

# THE KALENDAR

S. Stephen's Church  
in Providence

THE SEVENTH SUNDAY AFTER PENTECOST

24 JULY 2022

SUNG MASS

10 AM

*Missa de Sancta Maria Magdalena*  
Healey Willan (1880–1968)

*NOTE: Hymns can be found in the blue hymnals in front of you in the pew rack.*

## THE OPENING RITE

**VOLUNTARY** – *Vater unser in Himmelreich*, Dieterich Buxtehude (1637-1707)  
*BuxWV 219*

**HYMN 601** – “O day of God, draw nigh” *St. Michael*

**INTROIT** – *Deus in loco sancto suo* (*please remain standing*) *Tone VII*

God in his holy habitation, it is he that maketh brethren to be of one mind in an house: he will give the dominion and preeminence unto his people. *Ps.* Let God arise, and let his enemies be scattered: let them also that hate him flee before him. Glory be... Behold, God in his holy habitation ...

## OPENING ACCLAMATION

*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

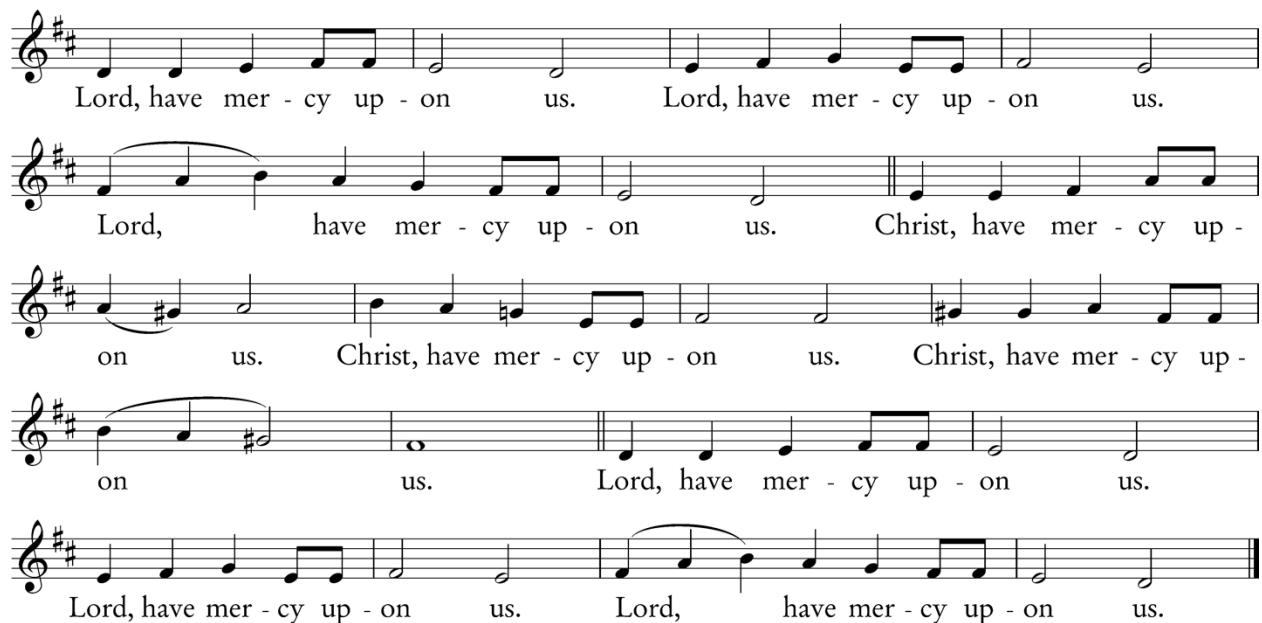
## COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## KYRIE ELEISON



Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## GLORIA IN EXCELSIS



*Celebrant* *People*

Glo - ry be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy

thee, we give thanks to thee for thy great glo - ry, O Lord God,

heaven - ly King, God the Fa - ther Al - might - - - y.—

— O Lord, the on - ly be - got - ten Son, Je - sus Christ; O Lord God,

Lamb of God, Son of the Fa - ther, that ta - kest a - way the

sins of the world, have mer - cy up - on us. Thou that ta - kest a -

way the sins of the world, re - ceive our prayer. Thou that sit - test at the  
right hand of God the Fa - ther, have mer - cy up - on us.  
For thou on - ly art ho - ly; thou on - ly art the Lord; thou on - ly  
O Christ, with the Ho - ly Ghost, art most high in the glo - ry of  
God the Fa - - ther. A - - -  
men.

**COLLECT OF THE DAY** (*Proper 12*)

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy; that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE LITURGY OF THE WORD**

**FIRST READING** – *Genesis 18:20-33* (*Please be seated*)

The Lord said to Abraham, “Because the outcry against Sodom and Gomor’rah is great and their sin is very grave, I will go down to see whether they have done altogether according to the outcry which has come to me; and if not, I will know.” So the men turned from there, and went toward Sodom; but Abraham still stood before the Lord. Then Abraham drew near, and said, “Wilt thou indeed destroy the righteous with the wicked? Suppose there are fifty righteous within the city; wilt thou then destroy the place and not spare it for the fifty righteous who are in it? Far be it from thee to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from thee! Shall not the Judge of all the earth do right?” And the Lord said, “If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake.” Abraham answered, “Behold, I have taken

upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Wilt thou destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, and said, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh let not the Lord be angry, and I will speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Behold, I have taken upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh let not the Lord be angry, and I will speak again but this once. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it." And the Lord went his way, when he had finished speaking to Abraham; and Abraham returned to his place.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**GRADUAL** – *In Deo speravit*

Tone V

My heart hath trusted in God, and I am helped: therefore my heart danceth for joy, and in my song will I praise him. V. Unto thee will I cry, O Lord: be not silent, O my God, nor depart from me.

**EPISTLE READING** – *Colossians 2:6-15*

As you received Christ Jesus the Lord, so live in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. See to it that no one makes a prey of you by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fulness of deity dwells bodily, and you have come to fulness of life in him, who is the head of all rule and authority. In him also you were circumcised with a circumcision made without hands, by putting off the body of flesh in the circumcision of Christ; and you were buried with him in baptism, in which you were also raised with him through faith in the working of God, who raised him from the dead. And you, who were dead in trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, having canceled the bond which stood against us with its legal demands; this he set aside, nailing it to the cross. He disarmed the principalities and powers and made a public example of them, triumphing over them in him.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**ALLELUIA** – *Eripe me (Please stand)*

Tone VI



✓ Sing we merrily unto God our strength; make cheerful noise unto the God of Jacob: take the psalm, bring hither the tabret. **Alleluia.**

**THE HOLY GOSPEL** – *Genesis 18:20-33*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* ✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory be to thee, O Lord.**

Jesus was praying in a certain place, and when he ceased, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” And he said to them, “When you pray, say:

“Father, hallowed be thy name. Thy kingdom come. Give us each day our daily bread; and forgive us our sins, for we ourselves forgive every one who is indebted to us; and lead us not into temptation.”

And he said to them, “Which of you who has a friend will go to him at midnight and say to him, ‘Friend, lend me three loaves; for a friend of mine has arrived on a journey, and I have nothing to set before him’; and he will answer from within, ‘Do not bother me; the door is now shut, and my children are with me in bed; I cannot get up and give you anything?’ I tell you, though he will not get up and give him anything because he is his friend, yet because of his importunity he will rise and give him whatever he needs. And I tell you, Ask, and it will be given you; seek, and you will find; knock, and it will be opened to you. For every one who asks receives, and he who seeks finds, and to him who knocks it will be opened. What father among you, if his son asks for a fish, will instead of a fish give him a serpent; or if he asks for an egg, will give him a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

*Celebrant* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

**SERMON**

Mtr. Veronica Tierney

**THE NICENE CREED** (*please stand*)

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;**

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
*and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;*  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

*(Genuflect  
or bow)*

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

#### PRAYERS OF THE PEOPLE – FORM VI *(Please remain standing)*

In peace, we pray to thee, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of thy creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop,  
and Nicholas, our Bishop; and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation, remembering especially  
those who have commended themselves to our prayers.

*Silence*

Hear us, Lord;  
**For thy mercy is great.**

We thank thee, O Lord, for all the blessings of this life.

*Silence*

We will exalt thee, O God our King;  
**And praise thy Name for ever and ever.**

We pray for ☩ all who have died, that they may have a place in thine eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;  
**Who put their trust in thee.**

We pray to thee also for the forgiveness of our sins.

*Please kneel as you are able. Silence is kept.*

**Have mercy upon us, most merciful Father;  
in thy compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by thy Spirit  
that we may live and serve thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.**

## **ABSOLUTION**

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised  
forgiveness of sins to all those who with hearty repentance and true faith turn  
unto him, have mercy upon you, ☩ pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness, and bring you to everlasting life;  
through Jesus Christ our Lord. **Amen.**

## **THE PEACE**

*Celebrant* The Peace of the Lord be always with you.

*People* **And with thy spirit.**

*The people are seated at the invitation of the Celebrant.  
Announcements may be made.*

## THE LITURGY OF THE EUCHARIST

### OFFERTORY ANTIPHON – *Exaltabo te*

Tone II

I will magnify thee, O Lord, for thou hast set me up: and not made my foes to triumph over me. O Lord, my God, I cried unto thee: and thou hast healed me.

*Please stand for the hymn as the altar is prepared and the gifts and people are censed.*

### HYMN 435 – “At the Name of Jesus every knee shall bow”

*King’s Weston*

### ORATE, FRATRES

*Celebrant* Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God the Father Almighty.

*People* **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

### SURSUM CORDA & PREFACE

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### SANCTUS ET BENEDICTUS

Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts:  
Hea - ven and earth are full of thy glo - ry. Glo - - ry be to





**EUCHARISTIC PRAYER II** *(Please kneel if you are able to do so)*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat,

THIS IS MY BODY,  
WHICH IS GIVEN FOR YOU.  
Do this in remembrance of me.”



Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you;

FOR THIS IS MY BLOOD OF THE NEW COVENANT  
WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE REMISSION OF SINS.

Do this, as oft as ye shall drink it, in remembrance of me.”



Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of

this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy ✠ grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

✠ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

## THE LORD'S PRAYER

*The Hymnal, S 119*

And now as our Savior Christ hath taught us, we are bold to say

*People & Celebrant*




Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name,  
thy king-dom come, thy will be done, on earth as it is in hea-ven.  
Give us this day our dai - ly bread. And for-give us our tres-pas - ses,  
as we for-give those who tres-pass a-against us. And lead us not in - to  
temp-ta - tion, but de-liv-er us from e - vil. For thine is the king-dom,  
and the power, and the glo - ry, for ev - er and ev - er. A - men.

## THE BREAKING OF THE BREAD – CHRIST OUR PASSOVER

*Celebrant* Christ our Passover is sacrificed for us:

*People* Therefore let us keep the feast

## AGNUS DEI



O Lamb of God, that ta - kest a - way the sins of the

world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the sins of the world,

have mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

## THE INVITATION – ECCE AGNUS DEI

*Celebrant* ✠ Behold the Lamb of God; behold him that taketh away the sins of the world.

*People* **Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.**

## COMMUNION ANTIPHON – *Petite*

Tone I

Ask, and it shall be given unto you; seek and ye shall find: knock and it shall be opened unto you. For everyone that asketh, receiveth, and he that seeketh findeth: and to him that knocketh, it shall be opened, alleluia.

## THE ADMINISTRATION OF HOLY COMMUNION

*Please come forward to the altar rail and then return to your pew via the passageway on the right. If you are unable to come forward, communion can be brought to you in your pew. All baptized Christians are welcome to receive the Eucharist at the Lord's Table. Gluten-free wafers are available. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about baptism or answer any other questions. Baptism and life in the Body of Christ is open to all.*

## HYMN 704 – “O thou who camest from above”

*Hereford*

## THE CLOSING RITE

*Please kneel if you are able.*

### POST-COMMUNION PRAYER

*Celebrant* Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*Please remain kneeling.*

### BLESSING

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

### DISMISSAL *(Please stand)*

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**HYMN 472** – “Hope of the world, thou Christ of great compassion” *Donne secours*

**VOLUNTARY** – *Pasticcio*

Jean Langlais (1907-1991)

*Please join us for coffee and refreshments after Mass!*

### **S. STEPHEN'S CHURCH** in Providence

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