

SAINT STEPHEN'S CHURCH IN PROVIDENCE



THE INSTALLATION OF
THE REV. BENJAMIN PEARCE STRALEY
AS THE NINETEENTH RECTOR OF THE PARISH
ON THE FEAST OF ST. MICHAEL AND ALL ANGELS
29 SEPTEMBER 2021 – 6:00 PM

Welcome to Saint Stephen's – Tonight's "Celebration of New Ministry" is found in *The Book of Common Prayer*. Our prayer book emphasizes that all Christians, through the Baptismal Covenant, are called into ministry and service. So, the Rector does not take on the ministry of a parish alone; rather, it is the ministry of priest and people *together* which proclaims God's love to the world, and makes new disciples in the Christian faith. It is from this theological understanding and foundation that we gather together this evening.

PARTICIPANTS IN THE LITURGY

The Right Reverend W. Nicholas Knisely, XIII Bishop of Rhode Island
Celebrant & Preacher

The Reverend William Locke, Priest Associate of S. Stephen's
Deacon of the Mass

Richard Noble
Subdeacon

Robert Rose
Master of Ceremonies

Cathy Bledsoe
Thurifer

Charles Carroll
Crucifer

Modu Collins
Lector

James Busby
Director of Music

David Heinze
Assisting Organist

Jason Connell
Litanist

The Schola of S. Stephen's



THE KALENDAR

ST. MICHAEL AND ALL ANGELS

29 SEPTEMBER 2021

Mass setting: Missa Brevis
Jonathan Dove (b. 1959)

Music before the service

VOLUNTARY – Präludium in Es-Dur, BWV 552i

J.S. Bach (1685-1750)

THE ENTRANCE RITE

Please stand to sing the hymn.

HYMN – “Christ, the fair glory of the holy angels”

Caelites plaudant



1. Christ, the fair glo - ry of the ho - ly an - gels,
2. Send thine arch - an - gel Mi - chael to our suc - cor;
3. Send thine arch - an - gel Ga - bri - el, the mighty - y;
4. Send from the hea - vens Ra - phael thine arch - an - gel,
5. May the blest Mo - ther of our God and Sa - vior,
6. Fa - ther Al - might - y, Son, and Ho - ly Spi - rit,



1. ma - ker of all things, ru - ler of all
2. peace - ma - ker bless - ed, may he ban - ish
3. her - ald of hea - ven, may he, from us
4. health - bring - er bless - ed, aid - ing ev - ery
5. may the ce - les - tial com - pa - ny of
6. God ev - er bless - ed, hear our thank - ful



1. na - tions, grant of thy mer - cy un - to us thy
2. from us striv - ing and ha - tred, so that for the
3. mor - tals, drive ev - ery e - vil, watch - ing o'er the
4. suf - ferer, that, in thy ser - vice, he may wise - ly
5. an - gels, may the as - sem - bly of the saints in
6. prais - es; thine is the glo - ry which from all cre -



1. ser - vants steps up to hea - ven.
2. peace - ful all things may pros - per.
3. tem - ples where thou art wor - shipped.
4. guide us, heal - ing and bless - ing.
5. hea - ven, help us to praise thee.
6. a - tion ev - er a - scend - eth.

Holy Trinity, one God,
Have mercy on us.



For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.

Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Lord, hear our prayer.

For Justin, Archbishop of Canterbury, for Michael, our Presiding Bishop, for Nicholas our own bishop, and for all bishops, priests, and deacons that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

For Benjamin, chosen priest in your Church, we pray to you, O Lord.

Lord, hear our prayer.

That he may faithfully fulfil the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Lord, hear our prayer.

For his family and for those he loves, that they may be adorned with all Christian virtues, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust, especially the courts and legislatures, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.

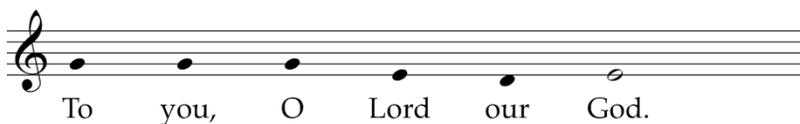
For ourselves; for the ✠ forgiveness of sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, hear our prayer.

For all who have ✠ died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, the Mother of God, blessed Stephen our Patron, blessed Michael the Archangel, and all the angels and saints, let us commend ourselves, and one another, and all our life to Christ our God.



KYRIE ELEISON

Sung by the Choir

Kyrie eleison.
Christe eleison.
Kyrie elison.

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

THE COLLECTS

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Everliving God, strengthen and sustain Benjamin, that with patience and understanding he may love and care for your people; and grant that together they may follow Jesus Christ, offering to you their gifts and talents; through him who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

O everlasting God, who hast ordained and constituted the ministries of angels and men in a wonderful order: Mercifully grant that, as thy holy angels always serve and worship thee in heaven, so by thy appointment they may help and defend us on earth; through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE WORD

THE FIRST READING – *Genesis 28:10-17 (Please be seated)* *read by Modu Collins*

Jacob left Beer-sheba, and went toward Haran. And he came to a certain place, and stayed there that night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place to sleep. And he dreamed that there was a ladder set up on the earth, and the top of it reached to heaven; and behold, the angels of God were ascending and descending on it! And behold, the Lord stood above it and said, “I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your descendants; and your descendants shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and by you and your descendants shall all the families of the earth bless themselves. Behold, I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done that of which I have spoken to you.” Then Jacob awoke from his sleep and said, “Surely the Lord is in this place; and I did not know it.” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

Reader The Word of the Lord.

People **Thanks be to God.**

THE GRADUAL PSALM – *103:19-22* *Chant: Gerald Knight (1908-1979)*

- 19 The LORD hath prepared his seat in heaven, *
and his kingdom ruleth over all.
- 20 O praise the LORD, ye angels of his, ye that excel in strength; *
ye that fulfill his commandment, and hearken unto the voice of his word.
- 21 O praise the LORD, all ye his hosts; *
ye servants of his that do his pleasure.
- 22 O speak good of the LORD, all ye works of his, in all places of his dominion: *
praise thou the LORD, O my soul.

THE EPISTLE READING – Revelation 12:7-12

Now war arose in heaven, Michael and his angels fighting against the dragon; and the dragon and his angels fought, but they were defeated and there was no longer any place for them in heaven. And the great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. And I heard a loud voice in heaven, saying, “Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brethren has been thrown down, who accuses them day and night before our God. And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death. Rejoice then, O heaven and you that dwell therein! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows that his time is short!”

Reader The Word of the Lord.

People **Thanks be to God.**

ALLELUIA – Sancte Michael (Please stand)

Tone VI

Intoned by the Cantor, then sung by All



∇. Holy Michael Archangel, defend us in the day of battle: that we perish not in the dreadful judgment. **Alleluia.**

THE HOLY GOSPEL – St. John 1:47-51

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant ✠ The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Jesus saw Nathan'a-el coming to him, and said of him, “Behold, an Israelite indeed, in whom is no guile!” Nathan'a-el said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” Nathan'a-el answered him, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered him, “Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these.” And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man.”

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

Bishop Knisely

All stand to sing the hymn.

HYMN – How shall I sing that majesty

Coe Fen

1. How shall I sing that ma - jes - ty which an - gels do ad - mire?
2. Thy bright-ness un - to them ap - pears, whilst I thy foot - steps trace;
3. En - light - en with faith's light my heart, in - flame it with love's fire;
4. How great a be - ing, Lord, is thine, which doth all be - ings keep!

Let dust in dust and si - lence lie; sing, sing, ye heav'n - ly choir.
a sound of God comes to my ears, but they be - hold thy face.
then shall I sing and bear a part with that ce - les - tial choir.
Thy know-ledge is the on - ly line to sound so vast a deep.

Thou - sands of thou - sands stand a - round thy throne, O God most high;
They sing be - cause thou art their Sun; Lord, send a beam on me;
I shall, I fear, be dark and cold, with all my fire and light;
Thou art a sea with - out a shore, a sun with - out a sphere;

ten thou - sand times ten thou - sand sound thy praise; but who am I?
for where heav'n is but once be - gun there al - le - lu - ias be.
yet when thou dost ac - cept their gold, Lord, trea - sure up my might.
thy time is now and ev - er - more, thy place is ev - ery - where.

THE INDUCTION

Representatives of the Congregation now present various symbols of ministry to the new Rector. Betsy Dake and Karen Vorbeck Williams present a Bible, saying
Benjamin, accept this Bible, and be among us as one who proclaims the Word.

People **Amen.**

The Bishop presents a vessel of Water, saying
Benjamin, take this water, and help me baptize in obedience to our Lord.

People **Amen.**

Sharon Lloyd Clark and Robyn Noble present a Stole, saying
Benjamin, receive this stole, and be among us as a pastor and priest.

People **Amen.**

Nancy Gingrich and Alan Wong present a Prayer Book, saying
Benjamin, receive this book, and be among us as a man of prayer.

People **Amen.**

Joy D'Ambra and Cory MacLean present Holy Oils, saying
Benjamin, use this oil, and be among us as a healer and reconciler.

People **Amen.**

Wardens Thomas Bledsoe and Alison Huff present the Keys of the church, saying
Benjamin, receive these keys, and let the doors of this place be open to all people.

People **Amen.**

The Rev. Canon Dena Cleaver-Bartholomew and Fr. Dante Tavolaro present the Constitution and Canons of the National Church and the Diocese, saying
Benjamin, obey these Canons, and be among us to share in the councils of this diocese.

People **Amen.**

Gregory & Jennifer DePardo present Bread and Wine, saying
Benjamin, take this bread and wine, and be among us to break the Bread and bless the Cup.

People **Amen.**

The Bishop then says

Benjamin, let all these be signs of the ministry which is mine and yours in this place.

People **Amen.**

The Rector then kneels in the midst of the Church, and says

O Lord my God, I am not worthy to have you come under my roof; yet you have called your servant to stand in your house, and to serve at your altar. To you and to your service I devote myself, body, soul, and spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may all the desires of my heart and will center in what you would have me do. Make me an instrument of your salvation for the people entrusted to my care, and grant that I may faithfully administer your holy Sacraments, and by my life and teaching set forth your true and living Word. Be always with me in carrying out the duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of your holy Word, all the world may be drawn into your blessed kingdom. All this I ask for the sake of your Son our Savior Jesus Christ. **Amen.**

The Bishop then presents the new minister to the Congregation, saying
Greet your new Rector.

The Congregation expresses its approval. Applause is appropriate.

The Bishop greets the new minister.

Then is said or sung

THE PEACE

Rector The peace of the Lord be always with you.

People **And with thy spirit.**

Announcements may be made.

THE LITURGY OF THE EUCHARIST

THE OFFERTORY ANTIPHON – *Stetit angelus*

Tone II

An angel stood by the altar of the temple, having a golden censer in his hand: and there was given unto him much incense, and the smoke of the incense ascended up to God, alleluia.

OFFERTORY MOTET – *Factum est silentium*

Richard Dering (c. 1580 – 1630)

Factum est silentium in caelo,
 dum committeret bellum draco
 cum Michaelae Archangelo.
 Audita est vox millia millium
 dicentium: Salus, honor et virtus
 omnipotenti Deo. Alleluia.

*There was silence in heaven
 while the dragon fought
 with the Archangel Michael.
 A sound was heard, thousands of thousands
 saying: salvation, honour and power to
 almighty God. Alleluia.*

HYMN AT THE PRESENTATION – Ye holy angels bright*Darwall's 148th*

1. Ye ho - ly an - gels bright, who wait at God's right hand, or
 2. Ye bless - ed souls at rest, who ran this earth - ly race and
 3. Ye saints, who toil be - low, a - dore your heaven - ly King, and
 4. My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
 on - ward as ye go some joy - ful an - them sing; take what he
 with a well-tuned heart sing thou the songs of love! Let all thy

song, for else the theme too high doth seem for mor - tal tongue.
 sound, as in his sight with sweet de - light ye do a - bound.
 gives and praise him still, through good or ill, who ev - er lives!
 days till life shall end, what - e'er he send, be filled with praise.

ORATE, FRATRES

Celebrant Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat,

THIS IS MY BODY,
WHICH IS GIVEN FOR YOU.
Do this in remembrance of me.”



Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you;

FOR THIS IS MY BLOOD OF THE NEW COVENANT
WHICH IS SHED FOR YOU, AND FOR MANY,
FOR THE REMISSION OF SINS.
Do this, as oft as ye shall drink it, in remembrance of me.”



Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy ✠ grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

✠ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

Celebrant And now as our Savior Christ hath taught us, we are bold to say,

People and Celebrant



Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in hea - ven.
Give us this day our dai - ly bread. And for-give us our tres - pas - ses,
as we for-give those who tres - pass a - gainst us. And lead us not in - to
temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD – *Pascha nostrum*

The Celebrant breaks the consecrated Host. Silence is kept. Then is sung

Celebrant Christ our Passover is sacrificed for us:

People **Therefore let us keep the feast.**

AGNUS DEI

Agnus Dei, qui tollis peccata
mundi: miserere nobis.

Agnus Dei, qui tollis peccata
mundi: miserere nobis.

Agnus Dei, qui tollis peccata
mundi: dona nobis pacem.

Sung by the Choir

*O Lamb of God, that takest away the sins of
the world: have mercy upon us.*

*O Lamb of God, that takest away the sins of
the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of
the world: grant us thy peace.*

THE INVITATION – ECCE AGNUS DEI

Celebrant ✠ Behold the Lamb of God; behold him that taketh away the sins
of the world.

People **Lord, I am not worthy that thou shouldst come under my roof:
but speak the word only, and my soul shall be healed.**

THE COMMUNION ANTIPHON – *Benedicite omnes angeli Domini*

Tone I

O ye angels of the Lord, bless ye the Lord: praise him and magnify him for ever.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized Christians are welcome to receive the Eucharist at the Lord's Table. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). Gluten-free hosts are available. If you have not been baptized and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about the possibility of baptism, or any other questions. Baptism and life in the Body of Christ is open to all.

THE COMMUNION MOTET

G.P. Palestrina (c. 1525- 1594)

Venit Michael archangelus
cum multitudine angelorum;
cui tradidit Deus animas sanctorum,
ut perducatur eas
in paradisum exultationis.

*The archangel Michael
came with a multitude of angels,
he to whom God entrusted the souls of the saints,
that he might guide them
to the kingdom of heaven.*

COMMUNION HYMN – “King of glory, King of peace”

General Seminary

1. King of glo - ry, King of peace, I will love thee;
2. Where - fore with my ut - most art, I will sing thee;
3. Seven whole days, not one in seven, I will praise thee;

Tenor or soprano ad libitum

3. Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
 Though my sins a - gainst me cried, thou didst clear me;
 Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee:

thou didst note my work - ing breast, thou hast spared me.
 and a - lone, when they re - plied, thou didst hear me.
 e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

THE CLOSING RITE

THE POST-COMMUNION PRAYER

Celebrant Let us pray. *(please kneel as you are able)*

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Benjamin may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please remain kneeling.

THE PONTIFICAL BLESSING

Bishop The Lord be with you.

People **And with thy spirit.**

Bishop Our help is in the Name of the Lord;

People **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord;

People **From this time forth for evermore.**

Bishop The blessing, mercy, and grace of God Almighty, the ✠ Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever.

People **Amen.**

THE DISMISSAL *(Please stand)*

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

During the hymn, the Choir, Acolytes, and Clergy depart from the Altar and make their way to the West End.

As the procession departs, it is customary to genuflect (touch one's knee to the ground) towards the Bishop as he passes by, inviting him to impart his Episcopal Blessing.

HYMN – “Jesus shall reign where'er the sun”

Duke Street

1. Je - sus shall reign wher - e'er the sun doth his suc -
2. To him shall end - less prayer be made, and prais - es
3. Peo - ple and realms of ev - ery tongue dwell on his
4. Bless - ings a - bound where - e'er he reigns: the pris - oners
5. Let ev - ery crea - ture rise and bring pe - cu - liar

1. ces - sive jour - neys run; his king - dom stretch from
2. throng to crown his head; his Name like sweet per -
3. love with sweet - est song; and in - fant voic - es
4. leap to lose their chains; the wea - ry find e -
5. hon - ors to our King; an - gels de - scend with

1. shore to shore, till moons shall wax and wane no more.
2. -fume shall rise with ev - ery morn - ing sac - ri - fice.
3. shall pro - claim their ear - ly bless - ings on his Name.
4. -ter - nal rest, and all who suf - fer want are blest.
5. songs a - gain, and earth re - peat the loud a - men.

VOLUNTARY – *Orb and Sceptre*

Sir William Walton (1902-1983)
arr. Sir William McKie (1901-1984)

Sources and Permissions: Tonight's liturgy is reprinted from the *Book of Common Prayer 1979. Christ, the fair glory.* Words: Rabanus Maurus (776-856); ver. Hymnal 1940, alt. Music: *Caelites plaudant*, melody from Antiphoner, 1728; harm. Ralph Vaughan Williams (1872-1958). *How shall I sing that majesty.* Words: John Mason (1645-1694), alt. Music: *Coe Fen*, Kenneth Naylor (1931-1991), © Oxford University Press. *Ye holy angels bright.* Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862) Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947). Words: George Herbert (1593-1633). Music: *General Seminary*, David Charles Walker (1938-2018) *Jesus shall reign.* Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793). Used with permission and reprinted under OneLicense.net A-722555.



WELCOME TO S. STEPHEN'S CHURCH

If you would like to be included on our general mailing list, please fill out this form and put it in the offering plate, or hand it to an usher after the Mass.

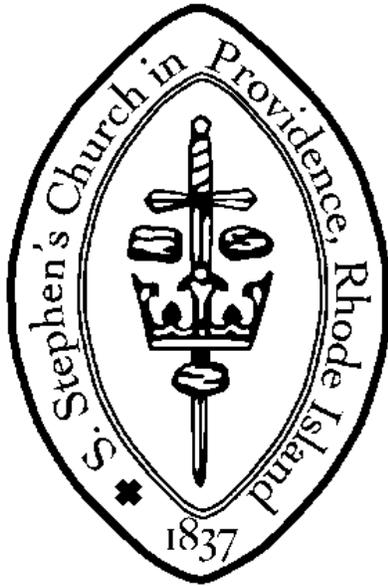
Name _____

Street Address _____

City _____ **State** _____ **Zipcode** _____

Telephone _____

E-mail _____



Welcome to Saint Stephen's – If you are new or visiting today, please know that we are so glad that you are here, and that you are welcome in this community of faith. S. Stephen's is an Episcopal parish in the Diocese of Rhode Island and is part of the worldwide Anglican Communion. Located in the midst of Brown University, it serves the communities of Providence and beyond. S. Stephen's has stood within the Anglo-Catholic tradition since its founding, and so the Mass or the Eucharist is at the center of our common life, with ancient and timeless ceremonial used to draw attention to the Living God in our very midst. We strive to be a diverse community and come from many various backgrounds, while united in One Body through our Lord Jesus Christ.

Fr. Benjamin

The Rev. Benjamin Straley, Rector

**S. STEPHEN'S CHURCH
in Providence**

114 George Street, Providence RI 02906
(401) 421-6702

Parish Leadership

Thomas Bledsoe, *Senior Warden*
Alison Huff, *Junior Warden*
Muriel Jobbers, *Treasurer*
Molly Bledsoe Ellis, *Clerk*

Vestry

Karl Benziger, Joy D'Ambra, Lynne deBenedette, Leana Hooks,
Sharon Lloyd Clark, Bobby Rose, Louis Verdelotti

The Rev'd Benjamin Straley, *Rector*
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