

# THE KALENDAR

S. Stephen's Church  
in Providence

TRINITY SUNDAY: *The First Sunday after Pentecost*

12 JUNE 2022

**SOLEMN MASS & TE DEUM**

**10 AM**

*Communion Service in D Minor (Christ's Hospital)*

R. Vaughan Williams (1872 – 1958)

*NOTE: Hymns can be found in the blue hymnals in front of you in the pew rack.*

## THE OPENING RITE

**ORGAN VOLUNTARY** – *Sonatina*

Leo Sowerby (1895 - 1968)

*2. Very slowly*

**HYMN 362** – “Holy, holy, holy! Lord God Almighty!”

*Nicaea*

**INTROIT** – *Caritas Dei (please remain standing)*

Tone VII

The love of God is shed abroad in our hearts, alleluia: through his Spirit that dwelleth in us, alleluia, alleluia. *Ps.* Praise the Lord, O my soul: and all that is within me praise his holy Name. Glory be... The love of God is shed...

## OPENING ACCLAMATION

*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*Please remain standing as you are able.*

## **KYRIE ELEISON**

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

## **GLORIA IN EXCELSIS**

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly king, God the Father Almighty. O Lord, the only begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost ✠ art most high in the glory of God the Father. Amen.

## **COLLECT OF THE DAY** (*Trinity Sunday*)

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Almighty and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee that thou wouldest keep us steadfast in this faith and worship, and bring us at last to see thee in thy one and eternal glory, O Father; who with the Son and the Holy Spirit livest and reignest, one God, for ever and ever. **Amen.**

## **THE LITURGY OF THE WORD**

### **FIRST READING** – Isaiah 6: 1-8 (*Please be seated*)

In the year that King Uzzi'ah died I saw the Lord sitting upon a throne, high and lifted up; and his train filled the temple. Above him stood the seraphim; each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory." And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!" Then flew one of the seraphim to me, having in his hand a burning coal which he had taken with tongs from the altar. And he touched my mouth, and said: "Behold, this has touched your lips; your guilt is taken away, and your sin forgiven." And I heard

the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**GRADUAL** – *Benedictus es, Domine*

Tone V

Blessed art thou, O Lord, which beholdest the great deep: and sittest upon the Cherubim. *V.* Blessed art thou, O Lord, in the firmament of heaven: and above all to be praised and glorified forever.

**EPISTLE READING** – *Revelation 4: 1-11*

After this I looked, and lo, in heaven an open door! And the first voice, which I had heard speaking to me like a trumpet, said, “Come up hither, and I will show you what must take place after this.” At once I was in the Spirit, and lo, a throne stood in heaven, with one seated on the throne! And he who sat there appeared like jasper and carnelian, and round the throne was a rainbow that looked like an emerald. Round the throne were twenty-four thrones, and seated on the thrones were twenty-four elders, clad in white garments, with golden crowns upon their heads. From the throne issue flashes of lightning, and voices and peals of thunder, and before the throne burn seven torches of fire, which are the seven spirits of God; and before the throne there is as it were a sea of glass, like crystal. And round the throne, on each side of the throne, are four living creatures, full of eyes in front and behind: the first living creature like a lion, the second living creature like an ox, the third living creature with the face of a man, and the fourth living creature like a flying eagle. And the four living creatures, each of them with six wings, are full of eyes all round and within, and day and night they never cease to sing,

“Holy, holy, holy, is the Lord God Almighty,  
who was and is and is to come!”

And whenever the living creatures give glory and honor and thanks to him who is seated on the throne, who lives for ever and ever, the twenty-four elders fall down before him who is seated on the throne and worship him who lives for ever and ever; they cast their crowns before the throne, singing,

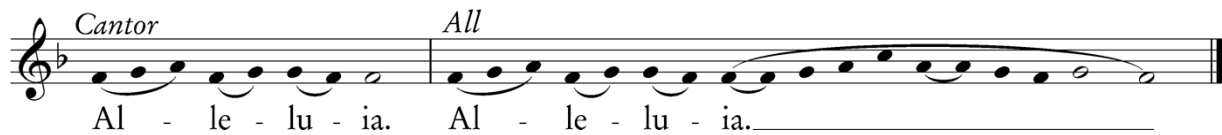
“Worthy art thou, our Lord and God,  
to receive glory and honor and power,  
for thou didst create all things,  
and by thy will they existed and were created.”

*Subdeacon* The Word of the Lord.

*People* **Thanks be to God.**

**ALLELUIA** – *Benedictus es, Domine (Please stand)*

Tone VI



V. Blessed art thou, O Lord God of our fathers: and worthy to be praised for evermore. **Alleluia.**

**THE HOLY GOSPEL** – *John 16: 12-15*

*Deacon* The Lord be with you.

*People* **And with thy spirit.**

*Deacon* ✠ The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory be to thee, O Lord.**

Jesus said, “But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Counselor will not come to you; but if I go, I will send him to you. And when he comes, he will convince the world concerning sin and righteousness and judgment: concerning sin, because they do not believe in me; concerning righteousness, because I go to the Father, and you will see me no more; concerning judgment, because the ruler of this world is judged. I have yet many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.”

*Deacon* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

**SERMON**

Fr. Locke

**THE NICENE CREED** (*please stand*)

*Hymnal S 103 (front portion of the Hymnal)*

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,**

being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
*and was incarnate by the Holy Ghost of the Virgin Mary,*  
*and was made man;*  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

*(Genuflect or  
bow)*

And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

#### PRAYERS OF THE PEOPLE – FORM VI *(Please remain standing)*

In peace, we pray to thee, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of thy creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop,  
and Nicholas, our Bishop; and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation, remembering especially those who have commended themselves to our prayers.

*Silence*

Hear us, Lord;

**For thy mercy is great.**

We thank thee, O Lord, for all the blessings of this life.

*Silence*

We will exalt thee, O God our King;

**And praise thy Name for ever and ever.**

We pray for ✠ all who have died, that they may have a place in thine eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;

**Who put their trust in thee.**

We pray to thee also for the forgiveness of our sins.

*Please kneel as you are able. Silence is kept.*

**Have mercy upon us, most merciful Father;**

**in thy compassion forgive us our sins,**

**known and unknown,**

**things done and left undone;**

**and so uphold us by thy Spirit**

**that we may live and serve thee in newness of life,**

**to the honor and glory of thy Name;**

**through Jesus Christ our Lord. Amen.**

## **ABSOLUTION**

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **THE PEACE**

*Celebrant* The Peace of the Lord be always with you.

*People* **And with thy spirit.**

*The people are seated at the invitation of the Rector. Announcements may be made.*

## THE LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON – *Benedictus Sit*

Tone II

Blessed be God the Father, and the only begotten Son of God; and blessed be the Holy Spirit: for the mercy he hath done unto us.

*Please stand for the hymn as the altar is prepared and the gifts and people are censed.*

HYMN 370 – “I bind unto myself today”

*St. Patrick’s Breastplate*

ORATE, FRATRES

*Celebrant* Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God the Father Almighty.

*People* **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

SURSUM CORDA & PREFACE

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS ET BENEDICTUS

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High. ✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

EUCHARISTIC PRAYER II (*Please kneel if you are able to do so*)

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect

sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat,

THIS IS MY BODY,  
WHICH IS GIVEN FOR YOU.  
Do this in remembrance of me.”



Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you;

FOR THIS IS MY BLOOD OF THE NEW COVENANT  
WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE REMISSION OF SINS.  
Do this, as oft as ye shall drink it, in remembrance of me.”



Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy ✠ grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

✠ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**



## THE LORD'S PRAYER

*The Hymnal, S 119*

And now as our Savior Christ hath taught us, we are bold to say

*People & Celebrant*



Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name,  
thy king-dom come, thy will be done, on earth as it is in hea-ven.  
Give us this day our dai - ly bread. And for-give us our tres-pas - ses,  
as we for-give those who tres-pass a-gainst us. And lead us not in - to  
temp-ta - tion, but de-liv-er us from e - vil. For thine is the king-dom,  
and the power, and the glo - ry, for ev - er and ev - er. A- men.

## THE BREAKING OF THE BREAD – CHRIST OUR PASSOVER

*Celebrant* Christ our Passover is sacrificed for us:

*People* Therefore let us keep the feast.

## AGNUS DEI

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

## THE INVITATION – ECCE AGNUS DEI

*Celebrant* ✠ Behold the Lamb of God; behold him that taketh away the sins of the world.

*People* Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

## COMMUNION ANTIPHON – *Benedicimus Deum*

Tone I

Let us bless the Lord of heaven; and in the sight of all living will we give thanks unto him: because he hath done to usward after his loving kindness.

## THE ADMINISTRATION OF HOLY COMMUNION

*Please come forward to the altar rail and then return to your pew via the passageway on the right. If you are unable to come forward, communion can be brought to you in your pew. All baptized Christians are welcome to receive the Eucharist at the Lord's Table. Gluten-free wafers are available. If you are not receiving, you are invited to come forward for a blessing (indicated by cross your arms over your chest). If you have not been baptized and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about baptism or answer any other questions. Baptism and life in the Body of Christ is open to all.*

## HYMN 324 – “Let all mortal flesh keep silence”

*Picardy*

### THE CLOSING RITE

*Please kneel if you are able.*

## POST-COMMUNION PRAYER

*Celebrant* Let us pray.

Almighty and everliving God, **we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

*Please remain kneeling.*

## BLESSING FOR TRINITY SUNDAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty,

✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**DISMISSAL** *(Please stand)*

*Deacon* Let us bless the Lord.

*People* **Thanks be to God.**

*The people remain standing as the Choir offers the Church's great hymn of thanksgiving on their behalf. It is the custom of many Anglo-Catholic parishes to offer up a Te Deum on the Solemnity of the Most Holy and Undivided Trinity, a distinctive feature of which is the use of two thuribles.*

**SOLEMN TE DEUM**

**TE DEUM**

Ambrosian chant

We praise Thee, O God: we acknowledge Thee to be the Lord. All the earth doth worship Thee, the Father everlasting. To Thee all Angels cry aloud: the Heaven's, and all the powers therein: To Thee Cherubim and Seraphim continually do cry, Holy! Holy! Holy! Lord God of Sabaoth; Heaven and earth are full of the Majesty of Thy glory. The glorious company of the Apostles praise Thee. The goodly fellowship of the Prophets praise Thee. The noble army of Martyrs praise Thee. The Holy Church throughout all the world doth acknowledge Thee; The Father of an infinite majesty; Thine honourable, true, and only Son; Also the Holy Ghost: the Comforter. Thou art the King of Glory: O Christ. Thou art the everlasting Son of the Father. When Thou tookest upon Thee to deliver man, Thou didst not abhor the Virgin's womb. When Thou hadst overcome the sharpness of death, Thou didst open the Kingdom of Heav'n to all believers. Thou sittest at the right hand of God: in the glory of the Father. We believe that Thou shalt come to be our judge. *We therefore pray* | *here*  
*Thee, help Thy servants: whom Thou hast redeemed with Thy precious blood.* *Make them* | *genuflect*  
to be numbered with Thy Saints: in glory everlasting. O Lord save Thy people and bless thine heritage. Govern them and lift them up for ever. Day by day we magnify Thee; and we worship Thy Name, ever world without end. Vouchsafe, O Lord, to keep us this day without sin, O Lord, have mercy upon us, have mercy upon us, O Lord, let Thy mercy lighten upon us, as our trust is in Thee. O Lord, in Thee have I trusted, let me never be confounded.

**VOLUNTARY** – *Toccata*

Leo Sowerby

*Please join us on the 2<sup>nd</sup> floor of the Guild House for coffee and refreshments! The Guild Hall is accessed through the back of the church and up the stairs to the left. Elevator access is also available.*

**S. STEPHEN'S CHURCH  
in Providence**

114 George Street, Providence RI 02906  
(401) 421-6702

Parish Leadership

Thomas Bledsoe, *Senior Warden*, Robert Rose, *Junior Warden*  
Muriel Jobbers, *Treasurer*, Molly Bledsoe Ellis, *Clerk*

*Vestry*

Karl Benziger, Lynne deBenedette, Jennfer DePardo, Leana Hooks,  
Sharon Lloyd Clark, Julia Steiny, Louis Verdelotti

The Rev'd Benjamin Straley, *Rector*

The Rev'd William Locke, *Assisting Priest*

The Rev'd Michael A. Pearson, *Assisting Priest*

James Busby, D.Mus., *Organist & Choirmaster*

Jen Long, *Office Administrative Assistant*

Andrew Lonardo, *Sexton*

Kiersten Marek, *Nursery Childcare Provider*

[www.sstephens.org](http://www.sstephens.org)