

# THE KALENDAR

S. Stephen's Church  
in Providence

NINTH SUNDAY AFTER PENTECOST

2 AUGUST 2020

SUNG MASS

10 AM

*Missa XI (Orbis factor)*  
Plainchant

## THE OPENING RITE

*Please stand when the bell is rung.*

OPENING VOLUNTARY – Choral “*Ein feste Burg ist unser Gott*,” BuxWV184  
*Dietrich Buxtehude (1637 – 1707)*

INTROIT – *Deus in adjutorium* Tone VII

Haste thee, O God, unto my rescue, and save me; O Lord, make haste to my deliverance: let mine enemies be ashamed and confounded, that seek after my soul. *Ps.* Let them be turned backward, and put to confusion: that wish me evil. Glory be... Haste thee, O God...

## COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## KYRIE ELEISON

Kyrie eleison.

Christe eleison.

Kyrie eleison.

*Lord, have mercy upon us.*

*Christ, have mercy upon us.*

*Lord, have mercy upon us.*

## GLORIA IN EXCELSIS

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine fili unigenite Jesu Christe. Domine Deus, Agnus Dei, Filius Patris qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, Miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: ✠ in Gloria Dei Patris. Amen.

*Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly king, God the Father Almighty. O Lord, the only begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost ✠ art most high in the glory of God the Father. Amen.*

## COLLECT OF THE DAY *(Proper 13)*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

### OLD TESTAMENT READING – *Isaiah 55:1-5 (Please be seated)*

Ho, every one who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Hearken diligently to me, and eat what is good, and delight yourselves in fatness. Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. Behold, I made him a witness to the peoples, a leader and commander for the peoples. Behold, you shall call nations that you know not, and nations that knew you not shall run to you, because of the Lord your God, and of the Holy One of Israel, for he has glorified you.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

- 8 The Lord is gracious and merciful; \* long-suffering, and of great goodness.
- 9 The Lord is loving unto every man; \* and his mercy is over all his works.
- 14 The Lord upholdeth all such as fall, \* and lifteth up all those that are down.
- 15 The eyes of all wait upon thee, O Lord; \* and thou givest them their meat in due season.
- 16 Thou openest thine hand, \* and fillest all things living with plenteousness.
- 17 The Lord is righteous in all his ways, \* and holy in all his works.
- 18 The Lord is nigh unto all them that call upon him; \* yea, all such as call upon him faithfully.
- 19 He will fulfill the desire of them that fear him; \* he also will hear their cry, and will help them.
- 20 The Lord preserveth all them that love him; \* but scattereth abroad all the ungodly.
- 21 My mouth shall speak the praise of the Lord; \* and let all flesh give thanks unto his holy Name for ever and ever.

**EPISTLE READING** – *Romans 9:1-5*

I am speaking the truth in Christ, I am not lying; my conscience bears me witness in the Holy Spirit, that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brethren, my kinsmen by race. They are Israelites, and to them belong the sonship, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and of their race, according to the flesh, is the Christ. God who is over all be blessed for ever. Amen.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**ALLELUIA** – *Domine Deus (Please stand)*

Tone VI

Alleluia. Alleluia. *V.* O Lord God of my salvation: I have cried day and night before thee. Alleluia.

## THE HOLY GOSPEL – *Matthew 14:13-21*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory be to thee, O Lord.**

Jesus withdrew in a boat to a lonely place apart. But when the crowds heard it, they followed him on foot from the towns. As he went ashore he saw a great throng; and he had compassion on them, and healed their sick. When it was evening, the disciples came to him and said, "This is a lonely place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." Jesus said, "They need not go away; you give them something to eat." They said to him, "We have only five loaves here and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass; and taking the five loaves and the two fish he looked up to heaven, and blessed, and broke and gave the loaves to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

*Celebrant* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

## HOMILY

Fr. Locke

## NICENE CREED *(Please stand)*

I believe in one God,  
    **the Father Almighty,**  
    **maker of heaven and earth,**  
    **and of all things visible and invisible;**  
**And in one Lord Jesus Christ,**  
    **the only-begotten Son of God,**  
    **begotten of his Father before all worlds,**  
    **God of God, Light of Light,**  
    **very God of very God,**  
    **begotten, not made,**  
    **being of one substance with the Father;**  
    **by whom all things were made;**  
    **who for us men and for our salvation**  
    **came down from heaven,**  
    **and was incarnate by the Holy Ghost of the Virgin Mary,** | *(Genuflect or bow)*  
    **and was made man;**  
    **and was crucified also for us under Pontius Pilate;**  
    **he suffered and was buried;**  
    **and the third day he rose again according to the Scriptures,**  
    **and ascended into heaven,**

and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

### **PRAYERS OF THE PEOPLE – FORM V**

In peace, let us pray to the Lord, saying, “Lord, have mercy.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of thy coming, we pray to thee, O Lord.

**Lord, have mercy.**

For all bishops and other ministers, and for all the holy people of God, we pray to thee, O Lord.

**Lord, have mercy.**

For all who fear God and believe in thee, Lord Christ, that our divisions may cease, and that all may be one as thou and the Father are one, we pray to thee, O Lord.

**Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to thee, O Lord.

**Lord, have mercy.**

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to thee, O Lord.

**Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to thee, O Lord.

**Lord, have mercy.**

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to thee, O Lord.

**Lord, have mercy.**

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to thee, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to thee, O Lord.

**Lord, have mercy.**

For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth thy glory in all that we do, we pray to thee, O Lord.

**Lord, have mercy.**

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to thee, O Lord.

**Lord, have mercy.**

For all who have commended themselves to our prayers, for our families, friends and neighbors; that being freed from anxiety, they may live in joy, peace and health, we pray to thee, O Lord.

**Lord, have mercy.**

For all who have ✠ died in the communion of thy Church, and those whose faith is known to thee alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to thee, O Lord.

**Lord, have mercy.**

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Stephen our patron and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To thee, O Lord our God.**

For thine is the majesty, O Father, Son, and Holy Spirit; thine is the kingdom and the power and the glory, now and for ever. **Amen.**

## CONFESSION OF SIN

*The Celebrant says the following*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Celebrant & People, all kneeling*

Almighty God, **Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful**

Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

## ABSOLUTION

*The Priest stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* **And with thy spirit.**

## THE LITURGY OF THE EUCHARIST

### OFFERTORY ANTIPHON – *Precatus est Moyses*

Tone II

Moses besought the Lord his God and said: Why, O Lord, doth thy wrath wax hot against thy people? Turn from thy fierce wrath; remember Abraham, Isaac, and Jacob: to whom thou swarest to give a land flowing with milk and honey. And the Lord repented of the evil: which he thought to do unto his people.

### ORATE, FRATRES *(Please stand)*

*Celebrant* Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God the Father Almighty.

*People* **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

### SURSUM CORDA & PREFACE

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.



Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### **SANCTUS ET BENEDICTUS**

Sanctus, Sanctus, Sanctus, Domine  
Deus Sabaoth: Pleni sunt caeli et  
terra gloria tua. Hosanna in excelsis.  
✠ Benedictus qui venit in nomine  
Domini. Hosanna in excelsis.

*Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
✠ Blessed is he that cometh in the name of  
the Lord. Hosanna in the highest.*

### **EUCCHARISTIC PRAYER I** *(Please kneel if you are able to do so)*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat,

THIS IS MY BODY,  
WHICH IS GIVEN FOR YOU.  
Do this in remembrance of me."



Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this;

FOR THIS IS MY BLOOD,  
OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU,  
AND FOR MANY, FOR THE REMISSION OF SINS.  
Do this, as oft as ye shall drink it, in remembrance of me."



Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.



And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ✠ be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

✠ By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant & People*

Our Father, **who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**

**And lead us not into temptation,**  
**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**  
**for ever and ever. Amen.**

## **THE BREAKING OF THE BREAD**

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

## AGNUS DEI

Agnus Dei, qui tollis peccata mundi,  
Miserere nobis. Agnus Dei, qui tollis  
peccata mundi, Miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
Dona nobis pacem.

*O Lamb of God, that takest away the sins  
of the world, have mercy upon us. O Lamb  
of God, that takest away the sins of the  
world, have mercy upon us. O Lamb of  
God, that takest away the sins of the  
world, grant us thy peace.*

## PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

## INVITATION TO COMMUNION – ECCE AGNUS DEI

*Celebrant* ✠ Behold the Lamb of God; behold him that taketh away the sins of the world. Lord, I am not worthy that thou shouldest come under my roof:

*People* But speak the word only, and my soul shall be healed.

## COMMUNION ANTIPHON – *Misericordia tua, Domine*

Tone I

The earth, O Lord, is filled with the fruit of thy works: that thou mayest bring food out of the earth, and wine that maketh glad the heart of man. And oil to make him a cheerful countenance: and bread to strengthen man's heart.

## SPIRITUAL COMMUNION

In union, O Dear Lord, with the faithful at every altar of thy Church, where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I present to thee my soul and body, with the earnest wish that I may ever be united to thee. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself to thee, and embrace thee with all the affections of my soul. O let nothing ever separate me from thee. Let me live and die in thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of thy garment, touched in faith, healed the woman who could not touch thy Body, so the soul of thy servant may be healed by like faith in thee, whom I cannot now sacramentally receive; through thy tender mercy, who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

## THE CLOSING RITE

*Please kneel if you are able.*

### POST-COMMUNION PRAYER

*Celebrant* Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*Please remain kneeling.*

### BLESSING

*Celebrant* The Lord be with you.

*People* And with thy Spirit.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

*Please stand.*

### DISMISSAL

*Celebrant* Let us go forth in the name of Christ.

*People* Thanks be to God.

### CLOSING VOLUNTARY – *Präludium, Fuga und Ciacona, BuxWV137*

*Dietrich Buxtehude*

*Cantors:*

*Robert Henry & Corey Mulvey*

*Please join us for a Virtual Coffee Hour following the service. The instructions to join can be found in this week's Parish Notes.*

**S. STEPHEN'S CHURCH**  
**in Providence**

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(401) 421-6702

The Rev'd William Locke, SCP, *Interim Rector*  
The Rev'd Michael A. Pearson, *Assisting Priest*  
The Rev'd Gary K. Sturni, *Assisting Priest*  
James Busby, D.Mus., *Organist & Choirmaster*

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