

S. Stephen's Church
In Providence

EASTER DAY

The Sunday of the Resurrection



Missa Cellensis (Mariazeller-Messe, Hob. XXII 8)

Franz Joseph Haydn
(1732 – 1809)

17 April 2022
10:00 AM

AN EASTER GREETING FROM THE RECTOR

Alleluia! Christ is risen! Grace and peace be with you all this blessed Easter Day.

In Luke's account of the first Easter, the women who are the first to see the empty tomb and learn of the Resurrection go and tell the (male) apostles, "but these words seemed to them an idle tale, and they did not believe them." (Luke 24:11) It isn't until Jesus himself appears to them, saying, "O foolish men, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?" that they then believe.

Just as all we could talk about for a few days after this year's Oscar Awards was the "slap heard 'round the world," all Jerusalem was abuzz with the wild reports that Jesus – who had most definitely been killed – was apparently risen from the dead. Obviously, this could not be true – the dead don't come back to life. Even those closest to Jesus – those appointed followers who had witnessed his miracles, and even the inner circle who saw him Transfigured on the Mount – even they did not believe. They could not believe the "idle tales" of those women.

But it was true. In his rising from the dead, and by using his own death to defeat Death itself, Jesus not only opened to us the way to everlasting life, but he also vindicated Truth. His victory vindicated the Truth of Love – that love can and will triumph over every wrong – that love is stronger even than death.

It is that vindication of Truth and Love that has enabled countless souls since that first Easter Day to live boldly as witnesses to that same Truth. It is this very true story in which all our other stories ultimately find their meaning. Sometimes we are like those apostles, slow to listen to the Truth when it is right before us. When Jesus appeared to them and confirmed the women's "idle tale," it must have felt a bit like a slap in the face, jolting them back to reality. May we all be a bit more like those devoted women, running in amazement to tell anyone with ears to listen the wondrous things God has done in Christ Jesus. To him be endless glory and praise, splendor and honor, now and to the ages of ages.

If you are new or visiting today, please know that we are so glad that you are here, and that you are welcome in this community of faith. S. Stephen's is an Episcopal parish in the Diocese of Rhode Island and is part of the worldwide Anglican Communion. Located in the midst of Brown University, it serves the communities of Providence and beyond. S. Stephen's has stood within the Anglo-Catholic tradition since its founding, and so the Mass or the Eucharist is at the center of our common life, with ancient and timeless ceremonial used to draw attention to the Living God in our very midst. We strive to be a diverse community and come from many various backgrounds, while united in One Body through our Lord Jesus Christ.

Yours in the Love of our Risen, Ascended, and Glorified Lord,

Fr. Benjamin+

Cover Art: *Resurrezione di Cristo* (c. 1490-1498) by Domenico Ghirlandaio (1449-1494).
Gemäldegalerie, Berlin, Germany.

THE OPENING RITE & SOLEMN PROCESSION

VOLUNTARIES

Konzert in C, Hob. XVIII:10

Franz Joseph Haydn (1702 - 1809)

1. *[Moderato]*

2. *Adagio*

3. *Allegro*

Sonate in C, K. 278

W. A. Mozart (1756 - 1791)

Allegro

played by the St. Dunstan Consort

Please stand when the bell is rung, and please remain in your pews while the choir and the clergy process.

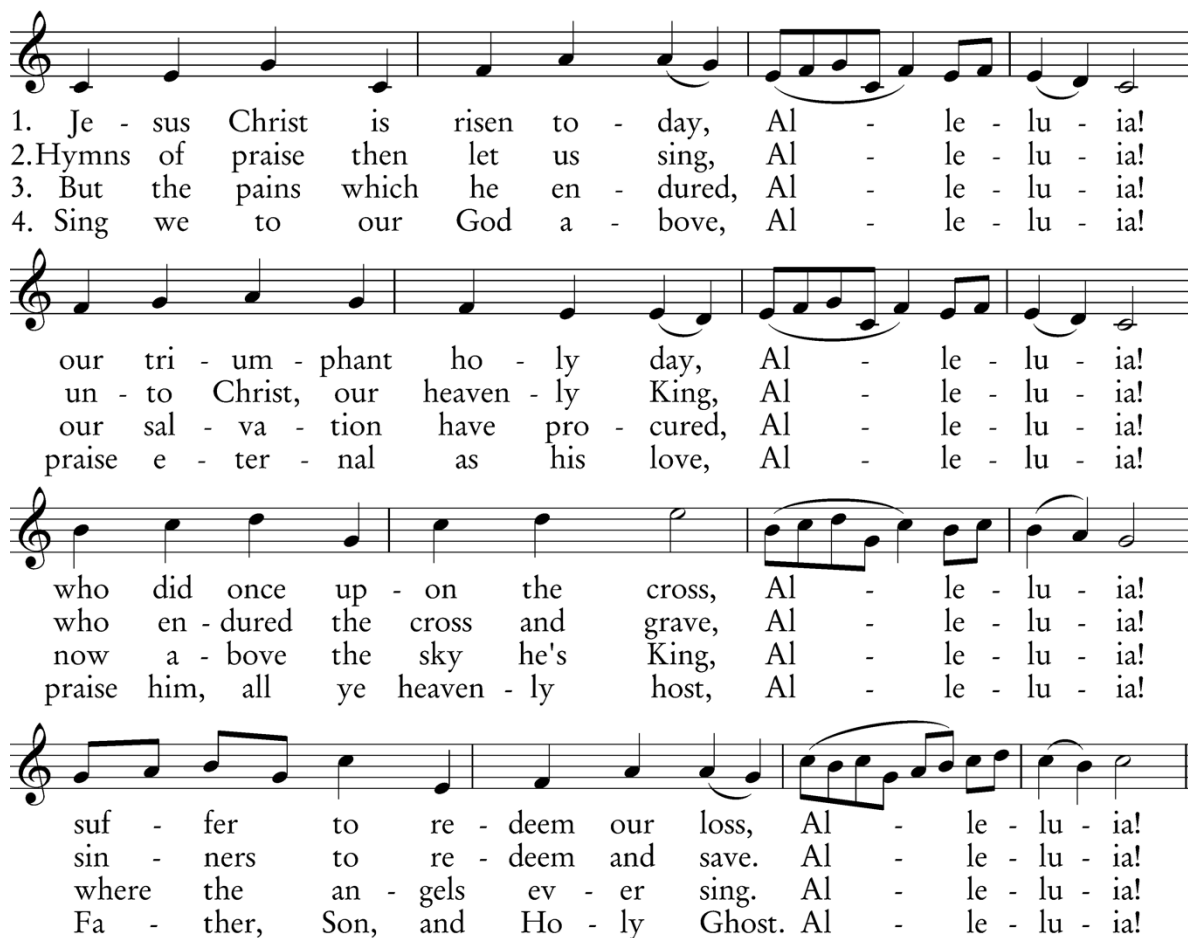
AT THE PROCESSION

Deacon Let us go forth in peace:

People In the Name of Christ. Amen.

HYMN IN PROCESSION – “Jesus Christ is Risen Today”

Easter Hymn



1. Je - sus Christ is risen to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured, Al - le - lu - ia!
praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss, Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

STATION AT THE BAPTISMAL FONT

Celebrant This is the day the Lord hath made, alleluia.

People Let us rejoice and be glad in it, alleluia.

Let us pray: O God, who for our redemption didst give thine only-begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through the same thy Son Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

HYMN IN PROCESSION – “The day of Resurrection”

Ellacombe

1. The day of re - sur - rec - tion! Earth tell it out a - broad;
2. Our hearts be pure from e - vil, that we may see a - right
3. Now let the heav'ns be joy - ful, let earth her song be - gin,
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;
From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,
our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

Please remain standing.

INTROIT – *Resurrexi*

Tone VII

I am risen, and am still with thee, alleluia; thou hast laid thine hand upon me, alleluia: thy knowledge is too wonderful and excellent for me, alleluia, alleluia.
Ps. O Lord, thou hast searched me out, and known me: thou knowest my downsitting, and mine uprising. Glory be... I am risen...

OPENING ACCLAMATION

Celebrant ☩ Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: 'Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Please remain standing as you are able.

KYRIE ELEISON

sung by the choir

Kyrie eleison.

Lord, have mercy upon us.

Christe eleison.

Christ, have mercy upon us.

Kyrie eleison.

Lord, have mercy upon us.

During the 'Gloria in excelsis,' the congregation is invited to sit when the Sacred Ministers go to their seats, and to stand when the Sacred Ministers make their way back to the altar.

GLORIA IN EXCELSIS

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex coelestis, Deus Pater Omnipotens. Domine Fili unigenite Jesu Christe; Dominus Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus; tu solus Dominus; tu solus altissimus, Jesu Christe, cum sancto Spiritu, ✠ in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. **Amen.**

THE LITURGY OF THE WORD

Please be seated.

FIRST READING – Acts 10:34-43

Peter opened his mouth and said: "Truly I perceive that God shows no partiality, but in every nation any one who fears him and does what is right is acceptable to him. You know the word which he sent to Israel, preaching good news of peace by Jesus Christ (he is Lord of all), the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him. And we are witnesses to all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and made him manifest; not to all the people but to us who were chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people, and to testify that he is the one ordained by God to be judge of the living and the dead. To him all the prophets bear witness that every one who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God.**

Please remain seated.

PSALM 118 – Confitemini Domino Anglican Chant: George M. Garrett (1834 – 1897)

14 The LORD is my strength, and my song;

* and is become my salvation.

15 The voice of joy and health is in the dwellings of the righteous;

* the right hand of the LORD bringeth mighty things to pass.

16 The right hand of the LORD hath the pre-eminence;

* the right hand of the LORD bringeth mighty things to pass.

17 I shall not die, but live,

* and declare the works of the LORD.

22 The same stone which the builders refused,

* is become the head-stone in the corner.

23 This is the LORD'S doing,

* and it is marvellous in our eyes.

24 This is the day which the LORD hath made;

* we will rejoice and be glad in it.

EPISTLE READING – Colossians 3:1-4

Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hid with Christ in God. When Christ who is our life appears, then you also will appear with him in glory.

Subdeacon The Word of the Lord.

People **Thanks be to God.**

Please stand.

ALLELUIA – *Pascha nostrum*

Tone VI

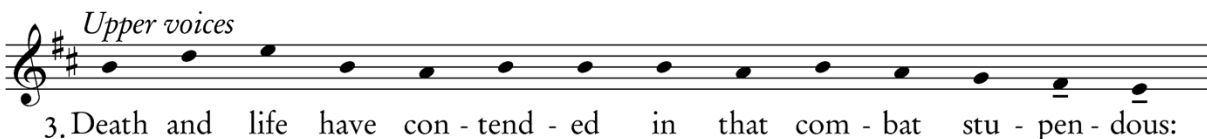
Intoned by the cantor, then sung by all



V. Christ our Passover is sacrificed for us. **Alleluia.**

SEQUENCE – *Victimæ paschali laudes*

Mode I



Upper voices

5. "The tomb of Christ, who is liv - ing, the glo - ry of
 Je - sus' re - sur - rec - tion; 6. bright an - gels at - test - ing,
 the shroud and nap - kin rest - ing. 7. Yea, Christ my hope is a -
 ris - en; to Gal - i - lee he will go be - fore you."
All
 8. Christ in - deed from death is ris - en, our new life ob - tain - ing;
 have mer - cy, vic - tor King, ev - er reign - ing!
 A - - - men. Al - le - lu - ia!

Please remain standing.

THE HOLY GOSPEL – Luke 24:1-10

Deacon The Lord be with you.

People **And with thy spirit.**

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

On the first day of the week, at early dawn, they went to the tomb, taking the spices which they had prepared. And they found the stone rolled away from the tomb, but when they went in they did not find the body. While they were perplexed about this, behold, two men stood by them in dazzling apparel; and as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead? Remember how he told you, while he was still in Galilee, that the Son of man must be delivered into the hands of sinful men, and be crucified, and on the third day rise." And they remembered his words, and returning from the tomb they told all this to the eleven and to all the rest. Now it was Mary Mag'dalene and Jo-an'na and Mary

the mother of James and the other women with them who told this to the apostles.

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

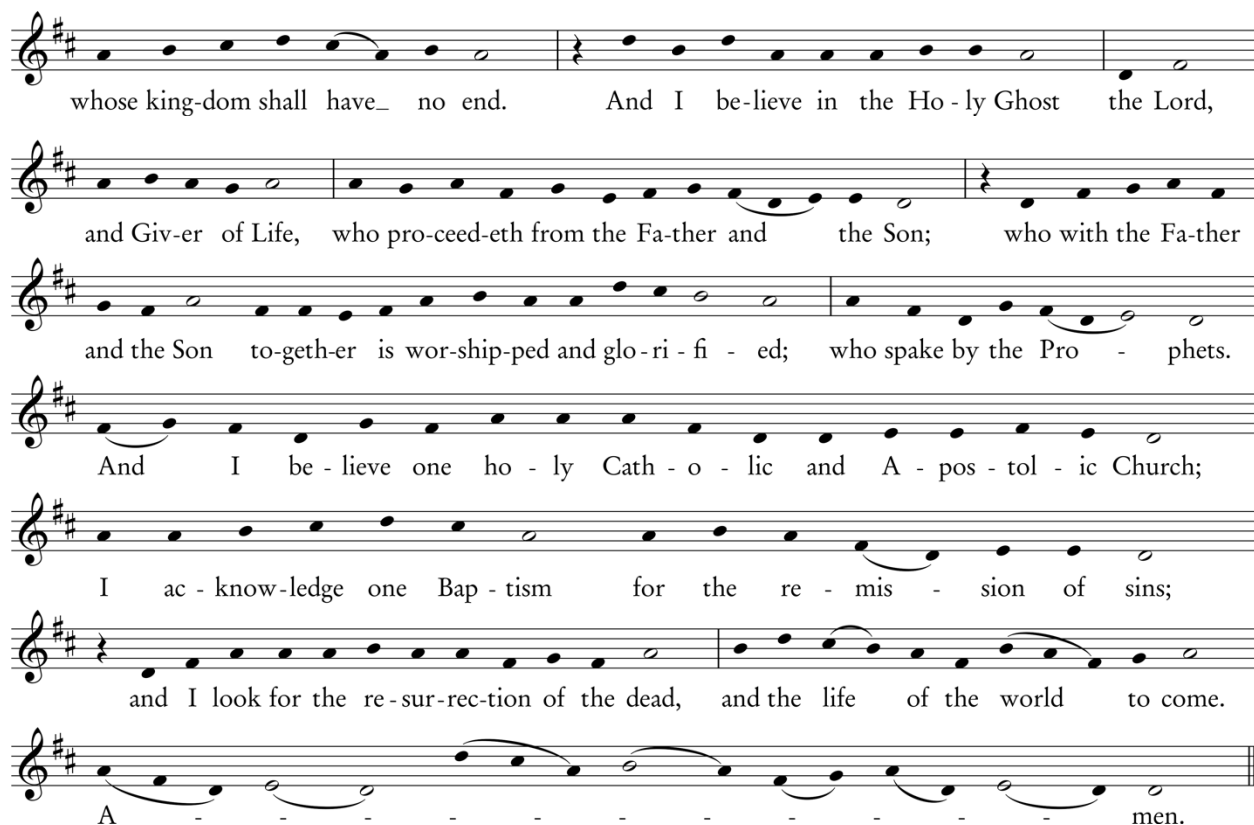
SERMON

Fr. Benjamin Straley
Rector, S. Stephen's Church

Please stand.

THE NICENE CREED

I be-lieve in one God, the Fa-ther Al-migh-ty, ma-ker of hea-ven and earth,
and of all things vi - si-ble and in - vi - si-ble; And in One Lord Je - sus Christ,
the on-ly-be-got-ten Son of God; be-got-ten of his Fa-ther be-fore all worlds, God of God,
Light of Light, ver - y God of ver - y God, be - got - ten, not made,
be - ing of one sub-stance with the Fa - ther; by whom all things were made;
who for us men and for our sal - va - tion came down from hea - ven,
here genuflect or bow
and was in - car-nate by the Ho - ly Ghost of the Vir-gin Ma - ry, and was made man;
here rise
and was cru - ci - fi - ed al - so for us un - der Pon-tius Pi - late;
he suf-fer-ed and was bur - i - ed; and the third day he rose a-gain ac-cord-ing to the Scrip-tures,
and as-cend-ed in - to hea - ven, and sit-teth on the right hand of the Fa - ther;
and he shall come a - gain with glo - ry, to judge both the quick and the dead;



PRAYERS OF THE PEOPLE *(Please remain standing)*

Deacon

In joy and hope let us pray to the Lord.

That our risen Savior may fill us with the joy of his glorious and life-giving resurrection, we pray to the Lord.

Lord, hear our prayer.

That isolated and persecuted churches may find fresh strength in the good news of Easter, we pray to the Lord.

Lord, hear our prayer.

That God may grant us humility to be subject to one another in Christian love, we pray to the Lord.

Lord, hear our prayer.

That he may provide for those who lack food, work or shelter, we pray to the Lord.

Lord, hear our prayer.

That by his power war and famine may cease through all the world, we pray to the Lord.

Lord, hear our prayer.

That he may reveal the light of his presence to the sick, the weak and the dying, to comfort and strengthen them, we pray to the Lord.

Lord, hear our prayer.

That, according to his promises, all who have died in the faith of the resurrection may be raised on the last day, we pray to the Lord.

Lord, hear our prayer.

That he may send the fire of the Holy Spirit upon his people, so that we may bear faithful witness to his resurrection, we pray to the Lord.

Lord, hear our prayer.

Celebrant

Heavenly Father, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant that, as his death has recalled us to life, so his continual presence in us may raise us to eternal joy; through Christ our Lord.

Amen.

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

Announcements may be made. The people are seated for the Offertory.

THE LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON – *Terra tremuit*

Tone II

The earth trembled and was still: when God arose to judgement, alleluia.

ANTHEM – *Sing ye to the Lord*

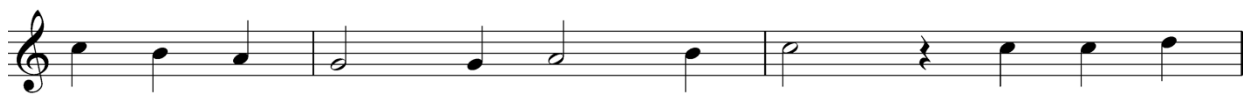
Edward Bairstow (1874-1948)

Sing ye to the Lord, for He hath triumphed gloriously. Pharaoh's chariots and his host hath He cast into the sea. Mighty Victim from the sky, hell's fierce powers beneath Thee lie; Thou hast conquered in the fight, Thou hast brought us life and light. Now no more can death appall, now no more the grave enthrall; Thou hast opened Paradise, and in Thee Thy Saints shall rise. Alleluia! Amen.

All stand for the hymn as the offering is brought forward and the gifts, altar, & people are censed.

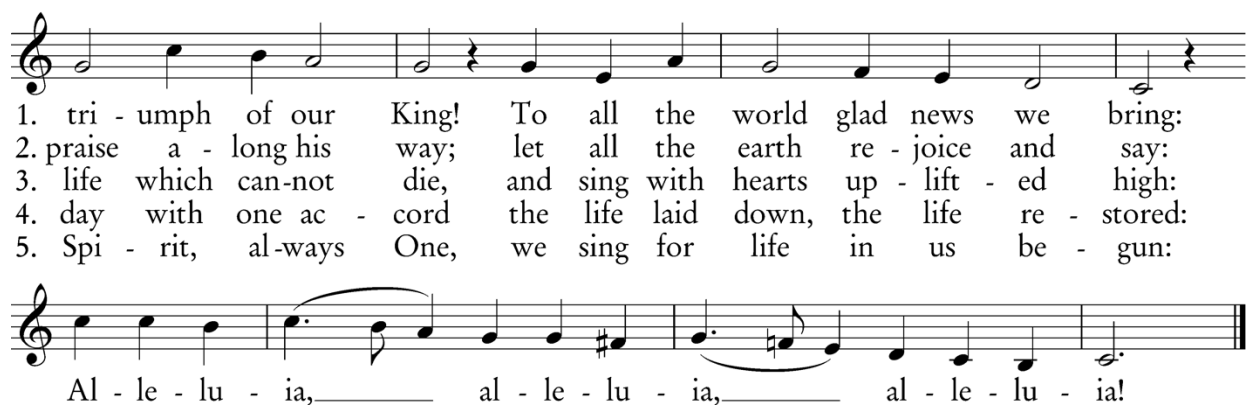
HYMN 205 – “Good Christians all, rejoice and sing!”

Gelobt sei Gott



1. Good Chris-tians all, re-joice and sing! Now is the
2. The Lord of life is risen to-day! Sing songs of
3. Praise we in songs of vic-to-ry that love, that
4. Your name we bless, O ris-en Lord, and sing to -
5. To God the Fa-ther, God the Son, to God the

The hymn is continued on the next page.



1. tri - umph of our King! To all the world glad news we bring:
 2. praise a - long his way; let all the earth re - joice and say:
 3. life which can-not die, and sing with hearts up - lift - ed high:
 4. day with one ac - cord the life laid down, the life re - stored:
 5. Spi - rit, al-ways One, we sing for life in us be - gun:

Al - le - lu - ia, _____ al - le - lu - ia, _____ al - le - lu - ia!

ORATE, FRATRES

Celebrant Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

SURSUM CORDA & PREFACE

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, to glorify thee, O Father, and to give thanks unto thee, for thou alone art God, living and true, dwelling in light inaccessible from before all time and for ever. Fountain of life and Source of all goodness, thou hast made all things and didst fill them with thy blessing, creating them to rejoice in the splendor of thy radiance. Countless throngs of angels stand before thee to serve thee night and day; and, beholding the glory of thy presence, they offer thee unceasing praise. Joining with them, and giving voice to every creature under heaven, we praise thee, and glorify thy Name, saying,

SANCTUS ET BENEDICTUS

Sanctus, Sanctus, Sanctus, Domine Deus Sabaoth: Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.
 ✠ Benedictus qui venit in nomine Domini. Hosanna in excelsis.

sung by the choir

*Holy, holy, holy, Lord God of Hosts:
 Heaven and earth are full of thy Glory.
 Glory be to thee, O Lord Most High. ✠
 Blessed is he that cometh in the name of the
 Lord. Hosanna in the highest.*

EUCCHARISTIC PRAYER D *(Please kneel if you are able to do so)*

The Celebrant continues

We acclaim thee, holy Lord, glorious in power, whose mighty works reveal thy wisdom and love. Thou hast formed us in thine own image, giving the whole world into our care, that in obedience unto thee, our Maker, we might rule and serve all thy creatures. When our disobedience took us far from thee, thou didst not abandon us to the power of death, but in thy mercy thou didst come to our help, that in seeking thee we might find thee. Again and again thou didst call us into covenant with thee, and through the prophets thou didst teach us to hope for salvation.

Thou didst so love the world, O Father, that in the fullness of time thou didst send thine only-begotten Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. That thy purpose might be fulfilled, he gave himself up unto death; and rising from the grave he destroyed death and made the whole creation new.

And, that we might live no longer unto ourselves, but unto him who died for us and rose again, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, bringing to fulfillment the sanctification of all.

When the hour had come for him to be glorified by thee, his heavenly Father, having loved his own who were in the world, he loved them to the end: At supper with them he took bread, and when he had given thanks unto thee, he brake it, and gave it to his disciples, saying, "Take, eat,

THIS IS MY BODY,
WHICH IS GIVEN FOR YOU.
Do this for the remembrance of me."



Likewise, after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this:

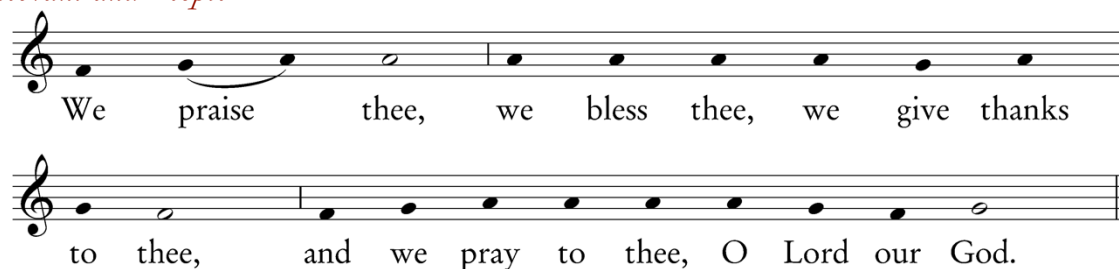
FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED
FOR YOU AND FOR MANY FOR THE REMISSION OF SINS.

Do this, as oft as ye shall drink it, for the remembrance of me. "



And now, O Father, we celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to thy right hand, awaiting his coming in glory, and offering unto thee, from the gifts which thou hast given us, this bread and this cup, we praise thee and we bless thee.

Celebrant and People



We beseech thee, O Lord, that in thy goodness and mercy thy Holy Spirit may descend upon us and upon these gifts, sanctifying them and revealing them as holy gifts for thy holy people, the bread of life and the cup of salvation, the Body and Blood of thy Son Jesus Christ our Lord.

Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ, to the praise of thy Name. Remember, O Lord, thy one holy catholic and apostolic Church, redeemed by the Blood of thy Christ. Reveal her unity, guard her faith, and preserve her in peace. And grant that we may find our inheritance with the ever-blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with blessed Stephen our patron, and with all the saints who have found favor with thee in ages past. We praise thee in union with them and give thee glory through thy Son Jesus Christ our Lord.

Through Christ and with Christ and in Christ all honor and glory be unto thee, Almighty God and Father, in the unity of the Holy Spirit, world without end.
AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant & People





THE BREAKING OF THE BREAD – CHRIST OUR PASSOVER

Intoned by the Celebrant and repeated by all



Celebrant Christ our Passover is sacrificed for us: Therefore let us keep the feast.

People Alleluia, alleluia, alleluia.

AGNUS DEI

sung by the choir

Agnus Dei, qui tollis peccata mundi,
Miserere nobis.

Agnus Dei, qui tollis peccata mundi,
Miserere nobis.

Agnus Dei, qui tollis peccata mundi,
Dona nobis pacem.

*O Lamb of God, that takest away the sins of
the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of
the world, have mercy upon us.*

*O Lamb of God, that takest away the sins of
the world, grant us thy peace.*

THE INVITATION – ECCE AGNUS DEI

Celebrant ☩ Behold the Lamb of God; behold him that taketh away the sins
of the world.

People Lord, I am not worthy that thou shouldest come under my roof:
but speak the word only, and my soul shall be healed.

COMMUNION ANTIPHON – *Pascha nostrum*

Mode VI

Christ our Passover is sacrificed for us, alleluia: therefore let us keep the feast
with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

Please come forward to the altar rail and then return to your pew via the passageway on the right. If you are unable to come forward, communion can be brought to you in your pew. All baptized Christians are welcome to receive the Eucharist at the Lord's Table. Gluten-free wafers are available. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about baptism or answer any other questions. Baptism and life in the Body of Christ is open to all.

COMMUNION MOTET – *Gloria in excelsis Deo*

Thomas Weelkes (1576-1623)

Gloria in excelsis Deo! Sing, my soul, to God the Lord, All in glory's highest key. Lay the angels' choir abroad, In their highest holy day. Crave thy God to tune thy heart Unto praise's highest part. Gloria in excelsis Deo! Amen.

HYMN 204 – “Now the Green Blade Riseth”

Noël nouvelet



1. Now the green blade ris - eth from the bur - ied grain,
2. In the grave they laid him, Love whom hate hade slain,
3. Forth he came at Eas - ter, like the ris - en grain,
4. When our hearts are win - try, griev - ing, or in pain,

wheat that in dark earth man - y days has lain;
think - ing that nev - er he would wake a - gain,
he that for three days in the grave had lain,
thy touch can call us back to life a - gain,

love lives a - gain, that with the dead has been:
laid in the earth like grain that sleeps un - seen:
quick from the dead my ris - en Lord is seen:
fields of our hearts that dead and bare have been:

Refrain
Love is come a - gain like wheat that spring - eth green.

THE CLOSING RITE

Please kneel if you are able.

POST-COMMUNION PRAYER

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

SOLEMN BLESSING FOR EASTER *(please remain kneeling)*

Celebrant The Lord be with you.

People And with thy Spirit.

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Please stand.

DISMISSAL

Deacon

Let us go forth in the Name of Christ, alleluia, alleluia.

People



HYMN – “Thine be the glory, risen conquering Son”

Judas Maccabens

1. Thine be the glo - ry, ris - en, con quering Son,
2. Lo! Je - sus meets us, ris - en from the tomb;
3. No more we doubt thee, glo - rious Prince of Life;

end - less is the vic - tory thou o'er death hast won;
lov - ing - ly he greets us, scat - ters fear and gloom;
life is naught with - out thee: aid us in our strife;

The hymn is continued on the next page.

an - gels in bright rai - ment rolled the stone a - way,
let the Church with glad - ness hymns of tri - umph sing,
make us more than con - querors, through thy death - less love:

kept the fold - ed grave - clothes where thy bo - dy lay.
for her Lord now liv - eth; death hath lost its sting.
bring us safe through Jor - dan to thy home a - bove.

Refrain

Thine be the glo - ry, ris - en, conquering Son,

end - less is the vic - tory thou o'er death hast won.

VOLUNTARY – *Toccata, Op. 104*

Joseph Jongen (1873 – 1953)

Soloists at the Mass: Lori Harrison, *Soprano*; Celia Russo, *Alto*; Jason Connell, *Tenor*; Devon Russo, *Bass*.

The St. Dunstan Consort: Guiomar Turgeon, Laura Gulley, *Violins*; Tanya Maggi, *Viola*; Johann Soult, *Cello*; Erik Andrusyak, Denise Plaza-Martin, *Oboes*; Dan Hann, *Tympani*; Dr. Janet Hunt, *Organ*.

A contribution to our Easter Music has been made by a parishioner to the Glory of God and in loving memory of his wife Sheila Ann McNeill.

EASTER FLOWER DEDICATIONS

The flowers which adorn the High Altar, Lady Chapel, and the rest of the Nave have been lovingly given to the glory of God by the following persons:

Rollin and Sandra Bartlett, in memory of Joseph Farwell, Jr., Dorothy Denham Farwell, George A. Bartlett, Sylvia Sears Bartlett, and all who have gone before.

Dolores Bliss, in thanksgiving for Mary Wiggins, and in memory of Mary Wiggins and daughter, Anne Hicks

Charles and Sandra Calverley

Joyce D'Ambra, in memory of deceased family members.

Gregory and Jennifer DePardo, in memory of Donald and Joyce DePardo

Ernest W. Drew III and Jane Malone, in memory of their parents: Olive Drew, Ernest W. Drew Jr., Dolores Malone, & John Malone

Nancy Gingrich, in memory of Ty Gingrich and Susan Brazil.

Gregory Goins and Kathleen Gamez, in memory of Jack Goins, Phyllis Newman, and Connie Costa

Leana Hooks, in memory of Edward Hooks.

Alison Huff, in memory of Betty Hartford

Fr. Philip C. Jacobs, in memory of Phebe A. Jacobs, Ora Williams Jacobs, Lillian K. & Philip C. Jacobs, Jr., Ann and Philip C. Jacobs, Sr., Alfred J. & Karin E. G. King, Elsie C. King, Edith M. King, and Eda L. Nichols

Muriel Jobbers, in thanksgiving for her family

Ruth Oliver Jolliffe, in memory of Ruth & Andrew Oliver, and Michael Jolliffe

Bruce Lennihan, in memory of Jeannine Lennihan Firestone

Fr. Bill and Ethel Locke, in thanksgiving for Russell, Myles, and Daisy

Richard and Robyn Noble, in thanksgiving for the good people of S. Stephen's Church, and in memory Russell E. Noble, Clara D. Noble, Jeff Demarest, Robert J. Geogan, Mary R. Geogan, the Rev. Philip J. Geogan, F. Joseph Geogan II, Anita Lathrop, and James Steffensen.

Brad Ripley and family, in memory of Heinz Falenski, Edith Farnum, Dottie Farnum, Edith Farnum, Mary Nall, Hugh McNamar, Everett & Elinor Ripley, Kathrynne Ripley, Margaret Shaw, and Alison Tierney

Gerard F. Plasse, in memory of Gerard O. and Evelyn M. Plasse, Juliette A. Pichette, and Anthony St. Germain

Bobby Rose and Chris Butler, in memory of deceased members of the Rose, Fasano, Butler, and Krawiec families

George Ryan, in memory of Marian S. Ryan and Lorraine Ryan Miller

EASTER FLOWER DEDICATIONS, continued

Julia Steiny, in memory of Conrad Johnson, Nancy & Homer Steiny, Maybelle Steiny, Florence Olerich, and Florence Thorp

Fr. Benjamin Pearce Straley, in memory of Ruth Eileen Pearce Crouch, Fr. F. Washington “Tony” Jarvis, and in thanksgiving for the Wardens, Vestry, Altar Guild, and Staff of S. Stephen’s Parish.

Karen V. Williams, in memory of Allen B. Williams and Marc V. Ragsdale

PERMISSIONS AND SOURCES

“Jesus Christ is risen today.” Words: Latin, 14th c.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt. “The day of resurrection!” Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, from *Gesangbuch ... der Herzogl. Wirtembergischen katholischen Hofkapelle*, 1784, alt. adapt. *Katholisches Gesangbuch*, 1863. “Christians, to the Paschal victim offer your thankful praises.” Words: Wigbert [Wipo of Burgundy] (d. 1050?); tr. *The Antiphoner and Grail*, 1880, alt. Music: *Victimae Paschali laudes*, plainsong, Mode 1; melody att. Wigbert [Wipo of Burgundy]. “Good Christians all, rejoice and sing!” Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987). Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616). “Now the green blade riseth.” Words: John Macleod Campbell Crum (1872-1958), alt. Music: *Noël Nowelet*, medieval French carol. “Thine be the glory.” Words: Edmond Louis Budry (1854-1932); tr. Richard Birch Hoyle (1875-1939). Music: *Judas Maccabens*, adapt. from G.F. Handel (1685-1759). Reprinted from New English Hymnal © 1986 by The Canterbury Press. All rights reserved. Reprinted under OneLicense.net A-722555.

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Robert Rose, *Junior Warden*
Muriel Jobbers, *Treasurer*
Molly Bledsoe Ellis, *Clerk*

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Sharon Lloyd Clark, Julia Steiny, Louis Verdelotti

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The Rev’d William Locke, *Assisting Priest*
The Rev’d Michael A. Pearson, *Assisting Priest*
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