

# THE KALENDAR

S. Stephen's Church  
in Providence

FIRST SUNDAY AFTER THE EPIPHANY  
THE BAPTISM OF OUR LORD

10 JANUARY 2021

SUNG MASS

10 AM

*Missa XIV (Jesu Redemptor)*  
Plainchant

NOTE: Please turn all cell phones, pagers, and similar devices off,  
or to silent mode, while you are in church.

## THE OPENING RITE

**VOLUNTARY** – *Prélude sur l'introit de l'Épiphanie*

Maurice Duruflé (1902 - 1986)

**INTROIT** – *Dilexisti (Please remain standing)*

Tone VII

Thou hast loved righteousness, and hated iniquity; wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. *Ps.* My heart is inditing of a good matter: I speak of the things which I have made unto the King. Glory be...Thou hast...

## OPENING ACCLAMATION

*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

## COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## KYRIE ELEISON

Kyrie eleison.  
Christe eleison.  
Kyrie eleison.

*Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.*

## GLORIA IN EXCELSIS

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine fili unigenite Jesu Christe. Domine Deus, Agnus Dei, Filius Patris qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, Miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: ✠ in Gloria Dei Patris. Amen.

*Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly king, God the Father Almighty. O Lord, the only begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost ✠ art most high in the glory of God the Father. Amen.*

## COLLECT OF THE DAY (The Baptism of Our Lord)

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

## THE LITURGY OF THE WORD

### FIRST READING – *Genesis 1: 1-5 (Please be seated)*

In the beginning God created the heavens and the earth. The earth was without form and void, and darkness was upon the face of the deep; and the Spirit of God was moving over the face of the waters. And God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light

from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, one day.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**GRADUAL** – *Psalm 89: 21 – 30, Tunc locutus est*

Tone Ib

- 21 I have found David my servant;  
\* with my holy oil have I anointed him.
- 22 My hand shall hold him fast,  
\* and my arm shall strengthen him.
- 23 The enemy shall not be able to do him violence,  
\* the son of wickedness shall not hurt him.
- 24 I will smite down his foes before his face,  
\* and plague them that hate him.
- 25 My truth also and my mercy shall be with him;  
\* and in my Name shall his horn be exalted.
- 26 I will set his dominion also in the sea,  
\* and his right hand in the floods.
- 27 He shall call me, Thou art my Father,  
\* my God, and my strong salvation.
- 28 And I will make him my firstborn,  
\* higher than the kings of the earth.
- 29 My mercy will I keep for him for evermore,  
\* and my covenant shall stand fast with him.
- 30 His seed also will I make to endure for ever,  
\* and his throne as the days of heaven.

**EPISTLE READING** – *Acts 19: 1-7*

While Apollos was at Corinth, Paul passed through the upper country and came to Ephesus. There he found some disciples. And he said to them, “Did you receive the Holy Spirit when you believed?” And they said, “No, we have never even heard that there is a Holy Spirit.” And he said, “Into what then were you baptized?” They said, “Into John’s baptism.” And Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Spirit came on them; and they spoke with tongues and prophesied. There were about twelve of them in all.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**ALLELUIA** – *Benedictus qui venit (Please stand)*

Tone VI

Alleluia. V. Blessed is he that cometh in the Name of the Lord: God is the Lord, who hath shewed us light. Alleluia.

### THE HOLY GOSPEL – *Mark 1: 4-11*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* ✠ The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory be to thee, O Lord.**

John the baptizer appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. And there went out to him all the country of Judea, and all the people of Jerusalem; and they were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, and had a leather girdle around his waist, and ate locusts and wild honey. And he preached, saying, "After me comes he who is mightier than I, the thong of whose sandals I am not worthy to stoop down and untie. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when he came up out of the water, immediately he saw the heavens opened and the Spirit descending upon him like a dove; and a voice came from heaven, "Thou art my beloved Son; with thee I am well pleased."

*Celebrant* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

### SERMON

*Fr. Benjamin*

### RENEWAL OF BAPTISMAL VOWS (*All stand*)

*Celebrant* As we commemorate our Lord's Baptism in the River Jordan, let us renew the solemn promises and vows of our own baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* **I do.**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
maker of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the son of God?

*People* **I believe in Jesus Christ, his only Son our Lord;  
Who was conceived by the Holy Ghost,**

born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into Hell.  
The third day he rose again from the dead.

He ascended into heaven,  
and sitteth on the right hand of God the Father Almighty.  
From thence he shall come to judge the quick and the dead.

*Celebrant* Do you believe in God the Holy Ghost?

*People* **I believe in the Holy Ghost,  
the holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*Here the Celebrant sprinkles the congregation with Holy Water as a reminder of our Baptism. Water will be sprinkled in the direction of the camera as well, to remember those participating via the livestream. Those watching from home are encouraged to dip their fingers in water and sprinkle some on their foreheads or on those in their household with the words "Remember your baptism."*

*The Celebrant concludes the Renewal of Vows as follows*

May Almighty God, the Father of our Lord Jesus Christ, who hath given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

**THE PEACE** (*All stand*)

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

*Announcements may be made.*

**THE LITURGY OF THE EUCHARIST**

**OFFERTORY ANTIPHON** – *Benedictus qui venit*

Tone II

Blessed is he that cometh in the Name of the Lord, we bless ye from the house of the Lord: God is the Lord who hath shewed us light, alleluia, alleluia.

**HYMN 448** – O Love, how deep, how broad, how high

*Deus tuorum militum*

1 O Love, how deep, how broad, how high,  
how passing thought and fantasy,  
that God, the Son of God, should take  
our mortal form for mortals' sake.

4 For us to wicked hands betrayed,  
scourged, mocked, in purple robe arrayed,  
he bore the shameful cross and death;  
for us gave up his dying breath.

2 For us baptized, for us he bore  
his holy fast and hungered sore;  
for temptations sharp he knew;  
for us the tempter overthrew

5 For us he rose from death again;  
for us he went on high to reign;  
for us he sent his Spirit here  
to guide, to strengthen, and to cheer.

3 For us he prayed; for us he taught;  
for us his daily works he wrought:  
by words and signs and actions, thus  
still seeking not himself, but us.

6 All glory to our Lord and God  
for love so deep, so high, so broad;  
the Trinity whom Spirit here  
to guide, to strengthen, and to cheer.

**ORATE, FRATRES** (*Please remain standing*)

*Celebrant* Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God, the Father Almighty.

*People* **May the Lord receive this Sacrifice at thy hands, to the praise and glory of his Name, both to our benefit, and that of all his holy Church.**

## **SURSUM CORDA & PREFACE**

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## **SANCTUS ET BENEDICTUS**

Sanctus, Sanctus, Sanctus, Domine  
Deus Sabaoth: Pleni sunt caeli et  
terra gloria tua. Hosanna in excelsis.  
✠ Benedictus qui venit in nomine  
Domini. Hosanna in excelsis.

*Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.  
✠ Blessed is he that cometh in the name of  
the Lord. Hosanna in the highest.*

## **EUCHARISTIC PRAYER B** *(Please kneel if you are able to do so)*

Almighty God, our heavenly Father, we give thanks unto thee for the goodness and love which thou hast revealed unto us in creation; in the calling of Israel as thine own people; in thy Word spoken through the prophets; and above all in the Word made flesh, thy Son Jesus Christ. For in the fulness of time thou didst send him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, thou hast delivered us from evil and made us worthy to stand before thee. In him, thou hast brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks unto thee, he brake it, and gave it to his disciples, saying, "Take, eat,

THIS IS MY BODY,  
WHICH IS GIVEN FOR YOU.



Do this in remembrance of me.”



Likewise, after supper he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this;

FOR THIS IS MY BLOOD,  
OF THE NEW COVENANT, WHICH IS SHED FOR YOU  
AND FOR MANY FOR THE REMISSION OF SINS.  
Do this, as oft as ye shall drink it, in remembrance of me.”



Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer unto thee, O Father, this sacrifice of praise and thanksgiving, presenting unto thee from thy creation, O Lord of all, this bread and this cup.

We beseech thee, gracious Father, to send thy Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the New Covenant. Unite us to thy Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit. At the last day, put all things in subjection under thy Christ, and bring us to that heavenly country where, with the ever Blessed Virgin Mary, Blessed Stephen our Patron, and all thy saints, we may enter into the everlasting heritage of thy Son, Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

✠ By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

## **THE LORD’S PRAYER**

And now as our Savior Christ hath taught us, we are bold to say

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**



Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

## AGNUS DEI

Agnus Dei, qui tollis peccata mundi,  
Miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
Miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
Dona nobis pacem.

*O Lamb of God, that takest away the sins  
of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins  
of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins  
of the world, grant us thy peace.*

## THE INVITATION – ECCE AGNUS DEI

*Celebrant* ☩ Behold the Lamb of God; behold him that taketh away the sins  
of the world.

*People* Lord, I am not worthy that thou shouldst come under my roof:  
but speak the word only, and my soul shall be healed.

## COMMUNION ANTIPHON – *Omnes qui in Christo baptizati estis* Tone I

For as many of you as have been baptized into Christ: have put on Christ,  
alleluia.

## SPIRITUAL COMMUNION

In union, O Dear Lord, with the faithful at every altar of thy Church, where thy  
blessed Body and Blood are being offered to the Father, I desire to offer thee praise  
and thanksgiving. I present to thee my soul and body, with the earnest wish that I  
may ever be united to thee. And since I cannot now receive thee sacramentally, I  
beseech thee to come spiritually into my heart. I unite myself to thee, and embrace  
thee with all the affections of my soul. O let nothing ever separate me from thee.  
Let me live and die in thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of thy garment, touched in faith, healed  
the woman who could not touch thy Body, so the soul of thy servant may be healed  
by like faith in thee, whom I cannot now sacramentally receive; through thy tender

mercy, who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

## THE CLOSING RITE

### POST-COMMUNION PRAYER *(Kneeling)*

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### BLESSING

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### DISMISSAL *(Please stand)*

*Celebrant* Let us bless the Lord.

*People* **Thanks be to God.**

### THE LAST GOSPEL – *John 1: 1-14*

*Please remain standing.*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* ✠ The beginning of the Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory be to thee, O Lord.**

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not anything made that was made. In him was life, and the life was the light of men. And the light shineth in darkness, and the

darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the Light, that all men through him might believe. He was not that Light, but was sent to bear witness of that Light. That was the true Light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*Here genuflect*) AND THE WORD WAS MADE FLESH, AND DWELT AMONG US (and we beheld his glory, the glory as of the Only-begotten of the Father), full of grace and truth.

*People* **Thanks be to God.**

**VOLUNTARY** – Fugue sur le thème du carillon de la Cathedral de Soissons

*Maurice Duruflé*

### **EPIPHANY PROCLAMATION 2021**

Dear friends in Christ, the glory of the Lord has shone upon us, and shall ever be manifest among us, until the day of his return. Through the rhythms of times and seasons let us celebrate the mysteries of salvation. Let us recall the year's culmination, the Easter Triduum of the Lord: his last supper, his crucifixion, his burial, and his rising celebrated between the evening of the first day of April and the evening of the third day of April.

Each Easter – as on each Sunday – the Holy Church makes present the great and saving deed by which Christ has for ever conquered sin and death. From Easter are reckoned all the days we keep holy. Ash Wednesday, the beginning of Lent, will occur on the seventeenth day of February. The Ascension of the Lord will be commemorated on the thirteenth day of May. Pentecost, the joyful conclusion of the season of Easter, will be celebrated on the twenty-third day of May. And, this year the First Sunday of Advent will be on the twenty-eighth day of November.

Likewise the pilgrim Church proclaims the Passover of Christ in the feasts of the Holy Mother of God, in the feasts of the Apostles and Saints, and in the commemoration of the faithful departed.

To Jesus Christ, who was, who is, and who is to come, Lord of time and history, be endless praise, for ever and ever. Amen.

Members of the Schola Cantorum:

Brad Kleyla, Grant Randall, *tenors*  
Robert Henry, *bass*

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**S. STEPHEN'S CHURCH**  
**in Providence**

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The Rev'd Michael A. Pearson, *Assisting Priest*  
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