

THE KALENDAR

S. Stephen's Church
in Providence

THE FIFTH SUNDAY OF EASTER

15 May 2022

SOLEMN MASS

10 AM

Petite Messe Pastorale
Henri Sauguet (1901-1989)

NOTE: Hymns can be found in the blue hymnals in front of you in the pew rack.

VOLUNTARY – *Pastorale*

Darius Milhaud (1892-1974)

THE OPENING RITE

VIDI AQUAM (*Please stand*)

Tone VII

The congregation is sprinkled with holy water as a reminder of their baptism.

Antiphon. I beheld water, which proceeded from the temple, on the right side thereof, alleluia: and all they to whom that water came were healed, every one, and they say alleluia, alleluia. *Ps.* O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever. Glory be... I beheld water...

Celebrant O Lord, show thy mercy upon us. Alleluia.

People **And grant us thy salvation. Alleluia.**

Celebrant O Lord, hear my prayer.

People **And let my cry come unto thee.**

Celebrant The Lord be with you.

People **And with thy spirit.**

Let us pray: Graciously hear us, O Lord, Holy Father Almighty, Everlasting God: and may it please Thee to send thy holy Angel from heaven to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord. **Amen.**

HYMN 432 – “O praise ye the Lord!”

Laudate Dominum

INTROIT – *Cantate Domino*

Tone VII

Sing unto the Lord a new song, alleluia; for the Lord hath done marvellous things, alleluia: in the sight of the nations hath he shewed righteous judgments,

alleluia, alleluia. *Ps.* With his own right hand, and with his holy arm: hath he gotten himself the victory. . . Glory be... Sing unto the Lord a new song...

OPENING ACCLAMATION

Celebrant ✠ Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Please remain standing as you are able.

KYRIE ELEISON

Kyrie eleison.

Christe eleison.

Kyrie eleison.

sung by the choir

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

GLORIA IN EXCELSIS

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex coelestis, Deus Pater Omnipotens. Domine Fili unigenite Jesu Christe; Dominus Deus Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus; tu solus Dominus; tu solus altissimus, Jesu Christe, cum sancto Spiritu, ✠ in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

COLLECT OF THE DAY (*Fifth Sunday of Easter*)

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING – *Acts 13:44-52 (Please be seated)*

The next sabbath after Paul first spoke in the synagogue at Antioch of Pisid'ia, almost the whole city gathered together to hear the word of God. But when the Jews saw the multitudes, they were filled with jealousy, and contradicted what was spoken by Paul, and reviled him. And Paul and Barnabas spoke out boldly, saying, "It was necessary that the word of God should be spoken first to you. Since you thrust it from you, and judge yourselves unworthy of eternal life, behold, we turn to the Gentiles. For so the Lord has commanded us, saying,

‘I have set you to be a light for the Gentiles, that you may bring salvation to the uttermost parts of the earth.’”

And when the Gentiles heard this, they were glad and glorified the word of God; and as many as were ordained to eternal life believed. And the word of the Lord spread throughout all the region. But the Jews incited the devout women of high standing and the leading men of the city, and stirred up persecution against Paul and Barnabas, and drove them out of their district. But they shook off the dust from their feet against them, and went to Ico'nium. And the disciples were filled with joy and with the Holy Spirit.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 145:1-9 – *Exaltabo te, Deus*

Thomas Sanders Dupuis (1733-1796)

I WILL magnify thee, O God, my King; *
and I will praise thy Name for ever and ever.

2 Every day will I give thanks unto thee; *
and praise thy Name for ever and ever.

3 Great is the LORD, and marvellous worthy to be praised; *
there is no end of his greatness.

4 One generation shall praise thy works unto another, *

and declare thy power.

5 As for me, I will be talking of thy worship, *
thy glory, thy praise, and wondrous works;

6 So that men shall speak of the might of thy marvellous acts; *
and I will also tell of thy greatness.

7 The memorial of thine abundant kindness shall be showed; *
and men shall sing of thy righteousness.

8 The LORD is gracious and merciful; *
long-suffering, and of great goodness.

9 The LORD is loving unto every man; *
and his mercy is over all his works.

EPISTLE READING – *Revelation 19: 1, 4-9*

After this I heard what seemed to be the loud voice of a great multitude in heaven, crying, “Hallelujah! Salvation and glory and power belong to our God.” And the twenty-four elders and the four living creatures fell down and worshiped God who is seated on the throne, saying, “Amen. Hallelujah!” And from the throne came a voice crying, “Praise our God, all you his servants, you who fear him, small and great.” Then I heard what seemed to be the voice of a great multitude, like the sound of many waters and like the sound of mighty thunderpeals, crying, “Hallelujah! For the Lord our God the Almighty reigns. Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his Bride has made herself ready; it was granted her to be clothed with fine linen, bright and pure”— for the fine linen is the righteous deeds of the saints. And the angel said to me, “Write this: Blessed are those who are invited to the marriage supper of the Lamb.” And he said to me, “These are true words of God.”

Reader The Word of the Lord.

People **Thanks be to God.**

ALLELUIA – *Dextera Dei (Please stand)*

Tone VI

Intoned by the Cantor, then sung by all



✓. The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to pass. **Alleluia.**

✓. Christ being raised from the dead, dieth no more: death hath no more dominion over him. **Alleluia.**

THE HOLY GOSPEL – *John 13:31-35*

Deacon The Lord be with you.

People **And with thy spirit.**

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

At the Last Supper, when Judas had gone out, Jesus said, “Now is the Son of man glorified, and in him God is glorified; if God is glorified in him, God will also glorify him in himself, and glorify him at once. Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, ‘Where I am going you cannot come.’ A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another. By this all men will know that you are my disciples, if you have love for one another.”

Deacon The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON

Fr. Pearson

Please stand.

THE NICENE CREED



I be-lieve in one God, the Fa-ther Al-migh-ty, ma-ker of hea-ven and earth,
and of all things vi - si-ble and in - vi - si-ble; And in One Lord Je - sus Christ,
the on-ly-be-got-ten Son of God; be-got-ten of his Fa-ther be - fore_ all worlds, God of God,
Light of Light, ver - y God of ver - y God, be - got - ten, not made,
be - ing of one sub-stance with the Fa - ther; by whom all things were made;
who for us men and for our sal - va - tion came down from hea - ven,
here genuflect or bow
and was in - car-nate by the Ho - ly Ghost of the Vir-gin Ma - ry, and was made man;

here rise

and was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late;
 he suf - fer - ed and was bur - i - ed; and the third day he rose a - gain ac - cord - ing to the Scrip - tures,
 and as - cend - ed in - to hea - ven, and sit - teth on the right hand of the Fa - ther;
 and he shall come a - gain with glo - ry, to judge both the quick and the dead;
 whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost the Lord,
 and Giv - er of Life, who pro - ceed - eth from the Fa - ther and the Son; who with the Fa - ther
 and the Son to - geth - er is wor - ship - ped and glo - ri - fi - ed; who spake by the Pro - phets.
 And I be - lieve one ho - ly Cath - o - lic and A - pos - tol - ic Church;
 I ac - know - ledge one Bap - tism for the re - mis - sion of sins;
 and I look for the re - sur - rec - tion of the dead, and the life of the world to come.
 A - - - - - men.

PRAYERS OF THE PEOPLE – FORM IV *(Please remain standing)*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess thy Name may be united in thy truth,
 live together in thy love, and reveal thy glory in the world.

Silence.

Lord, in thy mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and
 peace; that we may honor one another, and serve the common good.

Silence.

Lord, in thy mercy

Hear our prayer.

Give us all a reverence for the earth as thine own creation, that we may use its resources rightly, in the service of others and to thine honor and glory.

Silence.

Lord, in thy mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence.

Lord, in thy mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of thy salvation.

Silence.

Lord, in thy mercy

Hear our prayer.

We commend to thy mercy ☩ all who have died, that thy will for them may be fulfilled; and we pray that we may share with the Blessed Virgin Mary, Blessed Stephen, and with all thy saints in thine eternal kingdom.

Silence.

Lord, in thy mercy

Hear our prayer.

Silence. The Celebrant adds a concluding collect.

Heavenly Father, you have delivered us from the power of darkness and brought us into the kingdom of your Son: grant that, as his death has recalled us to life, so his continual presence in us may raise us to eternal joy; through Christ our Lord.
Amen.

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

Announcements may be made. The people are seated for the Offertory.

THE LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON – *Jubilate Deo universa terra*

Tone II

O be joyful in God all ye lands; sing praises unto the honour of his Name: O come hither, and hearken, all ye that fear God, and I will tell you what things he hath done for my soul, alleluia.

ANTHEM – *Set me as a seal*

David Conte (b. 1955)

Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; Many waters cannot quench love, neither can the floods drown it.

All stand for the hymn as the offering is brought forward and the gifts, altar, & people are censed.

HYMN 457 – “Thou art the Way, to thee alone”

St. James

ORATE, FRATRES

Celebrant Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

SURSUM CORDA & PREFACE

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, to glorify thee, O Father, and to give thanks unto thee, for thou alone art God, living and true, dwelling in light inaccessible from before all time and for ever.

Fountain of life and Source of all goodness, thou hast made all things and didst fill them with thy blessing, creating them to rejoice in the splendor of thy radiance. Countless throngs of angels stand before thee to serve thee night and day; and, beholding the glory of thy presence, they offer thee unceasing praise.

Joining with them, and giving voice to every creature under heaven, we praise thee, and glorify thy Name, saying,

SANCTUS ET BENEDICTUS

Sanctus, Sanctus, Sanctus, Dominus
Deus Sabaoth: Pleni sunt caeli et
terra gloria tua. Hosanna in excelsis.

✠ Benedictus qui venit in nomine
Domini. Hosanna in excelsis.

sung by the choir

*Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.*

✠ *Blessed is he that cometh in the name of
the Lord. Hosanna in the highest.*

EUCCHARISTIC PRAYER D *(Please kneel if you are able to do so)*

The Celebrant continues

We acclaim thee, holy Lord, glorious in power, whose mighty works reveal thy wisdom and love. Thou hast formed us in thine own image, giving the whole world into our care, that in obedience unto thee, our Maker, we might rule and serve all thy creatures. When our disobedience took us far from thee, thou didst not abandon us to the power of death, but in thy mercy thou didst come to our help, that in seeking thee we might find thee. Again and again thou didst call us into covenant with thee, and through the prophets thou didst teach us to hope for salvation.

Thou didst so love the world, O Father, that in the fullness of time thou didst send thine only-begotten Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. That thy purpose might be fulfilled, he gave himself up unto death; and rising from the grave he destroyed death and made the whole creation new.

And, that we might live no longer unto ourselves, but unto him who died for us and rose again, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, bringing to fulfillment the sanctification of all.

When the hour had come for him to be glorified by thee, his heavenly Father, having loved his own who were in the world, he loved them to the end: At supper with them he took bread, and when he had given thanks unto thee, he brake it, and gave it to his disciples, saying, "Take, eat,

THIS IS MY BODY,
WHICH IS GIVEN FOR YOU.
Do this in remembrance of me."



Likewise, after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this:

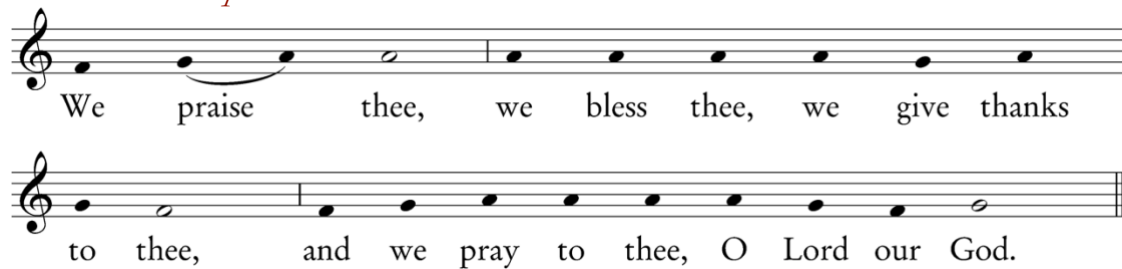
FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED
FOR YOU AND FOR MANY FOR THE REMISSION OF SINS.

Do this, as oft as ye shall drink it, for the remembrance of me. "



And now, O Father, we celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to thy right hand, awaiting his coming in glory, and offering unto thee, from the gifts which thou hast given us, this bread and this cup, we praise thee and we bless thee.

Celebrant and People



We beseech thee, O Lord, that in thy goodness and mercy thy Holy Spirit may descend upon us and upon these gifts, sanctifying them and revealing them as holy gifts for thy holy people, the bread of life and the cup of salvation, the Body and Blood of thy Son Jesus Christ our Lord.

Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ, to the praise of thy Name.

Remember, O Lord, thy one holy catholic and apostolic Church, redeemed by the Blood of thy Christ. Reveal her unity, guard her faith, and preserve her in peace. And grant that we may find our inheritance with the ever-blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with blessed Stephen our patron, and with all the saints who have found favor with thee in ages past. We praise thee in union with them and give thee glory through thy Son Jesus Christ our Lord.

Through Christ and with Christ and in Christ all honor and glory be unto thee, Almighty God and Father, in the unity of the Holy Spirit, world without end.
AMEN.

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

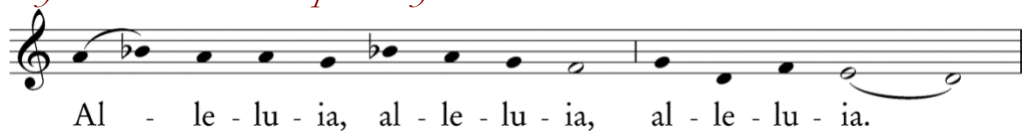
Celebrant & People



Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in hea-ven.
Give us this day our dai - ly bread. And for-give us our tres-pas - ses,
as we for-give those who tres-pass a-against us. And lead us not in - to
temp-ta - tion, but de-liv-er us from e - vil. For thine is the king-dom,
and the power, and the glo - ry, for ev - er and ev - er. A- men.

THE BREAKING OF THE BREAD – CHRIST OUR PASSOVER

Intoned by the Celebrant and repeated by all



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant Christ our Passover is sacrificed for us: Therefore let us keep the feast.

People Alleluia, alleluia, alleluia.

AGNUS DEI

Agnus Dei, qui tollis peccata mundi, Miserere nobis. Agnus Dei, qui tollis peccata mundi, Miserere nobis. Agnus Dei, qui tollis peccata mundi, Dona nobis pacem.

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE INVITATION – ECCE AGNUS DEI

Celebrant ✠ Behold the Lamb of God; behold him that taketh away the sins of the world.

People Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

COMMUNION ANTIPHON – *Ego sum vitis vera*

Tone I

I am the true vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit, alleluia, alleluia.

THE ADMINISTRATION OF HOLY COMMUNION

Please come forward to the altar rail and then return to your pew via the passageway on the right. If you are unable to come forward, communion can be brought to you in your pew. All baptized Christians are welcome to receive the Eucharist at the Lord's Table. Gluten-free wafers are available. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about baptism or answer any other questions. Baptism and life in the Body of Christ is open to all.

HYMN 487 – “Come, my Way, my Truth, my Life”

The Call

THE CLOSING RITE

Please kneel if you are able.

POST-COMMUNION PRAYER

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Please remain kneeling.

BLESSING FOR EASTER

Celebrant The Lord be with you.

People **And with thy Spirit.**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Please stand.

DISMISSAL

Deacon

Let us go forth in the Name of Christ, alleluia, alleluia.

People

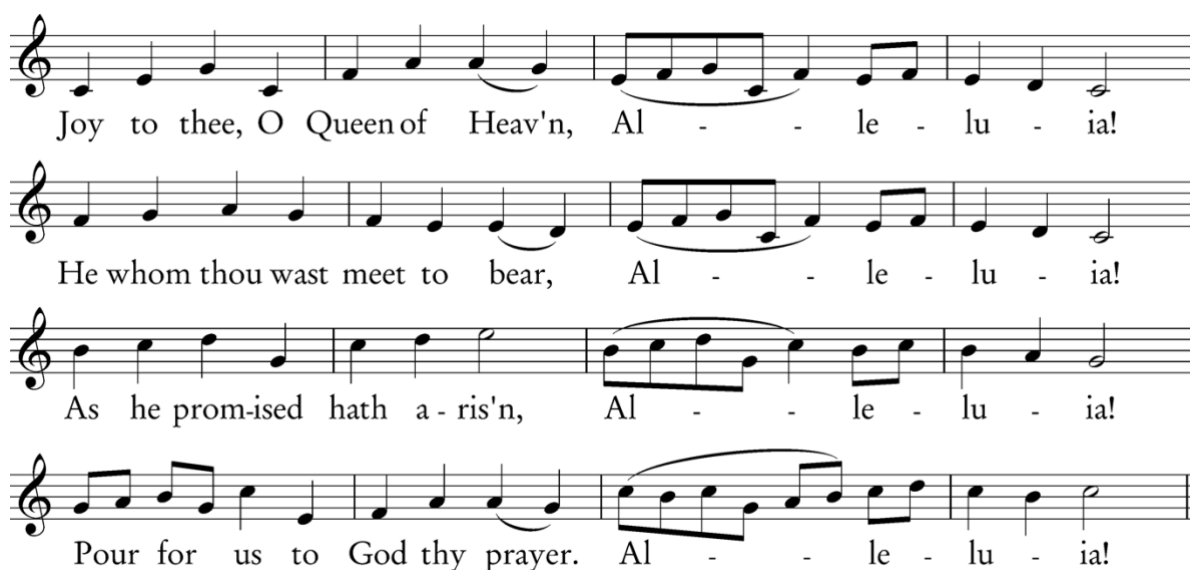


HYMN 300 – “Glory, love, and praise”

Benifold

During the hymn, the choir and sacred ministers make their way to the Lady Chapel for the following Marian devotion. The congregation is invited to remain standing as they sing.

REGINA CAELI



V. Rejoice and be glad, O Virgin Mary, alleluia.

R. **For the Lord is risen indeed, alleluia.**

Let us pray: O God, who, by the resurrection of thy Son Jesus Christ didst vouchsafe to give gladness unto the world: Grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord. **Amen.**

VOLUNTARY – *Esquisses Byzantines*

Henri Mulet (1878-1967)

10. Carillon "Tu es petra"

*Please join us on the 2nd floor of the Guild House for coffee hour and a time of fellowship!
The Guild House is accessed through the doors at the back of the church,
and elevator access to the 2nd floor is also available.*

S. STEPHEN'S CHURCH
in Providence

114 George Street, Providence RI 02906
(401) 421-6702

Parish Leadership

Thomas Bledsoe, *Senior Warden*

Robert Rose, *Junior Warden*

Muriel Jobbers, *Treasurer*

Molly Bledsoe Ellis, *Clerk*

Vestry

Karl Benziger, Lynne deBenedette, Jennifer DePardo, Leana Hooks,
Sharon Lloyd Clark, Julia Steiny, Louis Verdelotti

The Rev'd Benjamin Straley, *Rector*

The Rev'd William Locke, *Assisting Priest*

The Rev'd Michael A. Pearson, *Assisting Priest*

James Busby, D.Mus., *Organist & Choirmaster*

Jen Long, *Office Administrative Assistant*

Andrew Lonardo, *Sexton*

Kiersten Marek, *Nursery Childcare Provider*

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