similar devices off,  
or to silent mode, while you are in church.*

## THE OPENING RITE

**VOLUNTARY** – *Duet for Organ in C*  
I. Allegro

Samuel Wesley (1766 – 1837)

**INTROIT** – *Venite, adoremus (Please stand)*

Tone VII

O come and let us worship and fall down: and kneel before the Lord our maker,  
for he is the Lord our God. O come let us sing unto the Lord: let us heartily  
rejoice in the strength of our salvation. Glory be...O come let us...

## OPENING ACCLAMATION

*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

## COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from  
whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration  
of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy  
holy Name; through Christ our Lord. **Amen.**

## SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with  
all thy heart, and with all thy soul, and with all thy mind. This is the first and  
great commandment. And the second is like unto it: Thou shalt love thy  
neighbor as thyself. On these two commandments hang all the Law and the  
Prophets.

## KYRIE ELEISON

Kyrie eleison.  
Christe eleison.  
Kyrie eleison.

*Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.*

## GLORIA IN EXCELSIS

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine fili unigenite Jesu Christe. Domine Deus, Agnus Dei, Filius Patris qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, Miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: ✠ in Gloria Dei Patris. Amen.

*Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly king, God the Father Almighty. O Lord, the only begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost ✠ art most high in the glory of God the Father. Amen.*

## COLLECT OF THE DAY *(Fifth Sunday after the Epiphany)*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF THE WORD

### FIRST READING – *Isaiah 40: 21-31 (Please be seated)*

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to dwell in; who brings princes to nought, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when

he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, that I should be like him? says the Holy One. Lift up your eyes on high and see: who created these? He who brings out their host by number, calling them all by name; by the greatness of his might, and because he is strong in power not one is missing. Why do you say, O Jacob, and speak, O Israel, “My way is hid from the Lord, and my right is disregarded by my God”? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary, his understanding is unsearchable. He gives power to the faint, and to him who has no might he increases strength. Even youths shall faint and be weary, and young men shall fall exhausted; but they who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**GRADUAL** – *Psalm 142, Voce Mea ad Dominum*

Tone IV

- 1 I CRIED unto the LORD with my voice;  
\* yea, even unto the LORD did I make my supplication.
- 2 I poured out my complaints before him,  
\* and showed him of my trouble.
- 3 When my spirit was in heaviness, thou knewest my path;  
\* in the way wherein I walked, have they privily laid a snare for me.
- 4 I looked also upon my right hand,  
\* and saw there was no man that would know me.
- 5 I had no place to flee unto,  
\* and no man cared for my soul.
- 6 I cried unto thee, O LORD, and said,  
\* Thou art my hope, and my portion in the land of the living.
- 7 Consider my complaint;  
\* for I am brought very low.
- 8 O deliver me from my persecutors;  
\* for they are too strong for me.
- 9 Bring my soul out of prison, that I may give thanks unto thy Name;  
\* which thing if thou wilt grant me, then shall the righteous resort unto my company.

**EPISTLE READING** – *1 Corinthians 9: 16-23*

For if I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a

commission. What then is my reward? Just this: that in my preaching I may make the gospel free of charge, not making full use of my right in the gospel. For though I am free from all men, I have made myself a slave to all, that I might win the more. To the Jews I became as a Jew, in order to win Jews; to those under the law I became as one under the law—though not being myself under the law—that I might win those under the law. To those outside the law I became as one outside the law—not being without law toward God but under the law of Christ—that I might win those outside the law. To the weak I became weak, that I might win the weak. I have become all things to all men, that I might by all means save some. I do it all for the sake of the gospel, that I may share in its blessings.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**ALLELUIA** – *Laudate Dominum (Please stand)*

Tone VI

Alleluia. *V.* Praise the Lord, all ye nations: praise him all ye peoples. Alleluia.

**THE HOLY GOSPEL** – *Mark 1: 29 -39*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* ✠ The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory be to thee, O Lord.**

And immediately he left the synagogue, and entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law lay sick with a fever, and immediately they told him of her. And he came and took her by the hand and lifted her up, and the fever left her; and she served them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered together about the door. And he healed many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. And in the morning, a great while before day, he rose and went out to a lonely place, and there he prayed. And Simon and those who were with him pursued him, and they found him and said to him, "Every one is searching for you." And he said to them, "Let us go on to the next towns, that I may preach there also; for that is why I came out." And he went throughout all Galilee, preaching in their synagogues and casting out demons.

*Celebrant* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

**SERMON**

*Fr. Benjamin*

## THE NICENE CREED

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
*and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;*  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

(Genuflect or  
bow)

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE – FORM III

Father, we pray for thy holy Catholic Church;  
That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;  
That thy Name may be glorified by all people.

We pray for all bishops, priests, and deacons:

**That they may be faithful ministers of thy Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do thy will in all that we undertake;

**That our works may find favor in thy sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

We praise thee for the Blessed Virgin Mary, Blessed Stephen our patron, and all thy saints who have entered into joy;

**May we also come to share in thy heavenly kingdom.**

Let us pray for our own needs and those of others.

*The Celebrant proceeds with the Intercessions List.*

Rest eternal grant unto them, O Lord:

**And let light perpetual shine upon them.**

May ✠ their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace. **Amen.**

## CONFESSION OF SIN

*The Celebrant says the following*

Let us humbly confess our sins unto Almighty God.

*Celebrant & People, all kneeling*

Almighty God, **Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

## ABSOLUTION

*The Celebrant stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE PEACE *(Please stand)*

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Announcements may be made.*

## THE LITURGY OF THE EUCHARIST

### OFFERTORY ANTIPHON – *Perfice gressus*

Tone II

O hold thou up my goings in thy paths, that my footsteps slip not; incline thine ear to me, and hearken unto my words: shew thy marvellous loving kindness, O lord; thou that art the Savior of them that put their trust in thee.

### HYMN 423 – Immortal, invisible, God only wise

*St. Denio*

1 Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great Name we praise.

2 Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds, which are fountains, of goodness and love.

3 To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish, like leaves on the tree,  
then wither and perish; but nought changeth thee.

4 Thou reignest in glory, thou rulest in light,  
thine angels adore thee, all veiling their sight;  
all laud we should render: O help us to see  
'tis only the splendor of light hideth thee.

## ORATE, FRATRES *(Please remain standing)*

*Celebrant* Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God, the Father Almighty.

*People* **May the Lord receive this Sacrifice at thy hands, to the praise and glory of his Name, both to our benefit, and that of all his holy Church.**

## SURSUM CORDA & PREFACE

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS ET BENEDICTUS

Sanctus, Sanctus, Sanctus, Dominus  
Deus Sabaoth: Pleni sunt caeli et  
terra gloria tua. Hosanna in excelsis.  
✠ Benedictus qui venit in nomine  
Domini. Hosanna in excelsis.

*Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.  
✠ Blessed is he that cometh in the name of  
the Lord. Hosanna in the highest.*

## EUCCHARISTIC PRAYER B *(Please kneel if you are able to do so)*

Almighty God, our heavenly Father, we give thanks unto thee for the goodness and love which thou hast revealed unto us in creation; in the calling of Israel as thine own people; in thy Word spoken through the prophets; and above all in the Word made flesh, thy Son Jesus Christ. For in the fulness of time thou didst send him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, thou hast delivered us from evil and made us worthy to stand before thee. In him, thou hast brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks unto thee, he brake it, and gave it to his disciples, saying, "Take, eat,



THIS IS MY BODY,  
WHICH IS GIVEN FOR YOU.  
Do this in remembrance of me.”



Likewise, after supper he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this;

FOR THIS IS MY BLOOD,  
OF THE NEW COVENANT, WHICH IS SHED FOR YOU  
AND FOR MANY FOR THE REMISSION OF SINS.  
Do this, as oft as ye shall drink it, in remembrance of me.”



Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer unto thee, O Father, this sacrifice of praise and thanksgiving, presenting unto thee from thy creation, O Lord of all, this bread and this cup.

We beseech thee, gracious Father, to send thy Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the New Covenant. Unite us to thy Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit. At the last day, put all things in subjection under thy Christ, and bring us to that heavenly country where, with the ever Blessed Virgin Mary, Blessed Stephen our Patron, and all thy saints, we may enter into the everlasting heritage of thy Son, Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

✠ By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

## **THE LORD'S PRAYER**

And now as our Savior Christ hath taught us, we are bold to say:

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,**

thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast.**

### AGNUS DEI

Agnus Dei, qui tollis peccata mundi,  
Miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
Miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
Dona nobis pacem.

*O Lamb of God, that takest away the sins  
of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins  
of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins  
of the world, grant us thy peace.*

### THE INVITATION – ECCE AGNUS DEI

*Celebrant* ☩ Behold the Lamb of God; behold him that taketh away the sins  
of the world.

*People* **Lord, I am not worthy that thou shouldst come under my roof:  
but speak the word only, and my soul shall be healed.**

### COMMUNION ANTIPHON – *Introibo*

Tone I

I will go unto the altar of God: even unto the God of my joy and gladness.

### SPIRITUAL COMMUNION

In union, O Dear Lord, with the faithful at every altar of thy Church, where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I present to thee my soul and body, with the earnest wish that I may ever be united to thee. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself to thee, and embrace thee with all the affections of my soul. O let nothing ever separate me from thee. Let me live and die in thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of thy garment, touched in faith, healed the woman who could not touch thy Body, so the soul of thy servant may be healed

by like faith in thee, whom I cannot now sacramentally receive; through thy tender mercy, who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

## THE CLOSING RITE

### POST-COMMUNION PRAYER *(Kneeling)*

Let us pray.

Almighty and everliving God, **we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### BLESSING

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### DISMISSAL *(Please stand)*

*Celebrant* Let us bless the Lord.

*People* **Thanks be to God.**

### THE LAST GOSPEL – *John 1: 1-14*

*(Please remain standing.)*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* ✠ The beginning of the Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not anything made that was made. In him was life, and the

life was the light of men. And the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) AND THE WORD WAS MADE FLESH, AND DWELT AMONG US (and we beheld his glory, the glory as of the Only-begotten of the Father), full of grace and truth.

*People* **Thanks be to God.**

**VOLUNTARY** – *Duet for Organ in C*

Samuel Wesley

III. Fuga. Alla cappella.

Members of the Schola Cantorum:

Brad Kleyla, Jason Connell, Grant Randall *tenors*  
Robert Henry, *bass*

Dāvids Heinze, guest organist

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**S. STEPHEN'S CHURCH**  
**in Providence**

114 George Street, Providence RI 02906  
(401) 421-6702

The Rev'd Benjamin Straley, *Rector*  
The Rev'd William Locke, *Assisting Priest*  
The Rev'd Michael A. Pearson, *Assisting Priest*  
The Rev'd Gary K. Sturni, *Assisting Priest*  
James Busby, D.Mus., *Organist & Choirmaster*  
Andrew Welch, *Office Administrator*

www.sstephens.org  
communications@sstephens.necoxmail.com