

THE KALENDAR

S. Stephen's Church
in Providence

TWENTY-THIRD SUNDAY AFTER PENTECOST

8 NOVEMBER 2020

SUNG MASS

10 AM

Missa III (Kyrie Deus sempiternae)

NOTE: Please turn all cell phones, tablets, and similar devices off,
or to silent mode, while you are in church.

THE OPENING RITE

Please stand when the bell is rung.

VOLUNTARY – *A Prayer (2020)*

Charles Shadle (b. 1960)

INTROIT – *Intret oratio mea*

Tone VII

O let my prayer enter into thy presence: incline thine ear unto my calling, O Lord.
Ps. O Lord God o my salvation: I have cried day and night before thee. Glory
be... O let my prayer...

OPENING ACCLAMATION

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from
whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration
of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy
holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with
all thy heart, and with all thy soul, and with all thy mind. This is the first and
great commandment. And the second is like unto it: Thou shalt love thy
neighbor as thyself. On these two commandments hang all the Law and the
Prophets.

KYRIE ELEISON

Kyrie eleison.
Christe eleison.
Kyrie eleison.

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

GLORIA IN EXCELSIS

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine fili unigenite Jesu Christe. Domine Deus, Agnus Dei, Filius Patris qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, Miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: ✠ in Gloria Dei Patris. Amen.

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly king, God the Father Almighty. O Lord, the only begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost ✠ art most high in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, whose blessed Son was manifested that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. **Amen.**

THE LITURGY OF THE WORD

OLD TESTAMENT READING – *Amos 5:18-24 (Please be seated)*

Woe to you who desire the day of the Lord!
Why would you have the day of the Lord?
It is darkness, and not light;
as if a man fled from a lion,
and a bear met him;

or went into the house and leaned with his hand against the wall,
and a serpent bit him.
Is not the day of the Lord darkness, and not light,
and gloom with no brightness in it?
“I hate, I despise your feasts,
and I take no delight in your solemn assemblies.
Even though you offer me your burnt offerings and cereal offerings,
I will not accept them,
and the peace offerings of your fatted beasts
I will not look upon.
Take away from me the noise of your songs;
to the melody of your harps I will not listen.
But let justice roll down like waters,
and righteousness like an everflowing stream.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 70 *Deus, in adiutorium*

Tone IV.8

- 1 Haste thee, O God, to deliver me; *
make haste to help me, O Lord.
- 2 Let them be ashamed and confounded that seek after my soul; *
let them be turned backward and put to confusion that wish me evil.
- 3 Let them for their reward be soon brought to shame, *
that cry over me, There! there!
- 4 But let all those that seek thee be joyful and glad in thee: *
and let all such as delight in thy salvation say always, The Lord be praised.
- 5 As for me, I am poor and in misery: *
haste thee unto me, O God.
- 6 Thou art my helper, and my redeemer: *
O Lord, make no long tarrying.

EPISTLE READING – *1 Thessalonians 4:13-18*

But we would not have you ignorant, brethren, concerning those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, shall not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the archangel's call, and with the sound of the trumpet of God. And the dead in Christ will rise first; then we who are alive, who are left, shall be caught up together with them

in the clouds to meet the Lord in the air; and so we shall always be with the Lord. Therefore comfort one another with these words.

Reader The Word of the Lord.

People **Thanks be to God.**

ALLELUIA – *Quinque prudentes virgines (Please stand)*

Tone VI

Alleluia. Alleluia. *V.* The five wise virgins took oil in their vessels with their lamps: and at midnight there was a call made, Behold the bridegroom cometh; go ye out to meet Christ the Lord. Alleluia.

THE HOLY GOSPEL – *Matthew 25:1-13*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

“Then the kingdom of heaven shall be compared to ten maidens who took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, they all slumbered and slept. But at midnight there was a cry, ‘Behold, the bridegroom! Come out to meet him.’ Then all those maidens rose and trimmed their lamps. And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ But the wise replied, ‘Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.’ And while they went to buy, the bridegroom came, and those who were ready went in with him to the marriage feast; and the door was shut. Afterward the other maidens came also, saying, ‘Lord, lord, open to us.’ But he replied, ‘Truly, I say to you, I do not know you.’ Watch therefore, for you know neither the day nor the hour.

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

HOMILY

Fr. Michael Pearson

NICENE CREED *(Please stand)*

I believe in one God,
the Father Almighty,
maker of heaven and earth,

and of all things visible and invisible;
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary, | (*Genuflect or*
and was made man; | *bow*)
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father;
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
 who proceedeth from the Father and the Son;
 who with the Father and the Son together is worshiped
 and glorified;
 who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
 and I look for the resurrection of the dead,
 ☩ and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE – FORM IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess thy Name may be united in thy truth,
 live together in thy love, and reveal thy glory in the world.

Silence.

Lord, in thy mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another, and serve the common good.

Silence.

Lord, in thy mercy
Hear our prayer.

Give us all a reverence for the earth as thine own creation, that we may use its resources rightly, in the service of others and to thine honor and glory.

Silence.

Lord, in thy mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence.

Lord, in thy mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of thy salvation.

Silence.

Lord, in thy mercy
Hear our prayer.

We commend to thy mercy ✠ all who have died, that thy will for them may be fulfilled; and we pray that we may share with the Blessed Virgin Mary, Blessed Stephen, and with all thy saints in thine eternal kingdom.

Silence.

Lord, in thy mercy
Hear our prayer.

Silence.

The Celebrant adds a concluding collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

The Celebrant says the following

Let us humbly confess our sins unto Almighty God.

Celebrant & People, all kneeling

Almighty God, **Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

ABSOLUTION

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

The Ministers and People greet one another in the name of the Lord.

Announcements may be made.

THE LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON – *Gressus meos*

Tone II

Order my steps in thy word: that wickedness shall not have the dominion, O Lord.

ANTHEM AT THE OFFERTORY

O bone Jesu, O spes mea

Peter Phillips (1561 - 1628)

O bone Jesu, O spes mea,
refugium meum et salus mea,
miserere mei. Pauper sum et egenus
et infirmus. Nihil sum, nihil habeo,
nihil possum ex te. Eia, adiuva me,
Domine, propitius mihi esto
peccatori vilissimo abominando et
terra ipsa indigno. Da mihi quaeso
plenam omnium peccatorum
remissionem, abluens me pretioso
sanguine tuo.

*O good Jesus, O my hope, my refuge and my
salvation, have mercy upon me. I am poor and
needy and weak. I am nothing, I have nothing,
I am unable to do nothing apart from you.
Well, then! Come to my aid, Lord, relieve me
of these base and detestable sins on account o
which I am not worthy of living on this earth.
Give me, I beseech you, full remission of all my
sins, cleansing me by your precious blood.*

ORATE, FRATRES (*Please stand*)

Celebrant Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

SURSUM CORDA & PREFACE

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS ET BENEDICTUS

Sanctus, Sanctus, Sanctus, Domine
Deus Sabaoth: Pleni sunt caeli et
terra gloria tua. Hosanna in excelsis.
✠ Benedictus qui venit in nomine
Domini. Hosanna in excelsis.

*Holy, holy, holy, Lord God of Hosts: Heaven
and earth are full of thy glory. Glory be to
thee, O Lord Most High. ✠ Blessed is he that
cometh in the name of the Lord. Hosanna in
the highest.*

EUCHARISTIC PRAYER II *(Please kneel if you are able to do so)*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat,

THIS IS MY BODY,
WHICH IS GIVEN FOR YOU.
Do this in remembrance of me.”



Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you;

FOR THIS IS MY BLOOD OF THE NEW COVENANT
WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE
REMISSION OF SINS.

Do this, as oft as ye shall drink it, in remembrance of me.”



Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy ✠ grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

✠ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant & People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

AGNUS DEI

Agnus Dei, qui tollis peccata mundi,
Miserere nobis. Agnus Dei, qui tollis
peccata mundi, Miserere nobis.
Agnus Dei, qui tollis peccata mundi,
Dona nobis pacem.

*O Lamb of God, that takest away the sins of
the world, have mercy upon us. O Lamb of
God, that takest away the sins of the world,
have mercy upon us. O Lamb of God, that
takest away the sins of the world, grant us thy
peace.*

PRAYER OF HUMBLE ACCESS

**We do not presume to come to this thy Table, O merciful Lord, trusting
in our own righteousness, but in thy manifold and great mercies. We are
not worthy so much as to gather up the crumbs under thy Table. But
thou art the same Lord whose property is always to have mercy. Grant us
therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ,
and to drink his Blood, that our sinful bodies may be made clean by his
Body, and our souls washed through his most precious Blood, and that
we may evermore dwell in him, and he in us. Amen.**

INVITATION TO COMMUNION – ECCE AGNUS DEI

Celebrant ✠ Behold the Lamb of God; behold him that taketh away the sins of the world.

People Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

COMMUNION ANTIPHON – *Quinque prudentes virgines* Tone I

The five wise virgins took oil in their vessels with their lamps: and at midnight there was a call made, Behold the bridegroom cometh; go ye out to meet Christ the Lord.

SPIRITUAL COMMUNION

In union, O Dear Lord, with the faithful at every altar of thy Church, where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I present to thee my soul and body, with the earnest wish that I may ever be united to thee. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself to thee, and embrace thee with all the affections of my soul. O let nothing ever separate me from thee. Let me live and die in thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of thy garment, touched in faith, healed the woman who could not touch thy Body, so the soul of thy servant may be healed by like faith in thee, whom I cannot now sacramentally receive; through thy tender mercy, who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

THE CLOSING RITE

Please kneel if you are able.

POST-COMMUNION PRAYER

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to

walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Please remain kneeling.

BLESSING

Celebrant The Lord be with you.

People **And with thy Spirit.**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Please stand.

DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY – *Toccata (1936)*

Marius Monnikendam (1896-1977)

Members of the Schola Cantorum:

Cory MacLean, mean

Jason Connell, tenor

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S. STEPHEN'S CHURCH in Providence

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The Rev'd William Locke, *Assisting Priest*
The Rev'd Michael A. Pearson, *Assisting Priest*
The Rev'd Gary K. Sturni, *Assisting Priest*
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