

S. Stephen's Episcopal Church
in Providence

REQUIEM MASS
ALL SOULS' DAY



MONDAY 2 NOVEMBER 2020
6:00 PM

SUNG REQUIEM MASS

The people stand when the bell is rung at the entrance of the sacred ministers.

THE OPENING RITE

INTROIT & KYRIE

Mode VI

Requiem aeternam dona eis,
Domine; et lux perpetua luceat eis.
Te decet hymnus, Deus, in Sion, et
tibi reddetur votum in Jerusalem.
Exaudi orationem meam; Ad te
omnis caro veniet.

*Rest eternal grant unto them, O Lord: and
let light perpetual shine upon them. Thou,
O God, art praised in Zion, and unto thee
shall the vow be performed in Jerusalem:
thou that hearest the prayer, unto thee shall
all flesh come.*

Kyrie eleison.
Christe eleison.
Kyrie eleison.

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

COLLECT

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

O God, the Maker and Redeemer of all believers: Grant to the faithful departed the unsearchable benefits of the passion of thy Son; that on the day of his appearing they may be manifested as thy children; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Please be seated.

OLD TESTAMENT READING – *Wisdom 3:1-9*

But the souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be an affliction, and their going from us to be their destruction; but they are at peace. For though in the sight of men they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt offering he accepted them. In the time of their visitation they will shine forth, and will run like sparks through the stubble. They will govern nations and rule

over peoples, and the Lord will reign over them for ever. Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his elect, and he watches over his holy ones.

Reader The Word of the Lord.

People **Thanks be to God.**

Please remain seated.

GRADUAL

Mode II

Requiem aeternam dona eis,
Domine; et lux perpetua luceat eis.
In memoria aeterna, erit Justus: ab
auditione mala non timebit.

*Rest eternal grant unto them, O Lord: and
let light perpetual shine upon them. The
righteous shall be had in everlasting
remembrance: he will not be afraid of any
evil tidings.*

EPISTLE READING – 1 Thessalonians 4:13-18

But we would not have you ignorant, brethren, concerning those who are asleep, that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, shall not precede those who have fallen asleep. For the Lord himself will descend from heaven with a cry of command, with the archangel's call, and with the sound of the trumpet of God. And the dead in Christ will rise first; then we who are alive, who are left, shall be caught up together with them in the clouds to meet the Lord in the air; and so we shall always be with the Lord. Therefore comfort one another with these words.

Reader The Word of the Lord.

People **Thanks be to God.**

Please remain seated.

TRACT

Mode VIII

Absolve, Domine, animas omnium
fidelium defunctorum ab omni
vinculo delictorum. Et gratia tua illis
succurrente, mereantur evadere
judicium ultionis. Et lucis aeternae
beatitudine perfrui.

*Absolve, O Lord, the souls of all the
faithful departed: from every chain of sin.
And by the help of thy grace, may they be
worthy to escape the judgment of
condemnation: and attain the fruition of
everlasting light.*

THE HOLY GOSPEL – *John 5:24-27 (Please stand)*

Deacon The Lord be with you.

People **And with thy spirit.**

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Jesus said to the people, “Truly, truly, I say to you, he who hears my word and believes him who sent me, has eternal life; he does not come into judgment, but has passed from death to life. Truly, truly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God, and those who hear will live. For as the Father has life in himself, so he has granted the Son also to have life in himself, and has given him authority to execute judgment, because he is the Son of man.”

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**

HOMILY

Fr. Straley

THE LITURGY OF THE EUCHARIST

Please remain seated.

OFFERTORY

Mode II

Domine Jesu Christe, Rex gloriae, libera animas omnium fidelium defunctorum de poenis inferni, et de profundo lacu: libera eas de ore leonis, ne absorbeat eas tartarus, ne cadant in obscurum: sed signifer sanctus Michael repraesentet eas in lucem sanctam: Quam olim Abrahae promisisti, et semini ejus. Hostias et preces tibi Domine laudis offerimus: tu suscipe pro animabus illis, quarum hodie memoriam facimus. Fac eas, Domine, de morte transire ad vitam. Quam olim...

Lord Jesus Christ, King of Majesty, deliver the souls of all the faithful departed from the hand of hell, and from the pit of destruction: deliver them from the lion's mouth, that the grave devour them not, that they go not down to the realms of darkness: but let Michael, the holy standard-bearer, make speed to restore them to the brightness of glory: Which thou promisedst of old time to Abraham, and his seed. Sacrifice and prayer do we offer to thee, O Lord, do thou accept them for the souls departed, in whose memory we make this oblation: and grant them, Lord, to pass from death unto life. Which thou...

Here the celebrant offers the intentions of this Mass, including the souls of the Faithful Departed whose names have been submitted to be remembered. The congregation is invited to remain seated throughout the reading of the Necrology.

ORATE FRATRES *(Please stand)*

Celebrant Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God the Father Almighty:

People **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit, and that of all his holy Church.**

SURSUM CORDA & PREFACE

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place in the heavens.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS ET BENEDICTUS

Sanctus, sanctus, sanctus, Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis.
✠ Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High. ✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

EUCCHARISTIC PRAYER I

Please kneel if you are able, or remain standing.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us

to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he brake it, and gave it to his disciples, saying, “Take, eat,

THIS IS MY BODY,
WHICH IS GIVEN FOR YOU.
Do this in remembrance of me.”



Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this;

FOR THIS IS MY BLOOD,
OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU,
AND FOR MANY, FOR THE REMISSION OF SINS.
Do this, as oft as ye shall drink it, in remembrance of me.”



Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

Remember, Lord, also the souls of thy servants and handmaidens, which are gone before us with the mark of faith, and rest in the sleep of peace. We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant a place of refreshing, light, and peace. And vouchsafe to give unto us some portion and fellowship with thy holy Apostles and Martyrs, with Saint Stephen and with all thy Saints; within whose fellowship we beseech thee to admit us.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

✠ By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

People & Celebrant

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

(The Peace is said, but not exchanged, at Requiems.)

AGNUS DEI

Agnus Dei, qui tollis peccata mundi, dona eis requiem. Agnus Dei, qui tollis peccata mundi, dona eis requiem. Agnus Dei, qui tollis peccata mundi, dona eis requiem sempiternam.

Mode VIII

O Lamb of God, that takest away the sin of the world, grant them rest. O Lamb of God, that takest away the sin of the world, grant them rest. O Lamb of God, that takest away the sin of the world, grant them rest eternal.

THE INVITATION – ECCE AGNUS DEI

Celebrant Behold the Lamb of God; behold him that taketh away the sin of the world.

People **Lord, I am not worthy that thou shouldst come under my roof: but speak the word only, and my soul shall be healed.**

SPIRITUAL COMMUNION

In union, O Dear Lord, with the faithful at every altar of thy Church, where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I present to thee my soul and body, with the earnest wish that I may ever be united to thee. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself to thee, and embrace thee with all the affections of my soul. O let nothing ever separate me from thee. Let me live and die in thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of thy garment, touched in faith, healed the woman who could not touch thy Body, so the soul of thy servant may be healed by like faith in thee, whom I cannot now sacramentally receive; through thy tender mercy, who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

COMMUNION ANTIPHON

Mode VIII

Lux aeterna luceat eis, Domine:
Cum sanctis tuis in aeternum, quia
pius es. Requiem aeternam dona eis
Domine, et lux perpetua luceat eis.
Cum sanctis tuis in aeternum, quia
pius es.

May light eternal shine, O Lord, upon them: For endless ages with thy blessed ones, for thou art gracious. Rest eternal grant unto them, O Lord: and may light perpetual shine upon them. For endless ages with thy blessed ones: for thou art gracious.

POST-COMMUNION PRAYER *(Kneeling)*

Let us pray:

Almighty God, we thank thee that in thy great love thou hast fed us with the spiritual food and drink of the Body and Blood of thy Son Jesus Christ, and hast given unto us a foretaste of thy heavenly banquet. Grant that this Sacrament may be unto us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all thy saints; through Jesus Christ our Savior. Amen.

ABSOLUTION OF THE DEAD

Please stand.

LIBERA ME

Mode I

Libera me, Domini, de morte aeterna in die illa tremenda; quando coeli movendi sunt et terra; dum veneris judicare saeculum per ignem. Tremens factus sum ego, et timeo, dum discussio venerit atque ventura ira. Dies illa, dies irae, calamitatis et miseriae, dies magna et amara valde. Requiem aeternam dona eis Domine, et lux perpetua luceat eis.

Deliver me, O Lord, from death eternal in that fearful day: When the heavens and the earth shall be shaken: When thou shalt come to do judgement on the world by fire. I am in fear and trembling, till the sifting be upon us, and the wrath to come. Ah, that day, that day of anger, of calamity and of misery, a great day and exceeding bitter. Rest eternal grant unto them, O Lord; and let light perpetual shine upon them.

KYRIE IN ABSOLUTIONE

Cantor Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Cantor Lord, have mercy upon us.

THE LORD'S PRAYER AND ABSOLUTION

Then the Celebrant intones

Our Father... *(continued silently)*... *V.* And

lead us not in-to temp- ta-tion. *R.* **But de- li-**

ver us from e-vil. *V.* From the gate of hell

R. **Deliver their souls, O Lord.** *V.* May they rest

in peace. *R.* **Amen.** *V.* O Lord, hear my



prayer. R. **And let my cry come un-to thee.**



V. The Lord be with you. R. **And with thy spi-rit.**

Let us pray.

O God, whose nature and property is ever to have mercy and to forgive: receive our humble petitions, for the souls of thy servants and handmaids, whom thou hast bidden to depart of this world: deliver them not into the hand of the enemy, neither forget them forever, but command thy holy Angels to receive them and bring them into the country of paradise; that forasmuch as they hoped and believed in thee, they may not suffer the pains of hell, but possess the joys of eternal life. Through Jesus Christ our Lord. **Amen.**

Then the Celebrant, making the sign of the cross over the bier, says

Rest eternal grant unto them, O Lord.

✠ **And let light perpetual shine upon them.**



May they rest in peace. **A - men.**

Again making the sign of the cross over the bier, the Priest says

✠ May their souls, and the souls of all the faithful departed, through the mercy of God, rest in peace. **Amen.**

IN PARADISUM

Mode VII

In paradisum deducant te Angeli:
in tuo adventu suscipiant te
Martyres, et perducant te in
civitatem sanctam Jerusalem.
Chorus Angelorum te suscipiat, et
cum Lazaro quondam paupere
aeternam habeas requiem.

*May the angels lead thee into
Paradise, and the Martyrs receive
thee and bring thee into the holy City
Jerusalem. May the choirs of Angels
receive thee, and mayest thou, with
Lazarus once poor, have everlasting
rest.*

Please remain in your seats until the ministers and choir have exited the chapel.

Today we are observing the ancient custom of having a “catafalque” – representing a coffin, covered with a funeral pall and surrounded by bier lights – which serves as a visible reminder of the faithful departed for whom we pray.

The music of the Mass is the plainchant Missa pro defunctis.

Members of the Schola Cantorum

Grant Randall, *tenor*

Robert Henry, *bass*

Devon Russo, *bass*

COMMEMORATION OF ALL FAITHFUL DEPARTED NOVEMBER 2020

Members of the Altar Guild

Sisters of the Holy Nativity

Kathleen Anderson

Wilson Anthony

Donald Ashworth

Raymond Atlee, *Priest*

Charlotte Barringer

George A. Bartlett

Sylvin S. Bartlett

Robert McKay Baxter

Florence Symmes Beers

James Blackwood

Michael Blackwood

Truman Claudius Bledsoe III

Imogene Blount

Joanne Blount

Joseph Blount

William Blount

John Bradford Bohl

Alexander Braumuller

John F. Brazil

Susan B. Brazil

Juan de Saumerez Brock

Alexander Brown

Patrick Brown

Annie Bustamante

Armando L. Bustamante

Armando O. Bustamante

Florence Bustamante

Mary Theresa Caldwell

Bonifacio Carnicer

Estelita Carnicer

Restituto Carnicer

Jared L. Carpenter

Ted Cass

Edna Casserley

J. V. Langmead Casserley,

Priest and Doctor

David Russell Catir

George Joseph Catir

Norman Joseph Catir, Sr.

Ruth Symmes Catir

Tamamie Catir

Carol Catt

Elizabeth Clarke

Mary Theresa Coldwell

Paul J. Conley

Elmer Cook, *Priest and Doctor*

Nicholas Cook

Shirley Cook

Chip Copeland
Albert Croft
Ruth Eileen Crouch
William Justice Cowperthwaite
Susan Dalglish
Joan de Saumerez-Brock
Fred DiNunzio
Nina DiNunzio
Dolly Elliott
Charles Enders
Ellen Enders
Tommy Enright
Marilyn Fane
Dorothy Denham Farwell
Joseph W. Farwell, Jr.
Chester A. Files
Jeannine Lennihan Firestone
Joseph P. Frary, *Priest and Doctor*
Brad Garnet
Betty Gearhart
F. Joseph Geogan
Mary R. Geogan
Philip J. Geogan, *Priest*
Robert J. Geogan
Alice Mae Hoffman Gingrich
Derek C. Hall
Edward Hardy, *Priest and Doctor*
Grace Gerry Harris
Bruce Henwood
Henry Heuser
Peter Holt
Edward K. Hooks
Bina Hughes
Dudley Hughes, *Priest*
Frances Linden Hughes
Cathy Hutto
Wm. Benjamin Hutto
Malcolm Donald Hyman
Gertrude Ann Jacobs
Lillian King Jacobs
Ora Williams Jacobs
Phebe Elizabeth Allen Jacobs

Philip C. Jacobs, Jr.
Philip C. Jacobs, Sr.
F. Washington Jarvis, *Priest*
Derek Jennings
Susan Rose Jones
Helga Keller
Alfred James King
Dorothy King
Edith May King
Elsie Caroline King
Karen Emelia King
Doreen Lee
Cora Lennihan
Everett Lennihan
Richard Cornish Martin, *Priest*
Eric Mascall, *Priest and Doctor*
Alan P. Maynard, *Priest*
Jenny Macquarie
John Macquarie, *Priest and Doctor*
Andrew McKay
Katherine McKay
Frances Zulette Masson
Marion McKay Masson
Thomas Lansing Masson III
Thomas Lansing Masson IV
Betty Myers McEwen
Margaret Newton Mechanic
Mabel Mitchell
Wilma Mitchell
Mary Elizabeth Moss
Reginald Myers
Eda Louise Nichols
Clara D. Noble
Russel E. Noble
Edith Nutt
Richard Nutt
Frank S. Oakes
Jean N. Oakes
Florence Olerich
Stephen O'Shields
Ellen Palmer
Frederick Palmer

Alma Paulson-Hoyer
Archie Pearson
Mable Pearson
Alan Pinderhughes
Cheryl Pinderhughes
Barbara Pocklington
Betty Pocklington
Sarah Elizabeth Pocklington
Eric Pocklington, *Priest*
Norman Pocklington
Stephen Pocklington
Arnold Prince
Elizabeth Pulsifer
Herbert Bickford Pulsifer, *Priest*
Alan Reniere
Anthony Renola
Carmine Renola
Edward Renola
Jo Renola
Sandra Renola
Terry Renola
Virginia Renola
Florence Reynolds
Royal Reynolds
Kathryne Ripley
Kenneth Ross, *Priest*
Jay Rossier
Fernand Rouffy
Margaret Rouffy
Lysbeth Savill
Elizabeth Anna Schumann
Ruth Schumacher
Sr. Madeline Simon
James Smith
Irene Smith
Margaret Sparrow
Raymond Sparrow
Homer Steiny

Maybelle Olerich Steiny
Narcisus Suggs
William Suggs
Wallace Edie Symmes
Charles C. Thayer, *Priest*
Jean Lennihan Thomas
Florence Thorp
Maybury Tingley
R. Michael Tuck, *Priest*
Julian Turner
Percy Urban, *Priest and Doctor*
Walker Weed
Janet Weiss
Mary Newton Western
Ransom Widmer
Wayne Wildenradt
Bill White
Martha Louise Zoutendam

RECTORS OF THIS PARISH

Francis Vinton, *Priest*
George Leeds, *Priest*
Henry Waterman, *Priest*
James H. Eames, *Priest*
Charles Ward, *Priest*
James W. Colwell, *Priest*
George McClellan Fiske, *Priest*
Frederick Spies Penfold, *Priest*
Frederick Fleming, *Priest*
Charles Townsend Jr., *Priest*
Paul Van K. Thompson, *Priest*
Warren Ward, *Priest*
Paul Chapman Kintzing, *Priest*
Ronald Parks Connor, *Priest*

Founders, benefactors, and past
members of this parish

S. STEPHEN'S CHURCH
in Providence

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The Rev'd Benjamin Straley, *Rector*
The Rev'd William Locke, *Assisting Priest*
The Rev'd Michael A. Pearson, *Assisting Priest*
The Rev'd Gary K. Sturni, *Assisting Priest*
James Busby, D.Mus., *Organist & Choirmaster*
Andrew Welch, *Office Administrator & Communications Specialist*

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