

THE KALENDAR

S. Stephen's Church
in Providence

THE LAST SUNDAY AFTER EPIPHANY

27 FEBRUARY 2022

SOLEMN MASS

10 AM

Missa Brevis
Grayston Ives (b.1948)

NOTE: Hymns can be found in the blue hymnals in front of you in the pew rack.

THE OPENING RITE

VOLUNTARY – *Präludium und Fuga in d-dur* Dietrich Buxtehude (1637-1707)

HYMN 135 – “Songs of thankfulness and praise!” *Salzburg*

INTROIT – *Tibi dixit cor meum (Please remain standing)* Tone VII

My heart hath talked of thee, Seek ye my face, Lord, will I seek: O hide not thou face from me. *Ps.* The Lord is my light, and my salvation: whom then shall I fear? Glory be... My heart hath talked of thee...

OPENING ACCLAMATION

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE ELEISON

Kyrie eleison.
Christe eleison.
Kyrie eleison.

*Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.*

GLORIA IN EXCELSIS

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex coelestis, Deus Pater Omnipotens. Domine Fili unigenite Jesu Christe; Dominus Deus Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus; tu solus Dominus; tu solus altissimus, Jesu Christe, cum sancto Spiritu, ✠ in gloria Dei Patris. Amen.

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.

COLLECT OF THE DAY *(Last Sunday after the Epiphany)*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

OLD TESTAMENT READING – *Exodus 34:29-35 (Please be seated)*

When Moses came down from Mount Sinai, with the two tables of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God.

And when Aaron and all the people of Israel saw Moses, behold, the skin of his face shone, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. And afterward all the people of Israel came near, and he gave them in commandment all that the Lord had spoken with him in Mount Sinai. And when Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he took the veil off, until he came out; and when he came out, and told the people of Israel what he was commanded, the people of Israel saw the face of Moses, that the skin of Moses' face shone; and Moses would put the veil upon his face again, until he went in to speak with him.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 99 – *Dominus regnavit*

chant: Percy Whitlock (1903-1946)

THE LORD is King, be the people never so impatient; * he sitteth between the Cherubim, be the earth never so unquiet. 2 The LORD is great in Sion, * and high above all people. 3 They shall give thanks unto thy Name, * which is great, wonderful, and holy. 4 The King's power loveth judgment; thou hast prepared equity, * thou hast executed judgment and righteousness in Jacob. 5 O magnify the LORD our God, and fall down before his footstool; * for he is holy. 6 Moses and Aaron among his priests, and Samuel among such as call upon his Name: * these called upon the LORD, and he heard them. 7 He spake unto them out of the cloudy pillar; * for they kept his testimonies, and the law that he gave them. 8 Thou heardest them, O LORD our God; * thou forgavest them, O God, though thou didst punish their wicked doings. 9 O magnify the LORD our God, and worship him upon his holy hill; * for the LORD our God is holy.

EPISTLE READING – *1 Corinthians 12:27-13:13*

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then workers of miracles, then healers, helpers, administrators, speakers in various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret? But earnestly desire the higher gifts. And I will show you a still more excellent way.

If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver my body to be burned, but have not love, I gain nothing.

Love is patient and kind; love is not jealous or boastful; it is not arrogant or rude. Love does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrong, but rejoices in the right. Love bears all things, believes all things, hopes all things, endures all things.

Love never ends; as for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. For our knowledge is imperfect and our prophecy is imperfect; but when the perfect comes, the imperfect will pass away. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became a man, I gave up childish ways. For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall understand fully, even as I have been fully understood. So faith, hope, love abide, these three; but the greatest of these is love.

Subdeacon The Word of the Lord.

People **Thanks be to God.**

ALLELUIA – *Candor est lucis aeternae (Please stand)*

Tone VI



∇. He is the brightness of the everlasting light, the unspotted mirror: and the image of his goodness. **Alleluia.**

THE HOLY GOSPEL – *Luke 9:28-36*

Deacon The Lord be with you.

People **And with thy spirit.**

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

About eight days after Peter had acknowledged Jesus as the Christ of God, Jesus took with him Peter and John and James, and went up on the mountain to pray. And as he was praying, the appearance of his countenance was altered, and his raiment became dazzling white. And behold, two men talked with him, Moses and Eli'jah, who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem. Now Peter and those who were with him were heavy with sleep, and when they wakened they saw his glory and the two men who stood with him. And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Eli'jah"— not knowing what he said. As he said this, a cloud came and overshadowed them; and they were afraid as they entered the cloud. And a voice came out of the cloud, saying, "This is my Son, my Chosen; listen to him!" And when the voice had spoken, Jesus was

found alone. And they kept silence and told no one in those days anything of what they had seen.

Deacon The Gospel of the Lord.

People Praise be to thee, O Christ.

SERMON

Fr. Straley

THE NICENE CREED – *Hymnal S 103 (found in the front portion of the hymnal)*

I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
*and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;*
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

*(Genuflect or
bow)*

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *(Please remain standing)*

Deacon

In peace, we pray to thee, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of thy creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury, Michael, our Presiding Bishop,
and Nicholas, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation, remembering especially those who have commended themselves to our prayers. *(Silence is held, so that we may offer our own private prayer intentions.)*

Hear us, Lord;

For thy mercy is great.

We thank thee, O Lord, for all the blessings of this life, especially for the faithful witness of the Blessed Virgin Mary, blessed Stephen our patron, and of all thy saints. *(Silence)*

We will exalt thee, O God our King;

And praise thy Name for ever and ever.

We pray for ✠ all who have died, that they may have a place in thine eternal kingdom. *(Silence)*

Lord, let your loving-kindness be upon them;

Who put their trust in thee.

We pray to thee also for the forgiveness of our sins.

Please kneel as you are able. Silence is kept.

CONFESSION

Have mercy upon us, **most merciful Father,**
for we have sinned most grievously against thee;
in thy compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by thy Spirit
that we may live and serve thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

ABSOLUTION

The Celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE *(All stand)*

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

Announcements may be made. The people are seated for the Offertory.

THE LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON – *Gloria et honore*

Tone II

Thou hast crowned him with glory and worship: thou makest him to have dominion over the works of thy hands, O Lord.

OFFERTORY MOTET – *Verbum caro factum est*

Han Leo Hassler (1564-1612)

Verbum caro factum est
et habitavit in nobis
et vidimus gloriam ejus
gloriam quasi unigeniti a Patre
plenum gratiae et veritatis.

*And the Word was made flesh
and dwelt among us,
and we beheld his glory,
the glory as of the only begotten of the Father,
full of grace and truth.*

All stand for the hymn as the offering is brought forward and the gifts, altar, & people are censed.

HYMN 129 – “Christ upon the mountain peak”

Mowlsley

ORATE, FRATRES *(Please remain standing)*

Celebrant Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God, the Father Almighty.

People **May the Lord receive this Sacrifice at thy hands, to the praise and glory of his Name, both to our benefit, and that of all his holy Church.**

SURSUM CORDA & PREFACE

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS ET BENEDICTUS

sung by the choir

Sanctus, Sanctus, Sanctus, Dominus
Deus Sabaoth: Pleni sunt caeli et
terra gloria tua. Hosanna in excelsis.
✠ Benedictus qui venit in nomine
Domini. Hosanna in excelsis.

*Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.
✠ Blessed is he that cometh in the name
of the Lord. Hosanna in the highest.*

EUCCHARISTIC PRAYER II *(Please kneel if you are able to do so)*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat,

THIS IS MY BODY,
WHICH IS GIVEN FOR YOU.
Do this in remembrance of me."



Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you;

FOR THIS IS MY BLOOD OF THE NEW COVENANT
WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE
REMISSION OF SINS.

Do this, as oft as ye shall drink it, in remembrance of me."



Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy ✠ grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

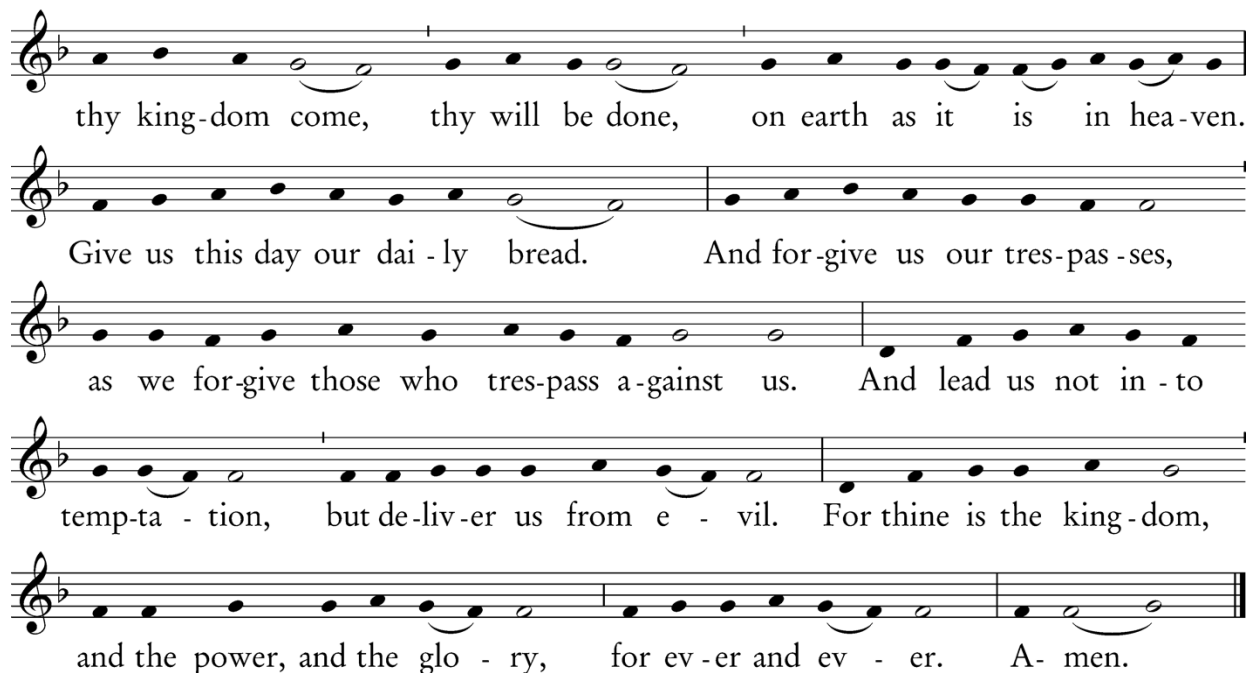
✠ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

And now as our Savior Christ hath taught us, we are bold to say,

People and Celebrant





thy king-dom come, thy will be done, on earth as it is in hea-ven.
 Give us this day our dai-ly bread. And for-give us our tres-pas-ses,
 as we for-give those who tres-pass a-gainst us. And lead us not in-to
 temp-ta-tion, but de-liv-er us from e-vil. For thine is the king-dom,
 and the power, and the glo-ry, for ev-er and ev-er. A-men.

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

AGNUS DEI

sung by the choir

Agnus Dei, qui tollis peccata mundi,
 Miserere nobis. Agnus Dei, qui tollis
 peccata mundi, Miserere nobis.
 Agnus Dei, qui tollis peccata mundi,
 Dona nobis pacem.

*O Lamb of God, that takest away the sins
 of the world, have mercy upon us. O Lamb
 of God, that takest away the sins of the
 world, have mercy upon us. O Lamb of
 God, that takest away the sins of the
 world, grant us thy peace.*

THE INVITATION – ECCE AGNUS DEI

Celebrant ✠ Behold the Lamb of God; behold him that taketh away the sins
 of the world.

People **Lord, I am not worthy that thou shouldest come under my roof:
 but speak the word only, and my soul shall be healed.**

COMMUNION ANTIPHON – *Visionem*

Tone I

Tell the vision you have seen to no man: until the Son of man be risen again
 from the dead.

THE ADMINISTRATION OF HOLY COMMUNION

*Please come forward to the crossing via the center aisle. If you are unable to come forward,
 communion can be brought to you in your pew. All baptized Christians are welcome to receive*

the Eucharist at the Lord's Table. Gluten-free wafers are available. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized, and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about baptism, or answer any other questions. Baptism and life in the Body of Christ is open to all.

HYMN 137 – “O wondrous type! O vision fair”

Wareham

THE CLOSING RITE

POST-COMMUNION PRAYER *(Kneeling as you are able)*

Let us pray: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

Celebrant The Lord be with you.

People **And with thy spirit.**

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**


DISMISSAL *(Please stand)*

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

HYMN – “Alleluia, song of gladness” *(continues over the page)*

Dulce Carmen



1. Al - le - lu - ia, song of glad - ness, voice of joy that
2. Al - le - lu - ia thou re - sound - est, true Je - ru - sa -
3. Al - le - lu - ia though we cher - ish and would chant for
4. There - fore in our hymns we pray thee, grant us, bless - ed

can - not die; al - le - lu - ia is the an - them
 lem and free; al - le - lu - ia, joy - ful mo - ther,
 ev - er - more al - le - lu - ia in our sing - ing,
 Trin - i - ty, at the last to keep thine Eas - ter
 ev - er raised by choirs on high; in the house of
 all thy chil - dren sing with thee; but by Bab - y -
 let us for a while give o'er, as our Sa - vior
 with thy faith - ful saints on high; there to thee for
 God a - bid - ing thus they sing e - ter - nal - ly.
 lon's sad wa - ters mourn - ing ex - iles now are we.
 in his fast - ing pleas - ures of the world for - bore.
 ev - er sing - ing al - le - lu - ia joy - ful - ly.

VOLUNTARY – *Präludium, Fuga, und Ciacona in C-dur*

Dietrich Buxtehude

*The flowers on the altar this morning are given to the glory of God by Ruth Oliver Jolliffe
 in memory of her husband Michael Jolliffe*

**S. STEPHEN'S CHURCH
 in Providence**

114 George Street, Providence RI 02906
 (401) 421-6702

Parish Leadership

Thomas Bledsoe, *Senior Warden*

Robert Rose, *Junior Warden*

Muriel Jobbers, *Treasurer*

Molly Bledsoe Ellis, *Clerk*

Vestry

Karl Benziger, Lynne deBenedette, Jennifer DePardo, Leana Hooks,
 Sharon Lloyd Clark, Julia Steiny, Louis Verdelotti

The Rev'd Benjamin Straley, *Rector*

The Rev'd William Locke, *Assisting Priest*

The Rev'd Michael A. Pearson, *Assisting Priest*

James Busby, D.Mus., *Organist & Choirmaster*

Jen Long, *Office Administrative Assistant*

Andrew Lonardo, *Sexton*

Kiersten Marek, *Nursery Childcare Provider*

www.sstephens.org