

THE KALENDAR

S. Stephen's Church
in Providence

THE EIGHTH SUNDAY AFTER PENTECOST

31 JULY 2022

SUNG MASS

10 AM

Missa de Sancta Maria Magdalena
Healey Willan (1880–1968)

NOTE: Hymns can be found in the blue hymnals in front of you in the pew rack.

THE OPENING RITE

VOLUNTARY – *Wachet auf, ruft uns die Stimme* Johann Sebastian Bach (1685-1750)
BWV 645

Shaw Miller, Trumpet

HYMN 484 – “Praise the Lord through every nation”

Wachet auf

INTROIT – *Deus in adjutorium* (please remain standing)

Tone VII

Haste thee, O God, unto my rescue, and save me; O Lord, make haste to my deliverance: let mine enemies be ashamed and confounded, that seek after my soul. *Ps.* Let them be turned backward, and put to confusion: that wish me evil. Glory be... Haste thee, O God, unto my rescue...

OPENING ACCLAMATION

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

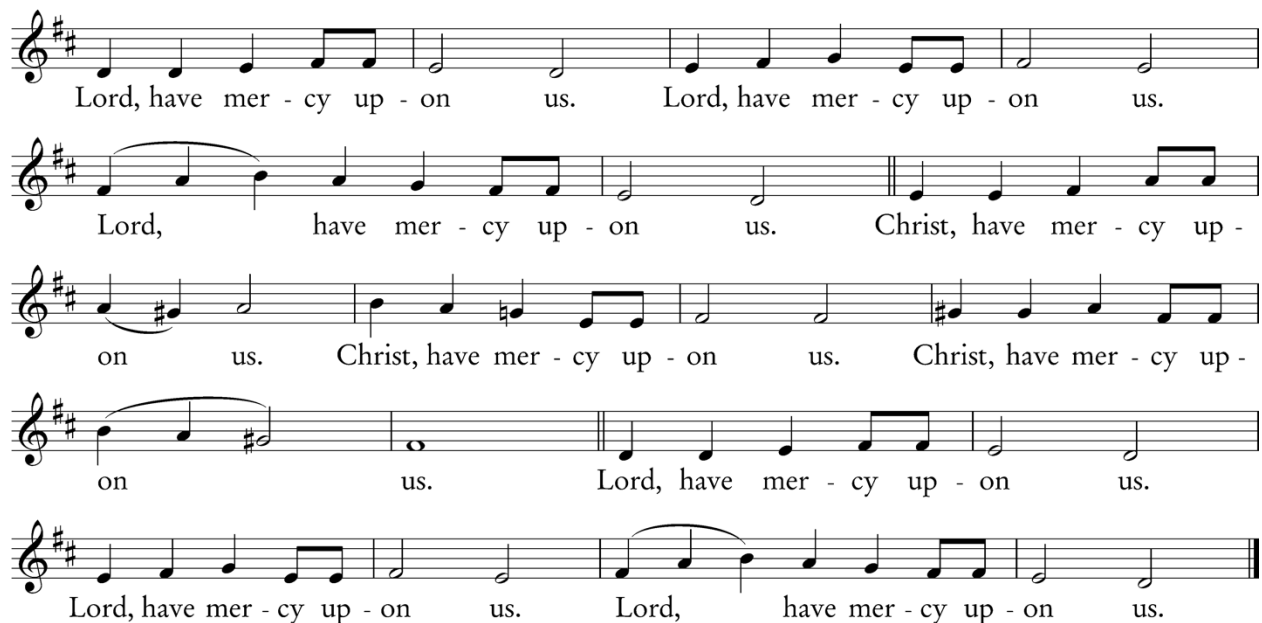
COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE ELEISON



Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS



Celebrant *People*

Glo - ry be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy

thee, we give thanks to thee for thy great glo - ry, O Lord God,

heaven - ly King, God the Fa - ther Al - might - - - y.—

— O Lord, the on - ly be - got - ten Son, Je - sus Christ; O Lord God,

Lamb of God, Son of the Fa - ther, that ta - kest a - way the

sins of the world, have mer - cy up - on us. Thou that ta - kest a -

way the sins of the world, re - ceive our prayer. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
For thou on - ly art ho - ly; thou on - ly art the Lord; thou on - ly
O Christ, with the Ho - ly Ghost, art most high in the glo - ry of
God the Fa - - ther. A - - -
men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING – *Ecclesiastes 1:12-14, 2:18-23 (Please be seated)*

I the Preacher have been king over Israel in Jerusalem. And I applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to the sons of men to be busy with. I have seen everything that is done under the sun; and behold, all is vanity and a striving after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to the man who will come after me; and who knows whether he will be a wise man or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned about and gave my heart up to despair over all the toil of my labors under the sun, because sometimes a man who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by a man who did not toil for it. This also is vanity and a great evil. What has a man from all the toil and strain with which he toils beneath the sun? For all his days are full of

pain, and his work is a vexation; even in the night his mind does not rest. This also is vanity.

Reader The Word of the Lord.

People **Thanks be to God.**

GRADUAL – *Benedicam Dominum*

Tone V

I will always give thanks unto the Lord: his praise shall ever be in my mouth.
V. My soul shall make her boast in the Lord: the humble shall hear of, and be glad.

EPISTLE READING – *Colossians 3:12-17*

Put on then, as God's chosen ones, holy and beloved, compassion, kindness, lowliness, meekness, and patience, forbearing one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. And above all these put on love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful. Let the word of Christ dwell in you richly, teach and admonish one another in all wisdom, and sing psalms and hymns and spiritual songs with thankfulness in your hearts to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Reader The Word of the Lord.

People **Thanks be to God.**

ALLELUIA – *Domine Deus (Please stand)*

Tone VI



V. O Lord God of my salvation: I have cried day and night before thee.
Alleluia.

THE HOLY GOSPEL – *Luke 12:13-21*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant ✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

One of the multitude said to Jesus, "Teacher, bid my brother divide the inheritance with me." But he said to him, "Man, who made me a judge or divider over you?" And he said to them, "Take heed, and beware of all covetousness; for a man's life does not consist in the abundance of his possessions." And he told them a parable, saying, "The land of a rich man brought forth plentifully; and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' And he said, 'I will do this: I will pull down my

barns, and build larger ones; and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.’ But God said to him, ‘Fool! This night your soul is required of you; and the things you have prepared, whose will they be?’ So is he who lays up treasure for himself, and is not rich toward God.”

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

SERMON

Fr. Straley

THE NICENE CREED *(please stand)*

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

*(Genuflect
or bow)*

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE – FORM VI *(Please remain standing)*

In peace, we pray to thee, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of thy creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop,
and Nicholas, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, remembering especially
those who have commended themselves to our prayers.

Silence

Hear us, Lord;

For thy mercy is great.

We thank thee, O Lord, for all the blessings of this life.

Silence

We will exalt thee, O God our King;

And praise thy Name for ever and ever.

We pray for ✠ all who have died, that they may have a place in thine eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in thee.

We pray to thee also for the forgiveness of our sins.

Please kneel as you are able. Silence is kept.

Have mercy upon us, most merciful Father;

in thy compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by thy Spirit
that we may live and serve thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

ABSOLUTION

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

*The people are seated at the invitation of the Celebrant.
Announcements may be made.*

THE LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON – *Precatus est Moyses*

Tone II

Moses besought the Lord his God and said: Why, O Lord, doth thy wrath wax hot against thy people? Turn from thy fierce wrath; remember Abraham, Isaac and Jacob: to whom thou swarest to give a land flowing with milk and honey. And the Lord repented of the evil: which he thought to do unto his people.

Please stand for the hymn as the altar is prepared and the gifts and people are censed.

HYMN 460 – “Alleluia! sing to Jesus!”

Hyfrydol

ORATE, FRATRES

Celebrant Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

SURSUM CORDA & PREFACE

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

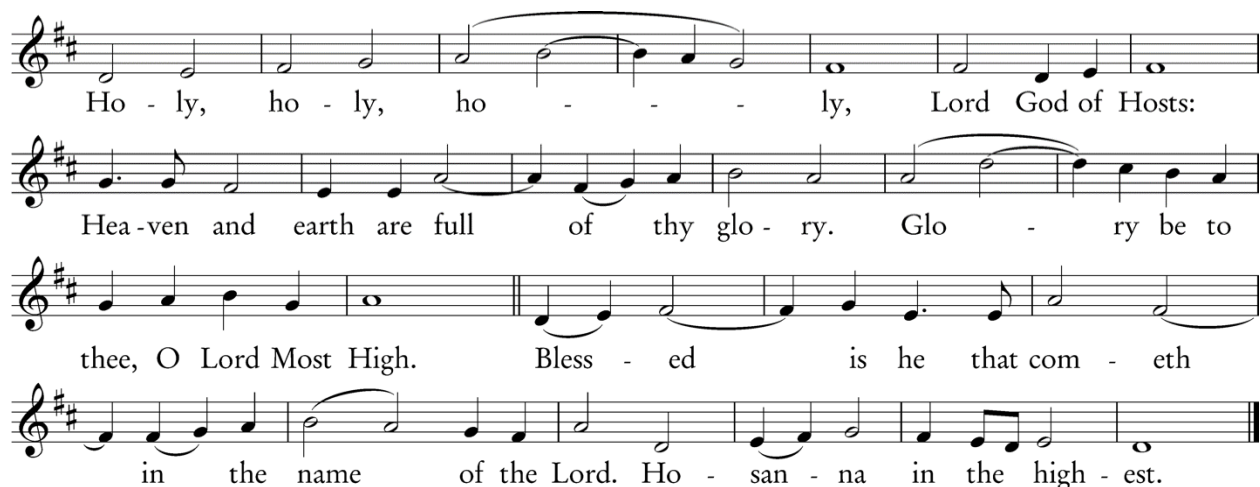
Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS ET BENEDICTUS



Ho - ly, ho - ly, ho - - - ly, Lord God of Hosts:
Hea - ven and earth are full of thy glo - ry. Glo - ry be to
thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

EUCHARISTIC PRAYER II *(Please kneel if you are able to do so)*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat,

THIS IS MY BODY,
WHICH IS GIVEN FOR YOU.
Do this in remembrance of me.”



Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you;

FOR THIS IS MY BLOOD OF THE NEW COVENANT
WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE REMISSION OF SINS.

Do this, as oft as ye shall drink it, in remembrance of me.”



Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy ✠ grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

✠ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD’S PRAYER

The Hymnal, S 119

And now as our Savior Christ hath taught us, we are bold to say

People & Celebrant

Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in hea-ven.
Give us this day our dai - ly bread. And for-give us our tres-pas - ses,

as we for-give those who tres-pass a-gainst us. And lead us not in - to
temp-ta - tion, but de-liv-er us from e - vil. For thine is the king-dom,
and the power, and the glo - ry, for ev - er and ev - er. A- men.

THE BREAKING OF THE BREAD – CHRIST OUR PASSOVER

Celebrant Christ our Passover is sacrificed for us:

People **Therefore let us keep the feast**

AGNUS DEI

O Lamb of God, that ta - kest a - way the sins of the
world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the sins of the world,
have mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

THE INVITATION – ECCE AGNUS DEI

Celebrant ✠ Behold the Lamb of God; behold him that taketh away the sins
of the world.

People **Lord, I am not worthy that thou shouldst come under my roof:
but speak the word only, and my soul shall be healed.**

COMMUNION ANTIPHON – *De fructu operum tuorum*

Tone I

The earth, O Lord, is filled with the fruit of thy works: that thou mayest bring food out of the earth, and wine that maketh glad the heart of man. And oil to make him a cheerful countenance, and bread to strengthen man's heart.

THE ADMINISTRATION OF HOLY COMMUNION

Please come forward to the altar rail and then return to your pew via the passageway on the right. If you are unable to come forward, communion can be brought to you in your pew. All baptized Christians are welcome to receive the Eucharist at the Lord's Table. Gluten-free wafers are available. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about baptism or answer any other questions. Baptism and life in the Body of Christ is open to all.

HYMN 318 – “Here, O my Lord, I see thee face to face”

Nyack

THE CLOSING RITE

Please kneel if you are able.

POST-COMMUNION PRAYER

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Please remain kneeling.

BLESSING

Celebrant The Lord be with you.

People **And with thy spirit.**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

DISMISSAL *(Please stand)*

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

HYMN 690 – “Guide me, O thou great Jehovah”

Cwm Rhondda

VOLUNTARY – *Concerto “San Marco”*

Tomaso Albinoni (1671-1750)

Shaw Miller, Trumpet

Please join us for coffee and refreshments after Mass!

S. STEPHEN’S CHURCH

in Providence

114 George Street, Providence RI 02906 • (401) 421-6702

www.sstephens.org • office@sstephens.org

Parish Leadership

Thomas Bledsoe, *Senior Warden*, Robert Rose, *Junior Warden*

Muriel Jobbers, *Treasurer*, Molly Bledsoe Ellis, *Clerk*

Vestry

Karl Benziger, Lynne deBenedette, Jennfer DePardo, Leana Hooks,

Sharon Lloyd Clark, Julia Steiny, Louis Verdelotti

The Rev’d Benjamin Straley, *Rector*

The Rev’d William Locke, *Assisting Priest*

The Rev’d Michael A. Pearson, *Assisting Priest*

Jen Long, *Office Administrative Assistant*

Andrew Lonardo, *Sexton*

Kiersten Marek, *Nursery Childcare Provider*

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