

# THE KALENDAR

S. Stephen's Church  
in Providence

TENTH SUNDAY AFTER PENTECOST

9 AUGUST 2020

SUNG MASS

10 AM

*Missa XI (Orbis factor)*  
Plainchant

## THE OPENING RITE

*Please stand when the bell is rung.*

OPENING VOLUNTARY – *Messe des Pauvres*

*Erik Satie (1866 – 1925)*

*Prière pour le salut de mon âme*

INTROIT – *Respice, Domine*

Tone VII

Look, O Lord, graciously upon thy covenant, and forsake not the congregation of the poor for ever: arise, O Lord, maintain thine own cause; and be not unmindful of the voices of them that seek thee. *Ps.* O God, wherefore art thou absent from us so long: why is thy wrath so hot against the sheep of thy pasture? Glory be... Look, O Lord...

## COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## KYRIE ELEISON

Kyrie eleison.

Christe eleison.

Kyrie eleison.

*Lord, have mercy upon us.*

*Christ, have mercy upon us.*

*Lord, have mercy upon us.*

## GLORIA IN EXCELSIS

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine fili unigenite Jesu Christe. Domine Deus, Agnus Dei, Filius Patris qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, Miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: ✠ in Gloria Dei Patris. Amen.

*Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly king, God the Father Almighty. O Lord, the only begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost ✠ art most high in the glory of God the Father. Amen.*

## COLLECT OF THE DAY *(Proper 14)*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### OLD TESTAMENT READING – 1 Kings 19:9-18 *(Please be seated)*

Elijah fled to Mount Horeb, and there he came to a cave, and lodged there; and behold, the word of the LORD came to him, and he said to him, “What are you doing here, Elijah?” He said, “I have been very jealous for the LORD, the God of hosts; for the people of Israel have forsaken thy covenant, thrown down thy altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.” And he said, “Go forth, and stand upon the mount before the LORD.” And behold, the LORD passed by, and a great and strong wind rent the mountains, and broke in pieces the rocks before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a still small voice. And when Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. And behold, there came a voice to him, and said, “What

are you doing here, Elijah?” He said, “I have been very jealous for the LORD, the God of hosts; for the people of Israel have forsaken thy covenant, thrown down thy altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.” And the LORD said to him, “Go, return on your way to the wilderness of Damascus; and when you arrive, you shall anoint Hazael to be king over Syria; and Jehu the son of Nimshi you shall anoint to be king over Israel; and Elisha the son of Shaphat of Abelmeholah you shall anoint to be prophet in your place. And him who escapes from the sword of Hazael shall Jehu slay; and him who escapes from the sword of Jehu shall Elisha slay. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 85:8-13** *Benedixisti, Domine*

Tone IV 5

- 8 I will hearken what the Lord God will say; \* for he shall  
speak peace unto his people, and to his saints, that they  
turn not again unto foolishness.
- 9 For his salvation is nigh them that fear him; \* that glory may  
dwell in our land.
- 10 Mercy and truth are met together: \* righteousness and  
peace have kissed each other.
- 11 Truth shall flourish out of the earth, \* and righteousness  
hath looked down from heaven.
- 12 Yea, the Lord shall show loving-kindness; \* and our land  
shall give her increase.
- 13 Righteousness shall go before him, \* and shall direct his  
going in the way.

**EPISTLE READING** – *Romans 10:5-15*

Moses writes that the man who practices the righteousness which is based on the law shall live by it. But the righteousness based on faith says, Do not say in your heart, “Who will ascend into heaven?” (that is, to bring Christ down) or “Who will descend into the abyss?” (that is, to bring Christ up from the dead). But what does it say? The word is near you, on your lips and in your heart (that is, the word of faith which we preach); because, if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For man believes with his heart and so is justified, and he confesses with his lips and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and bestows his riches upon all who call upon him. For, “every one who calls upon the name of the Lord will be saved.” But how are men to call upon him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear

without a preacher? And how can men preach unless they are sent? As it is written, “How beautiful are the feet of those who preach good news!”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**ALLELUIA** – *Domine, refugium (Please stand)*

Tone VI

Alleluia. Alleluia. V. Lord, thou hast been our refuge: from one generation to another. Alleluia.

**THE HOLY GOSPEL** – *Matthew 14:22-33*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory be to thee, O Lord.**

Jesus made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, but the boat by this time was many furlongs distant from the land, beaten by the waves; for the wind was against them. And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, “It is a ghost!” And they cried out for fear. But immediately he spoke to them, saying, “Take heart, it is I; have no fear.” And Peter answered him, “Lord, if it is you, bid me come to you on the water.” He said, “Come.” So Peter got out of the boat and walked on the water and came to Jesus; but when he saw the wind, he was afraid, and beginning to sink he cried out, “Lord, save me.” Jesus immediately reached out his hand and caught him, saying to him, “O man of little faith, why did you doubt?” And when they got into the boat, the wind ceased. And those in the boat worshiped him, saying, “Truly you are the Son of God.”

*Celebrant* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

**HOMILY**

Fr. Locke

**NICENE CREED** *(Please stand)*

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,

begotten, not made,  
 being of one substance with the Father;  
 by whom all things were made;  
 who for us men and for our salvation  
 came down from heaven,  
*and was incarnate by the Holy Ghost of the Virgin Mary,* | *(Genuflect or bow)*  
*and was made man;*  
 and was crucified also for us under Pontius Pilate;  
 he suffered and was buried;  
 and the third day he rose again according to the Scriptures,  
 and ascended into heaven,  
 and sitteth on the right hand of the Father;  
 and he shall come again, with glory,  
 to judge both the quick and the dead;  
 whose kingdom shall have no end.  
 And I believe in the Holy Ghost the Lord, and Giver of Life,  
 who proceedeth from the Father and the Son;  
 who with the Father and the Son together is worshiped  
 and glorified;  
 who spake by the Prophets.  
 And I believe one holy Catholic and Apostolic Church;  
 I acknowledge one Baptism for the remission of sins;  
 and I look for the resurrection of the dead,  
 ✠ and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless ✠ thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Stephen our patron and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate.  
**Amen.**

## CONFESSION OF SIN

*The Celebrant says the following*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Celebrant & People, all kneeling*

Almighty God, **Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

## ABSOLUTION

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



## THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* And with thy spirit.

## THE LITURGY OF THE EUCHARIST

### OFFERTORY ANTIPHON – *In te speravi*

Tone II

My hope hath been in thee, O Lord: I have said, Thou art my God, my time is in thy hand.

### ORATE, FRATRES (*Please stand*)

*Celebrant* Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God the Father Almighty.

*People* **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

### SURSUM CORDA & PREFACE

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### SANCTUS ET BENEDICTUS

Sanctus, Sanctus, Sanctus, Domine  
Deus Sabaoth: Pleni sunt caeli et  
terra gloria tua. Hosanna in excelsis.  
✠ Benedictus qui venit in nomine  
Domini. Hosanna in excelsis.

*Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
✠ Blessed is he that cometh in the name of  
the Lord. Hosanna in the highest.*

## **EUCCHARISTIC PRAYER I** *(Please kneel if you are able to do so)*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat,

THIS IS MY BODY,  
WHICH IS GIVEN FOR YOU.  
Do this in remembrance of me."



Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this;

FOR THIS IS MY BLOOD,  
OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU,  
AND FOR MANY, FOR THE REMISSION OF SINS.  
Do this, as oft as ye shall drink it, in remembrance of me."



Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.



And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ✠ be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

✠ By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

## THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant & People*

Our Father, **who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**

**And lead us not into temptation,**  
**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**  
**for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

## AGNUS DEI

Agnus Dei, qui tollis peccata mundi,  
Miserere nobis. Agnus Dei, qui tollis  
peccata mundi, Miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
Dona nobis pacem.

*O Lamb of God, that takest away the sins  
of the world, have mercy upon us. O Lamb  
of God, that takest away the sins of the  
world, have mercy upon us. O Lamb of  
God, that takest away the sins of the  
world, grant us thy peace.*

## PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

## INVITATION TO COMMUNION – ECCE AGNUS DEI

*Celebrant* ✠ Behold the Lamb of God; behold him that taketh away the sins of the world. Lord, I am not worthy that thou shouldest come under my roof:

*People* But speak the word only, and my soul shall be healed.

## COMMUNION ANTIPHON – *Panis quem ego dedero*

Tone I

The Bread that I will give is my flesh: which I will give for the life of the world.

## SPIRITUAL COMMUNION

In union, O Dear Lord, with the faithful at every altar of thy Church, where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I present to thee my soul and body, with the earnest wish that I may ever be united to thee. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself to thee, and embrace thee with all the affections of my soul. O let nothing ever separate me from thee. Let me live and die in thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of thy garment, touched in faith, healed the woman who could not touch thy Body, so the soul of thy servant may be healed by like faith in thee, whom I cannot now sacramentally receive; through thy tender mercy, who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

## THE CLOSING RITE

*Please kneel if you are able.*

### POST-COMMUNION PRAYER

*Celebrant* Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*Please remain kneeling.*

### BLESSING

*Celebrant* The Lord be with you.

*People* And with thy Spirit.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

*Please stand.*

### DISMISSAL

*Celebrant* Let us go forth in the name of Christ.

*People* Thanks be to God.

### CLOSING VOLUNTARY – Fanfare

*Paul Dukas (1865 – 1935)*

*Cantors:*

*Robert Henry & Grant Randall*

*Please join us for a Virtual Coffee Hour following the service. The instructions to join can be found in this week's Parish Notes.*

**S. STEPHEN'S CHURCH**  
**in Providence**

114 George Street, Providence RI 02906  
(401) 421-6702

The Rev'd William Locke, SCP, *Interim Rector*  
The Rev'd Michael A. Pearson, *Assisting Priest*  
The Rev'd Gary K. Sturni, *Assisting Priest*  
James Busby, D.Mus., *Organist & Choirmaster*

[www.sstephens.org](http://www.sstephens.org)  
[communications@sstephens.necoxmail.com](mailto:communications@sstephens.necoxmail.com)