

THE KALENDAR

S. Stephen's Church
in Providence

FIFTH SUNDAY AFTER PENTECOST

5 JULY 2020

SUNG MASS

10 AM

Missa VIII (De Angelis)
Plainchant

THE OPENING RITE

Please stand when the bell is rung.

OPENING VOLUNTARY – *Sonata No.1 in E-flat Major, BWV 525* J. S. Bach
I. [*Allegro*] (1685 – 1750)

INTROIT – *Suscepimus* Tone VII

We have waited, O God, for thy loving-kindness in the midst of thy temple; according to thy Name, O God, so is thy praise unto the world's end: thy right hand is full of righteousness. *Ps.* Great is the Lord and highly to be praised: in the city of our God, even upon his holy hill. Glory be... We have waited ...

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE ELEISON

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

GLORIA IN EXCELSIS

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine fili unigenite Jesu Christe. Domine Deus, Agnus Dei, Filius Patris qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, Miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: ✠ in Gloria Dei Patris. Amen.

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly king, God the Father Almighty. O Lord, the only begotten Son Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost ✠ art most high in the glory of God the Father. Amen.

COLLECT OF THE DAY *(Proper 9)*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, who hast taught us to keep all thy commandments by loving thee and our neighbor: Grant us the grace of thy Holy Spirit, that we may be devoted to thee with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

OLD TESTAMENT READING – *Zechariah 9:9-12 (Please be seated)*

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on an ass, on a colt the foal of an ass. I will cut off the chariot from E'phraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your captives free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Reader The Word of the Lord.

People **Thanks be to God.**

- 8 The Lord is gracious and merciful; * long-suffering, and of great goodness.
- 9 The Lord is loving unto every man; * and his mercy is over all his works.
- 10 All thy works praise thee, O Lord; * and thy saints give thanks unto thee.
- 11 They that show the glory of thy kingdom, * and talk of thy power;
- 12 That thy power, thy glory, and mightiness of thy kingdom, * might be known unto men.
- 13 Thy kingdom is an everlasting kingdom, * and thy dominion endureth throughout all ages.
- 14 The Lord upholdeth all such as fall, * and lifteth up all those that are down.

Glory be to the Father, and to the Son *
and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be *
world without end. Amen.

EPISTLE READING – *Romans 7:15-25a*

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. So then it is no longer I that do it, but sin which dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin which dwells within me. So I find it to be a law that when I want to do right, evil lies close at hand. For I delight in the law of God, in my inmost self, but I see in my members another law at war with the law of my mind and making me captive to the law of sin which dwells in my members. Wretched man that I am! Who will deliver me from this body of death? Thanks be to God through Jesus Christ our Lord!

Reader The Word of the Lord.

People **Thanks be to God.**

ALLELUIA – *Venite ad me (Please stand)*

Tone VI

Alleluia. Alleluia. *V.* Come unto me, all ye that labor and are heavy laden: and I will give you rest. Alleluia.

THE HOLY GOSPEL – *Matthew 11:16-19, 25-30*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

Jesus said, “But to what shall I compare this generation? It is like children sitting in the market places and calling to their playmates, ‘We piped to you, and you did not dance; we wailed, and you did not mourn.’ For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of man came eating and drinking, and they say, ‘Behold, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is justified by her deeds.” At that time Jesus declared, “I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; yea, Father, for such was thy gracious will. All things have been delivered to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him. Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

HOMILY

Fr. Locke

NICENE CREED *(Please stand)*

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
 the only-begotten Son of God,
begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the Virgin Mary, | *(Genuflect or bow)*
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to the Scriptures,

and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE – FORM V

In peace, let us pray to the Lord, saying, “Lord, have mercy.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of thy coming, we pray to thee, O Lord.

Lord, have mercy.

For all bishops and other ministers, and for all the holy people of God, we pray to thee, O Lord.

Lord, have mercy.

For all who fear God and believe in thee, Lord Christ, that our divisions may cease, and that all may be one as thou and the Father are one, we pray to thee, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to thee, O Lord.

Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to thee, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to thee, O Lord.

Lord, have mercy.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person, we pray to thee, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to thee, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to thee, O Lord.

Lord, have mercy.

For this congregation for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth thy glory in all that we do, we pray to thee, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm, and for all whom we have injured or offended, we pray to thee, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers, for our families, friends and neighbors; that being freed from anxiety, they may live in joy, peace and health, we pray to thee, O Lord.

Lord, have mercy.

For all who have ✠ died in the communion of thy Church, and those whose faith is known to thee alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to thee, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed Stephen our patron and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To thee, O Lord our God.

For thine is the majesty, O Father, Son, and Holy Spirit; thine is the kingdom and the power and the glory, now and for ever. **Amen.**

CONFESSION OF SIN

The Celebrant says the following

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Celebrant & People, all kneeling

Almighty God, **Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

ABSOLUTION

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

THE LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON – *Populum humilem*

Tone II

Thou shalt save the people that are in adversity, O Lord, and shalt bring down the high looks of the proud: for who is God, but the Lord?

OFFERTORY PRAYERS

Celebrant Blessed art thou, Lord God of all creation; through thy goodness we have this bread to offer, which earth hath given and human hands have made. It will become for us the bread of life.

People **Blessed be God for ever.**

Celebrant Blessed art thou, Lord God of all creation; through thy goodness we have this wine to offer: fruit of the vine and work of human hands. It will become our spiritual drink.

People **Blessed be God for ever.**

ORATE, FRATRES

Celebrant Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

SURSUM CORDA & PREFACE

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS ET BENEDICTUS

Sanctus, Sanctus, Sanctus, Domine
Deus Sabaoth: Pleni sunt caeli et
terra gloria tua. Hosanna in excelsis.

✠ Benedictus qui venit in nomine
Domini. Hosanna in excelsis.

*Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.*

✠ *Blessed is he that cometh in the name
of the Lord. Hosanna in the highest.*

EUCCHARISTIC PRAYER I *(Please kneel if you are able to do so)*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat,

THIS IS MY BODY,
WHICH IS GIVEN FOR YOU.
Do this in remembrance of me."



Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this;

FOR THIS IS MY BLOOD,
OF THE NEW TESTAMENT, WHICH IS SHED FOR YOU,
AND FOR MANY, FOR THE REMISSION OF SINS.
Do this, as oft as ye shall drink it, in remembrance of me."



Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ✠ be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord;

✠ By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant & People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

AGNUS DEI

Agnus Dei, qui tollis peccata mundi,
Miserere nobis. Agnus Dei, qui tollis
peccata mundi, Miserere nobis.
Agnus Dei, qui tollis peccata mundi,
Dona nobis pacem.

*O Lamb of God, that takest away the sins
of the world, have mercy upon us. O Lamb
of God, that takest away the sins of the
world, have mercy upon us. O Lamb of
God, that takest away the sins of the
world, grant us thy peace.*

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

INVITATION TO COMMUNION – ECCE AGNUS DEI

Celebrant ✠ Behold the Lamb of God; behold him that taketh away the sins of the world. Lord, I am not worthy that thou shouldest come under my roof:

People But speak the word only, and my soul shall be healed.

O taste and see how gracious the Lord is: blessed is he that putteth his trust in him.

SPIRITUAL COMMUNION

In union, O Dear Lord, with the faithful at every altar of thy Church, where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I present to thee my soul and body, with the earnest wish that I may ever be united to thee. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself to thee, and embrace thee with all the affections of my soul. O let nothing ever separate me from thee. Let me live and die in thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of thy garment, touched in faith, healed the woman who could not touch thy Body, so the soul of thy servant may be healed by like faith in thee, whom I cannot now sacramentally receive; through thy tender mercy, who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

THE CLOSING RITE

POST-COMMUNION PRAYER

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

Celebrant The Lord be with you.

People And with thy Spirit.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Please stand.

DISMISSAL

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

CLOSING VOLUNTARY – *Concerto No. 1 in G. BWV 592*

J. S. Bach

I. [Allegro]

after Johann Ernst (1664 – 1707),

Duke of Saxe-Weimar

Cantors:

Jason Connell & Cory MacLean

Please join us for a Virtual Coffee Hour following the service. The instructions to join can be found in this week's Parish Notes.

S. STEPHEN'S CHURCH in Providence

114 George Street, Providence RI 02906
(401) 421-6702

The Rev'd William Locke, SCP, *Interim Rector*

The Rev'd Michael A. Pearson, *Assisting Priest*

The Rev'd Gary K. Sturni, *Assisting Priest*

James Busby, D.Mus., *Organist & Choirmaster*

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