

THE KALENDAR

S. Stephen's Church
in Providence

THE SUNDAY OF THE RESURRECTION: EASTER DAY 12 APRIL 2020

VIRTUAL LOW MASS 10 AM

THE OPENING RITE

Please stand when the bell is rung.

OPENING ACCLAMATION

Celebrant ✠ Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

INTROIT – *Resurrexi (Read by Celebrant)*

I am risen, and am still with thee, alleluia; thou hast laid thine hand upon me, alleluia: thy knowledge is too wonderful and excellent for me, alleluia, alleluia.
Ps. O Lord, thou hast searched me out, and known me: thou knowest my downsitting, and mine uprising. Glory be... I am risen...

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE ELEISON

Kyrie eleison. **Kyrie eleison.** Kyrie eleison.

Christe eleison. Christe eleison. **Christe eleison.**

Kyrie eleison. **Kyrie eleison.** Kyrie eleison.

GLORIA IN EXCELSIS (*Missa de Beata Maria Virgine*)

Tomás Luis de Victoria

Gloria in excelsis Deo, et in terra
pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te, gratias
agimus tibi propter magnam gloriam
tuam, Domine Deus, Rex coelestis,
Deus Pater Omnipotens. Domine
Fili unigenite Jesu Christe; Dominus
Deus, Agnus Dei, Filius Patris, qui
tollis peccata mundi, miserere nobis.
Qui tollis peccata mundi, suscipe
deprecationem nostram. Qui sedes
ad dexteram Patris, miserere nobis.
Quoniam tu solus sanctus; tu solus
Dominus; tu solus altissimus, Jesu
Christe, cum sancto Spiritu, ✠ in
gloria Dei Patris. Amen.

*Glory be to God on high, and on earth
peace, good will towards men. We praise
thee, we bless thee, we worship thee, we
glorify thee, we give thanks to thee for thy
great glory, O Lord God, heavenly King,
God the Father Almighty. O Lord, the
only-begotten Son, Jesus Christ; O Lord
God, Lamb of God, Son of the Father,
that takest away the sins of the world, have
mercy upon us. Thou that takest away the
sins of the world, receive our prayer. Thou
that sittest at the right hand of God the
Father, have mercy upon us. For thou only
art holy; thou only art the Lord; thou only,
O Christ, with the Holy Ghost, art most
high ✠ in the glory of God the Father.
Amen.*

Please stand.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. **Amen.**

THE LITURGY OF THE WORD

Please be seated.

FIRST READING – *Acts 10:34-43*

And Peter opened his mouth and said: "Truly I perceive that God shows no partiality, but in every nation any one who fears him and does what is right is acceptable to him. You know the word which he sent to Israel, preaching good news of peace by Jesus Christ (he is Lord of all), the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him. And we are witnesses to all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging

him on a tree; but God raised him on the third day and made him manifest; not to all the people but to us who were chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people, and to testify that he is the one ordained by God to be judge of the living and the dead. To him all the prophets bear witness that every one who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People Thanks be to God.

PSALM 118:1-2, 12-24 *Confitemini Domino (Read in unison)*

- 1 O give thanks unto the Lord, for he is gracious; * **because his mercy endureth for ever.**
- 2 **Let Israel now confess that he is gracious; * and that his mercy endureth for ever.**
- 12 **They came about me like bees, and are extinct even as the fire among the thorns; * for in the Name of the Lord I will destroy them.**
- 13 **Thou hast thrust sore at me, that I might fall; * but the Lord was my help.**
- 14 **The Lord is my strength, and my song; * and is become my salvation.**
- 15 **The voice of joy and health is in the dwellings of the righteous; * the right hand of the Lord bringeth mighty things to pass.**
- 16 **The right hand of the Lord hath the pre-eminence; * the right hand of the Lord bringeth mighty things to pass.**
- 17 **I shall not die, but live, * and declare the works of the Lord.**
- 18 **The Lord hath chastened and corrected me; * but he hath not given me over unto death.**
- 19 **Open me the gates of righteousness, * that I may go into them, and give thanks unto the Lord.**
- 20 **This is the gate of the Lord, * the righteous shall enter into it.**
- 21 **I will thank thee; for thou hast heard me, * and art become my salvation.**
- 22 **The same stone which the builders refused, * is become the head-stone in the corner.**
- 23 **This is the Lord’s doing, * and it is marvelous in our eyes.**
- 24 **This is the day which the Lord hath made; * we will rejoice and be glad in it.**

**Glory be to the Father, and to the Son *
and to the Holy Ghost.**

**As it was in the beginning, is now, and ever shall be *
world without end. Amen.**

SECOND READING – *Colossians 3:1-4*

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hid with Christ in God. When Christ who is our life appears, then you also will appear with him in glory.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand.

SEQUENCE – *Victimæ paschali laudes (Read by Acolyte)*

Christians, to the Paschal Victim offer your thankful praises. A Lamb the sheep redeemeth: Christ, who only is sinless, reconcileth sinners to the Father. Death and life have contended in that combat stupendous: The Prince of Life, who died, reigns immortal. Speak, Mary, declaring what thou sawest wayfaring? “The Tomb of Christ, who is living, the glory of Jesus’ resurrection: Bright angels attesting, the shroud and napkin resting. Yea, Christ my hope is arisen; to Galilee he goes before you.” Christ indeed from death is risen, our new life obtaining. Have mercy, victor King, ever reigning! Amen. Alleluia.

Please remain standing.

THE HOLY GOSPEL – *John 20:1-18*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant ✠ The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Now on the first day of the week Mary Mag’dalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Peter then came out with the other disciple, and they went toward the tomb. They both ran, but the other disciple outran Peter and reached the tomb first; and stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not know the scripture, that he must rise from the dead. Then the disciples went back to their homes. But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. They said to her, “Woman, why are you weeping?” She said to them, “Because they have taken away my Lord, and I do not know where they have laid him.” Saying this, she turned

round and saw Jesus standing, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom do you seek?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary.” She turned and said to him in Hebrew, “Rab-bo’ni!” (which means Teacher). Jesus said to her, “Do not hold me, for I have not yet ascended to the Father; but go to my brethren and say to them, I am ascending to my Father and your Father, to my God and your God.” Mary Mag’dalene went and said to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Celebrant The Gospel of the Lord.

People Praise be to thee, O Christ.

HOMILY (*Video can be accessed on the website*)

Fr. Mead

Please stand.

NICENE CREED

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the Virgin Mary, | (*Genuflect or*
 and was made man; | *bow*)
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;
 and the third day he rose again according to the Scriptures,
 and ascended into heaven,
 and sitteth on the right hand of the Father;
 and he shall come again, with glory,
 to judge both the quick and the dead;
 whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
 who proceedeth from the Father and the Son;
 who with the Father and the Son together is worshiped
 and glorified;

who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE PEACE

Celebrant The Peace of the Lord be always with you.
People And with thy spirit.

THE LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON – *Terra tremuit (Read by Acolyte)*

The earth trembled and was still: when God arose to judgement, alleluia.

OFFERTORY ANTHEM – *Christ our Passover*

Mode VI

Christ our Passover is sacrificed for us, alleluia: therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia. 1 Christ our Passover is sacrificed for us: therefore let us keep the feast. 2 Not with the old leaven, nor with the leaven of malice and wickedness: but with the unleavened bread of sincerity and truth. 3 Christ being raised from the dead dieth no more: death hath no more dominion over him. 4 For in that he died, he died unto sin once: But in that he liveth, he liveth unto God. 5 Likewise reckon ye also yourselves to be dead indeed unto sin: but alive unto God through Jesus Christ our Lord. 6 Christ is risen from the dead: and become the first fruits of them that slept. 7 For since by man come death: by man came also the resurrection of the dead. 8 For as in Adam all die: even so in Christ shall all be made alive. Glory be...
Christ our Passover... Everett Titcomb (1884 - 1968)

ORATE, FRATRES

Celebrant Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God the Father Almighty.
People **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

SURSUM CORDA & PREFACE

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly we are bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS ET BENEDICTUS

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy Glory.

Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

EUCCHARISTIC PRAYER II *(Please kneel if you are able to do so)*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat,

THIS IS MY BODY,
WHICH IS GIVEN FOR YOU.
Do this in remembrance of me.”



Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you;

FOR THIS IS MY BLOOD OF THE NEW COVENANT
WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE
REMISSION OF SINS.

Do this, as oft as ye shall drink it, in remembrance of me.”



Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy ✠ grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

✠ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

Celebrant & People

Our Father, **who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD – CHRIST OUR PASSOVER

Celebrant Alleluia, alleluia, alleluia.

People **Alleluia, alleluia, alleluia.**

Celebrant Christ our Passover is sacrificed for us: Therefore let us keep the feast.

People **Alleluia, alleluia, alleluia.**

AGNUS DEI

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

INVITATION TO COMMUNION – ECCE AGNUS DEI

Celebrant ✠ Behold the Lamb of God; behold him that taketh away the sins of the world. Lord, I am not worthy that thou shouldst come under my roof:

People But speak the word only, and my soul shall be healed.

SPIRITUAL COMMUNION (*Read silently by the congregation*)

In union, O Dear Lord, with the faithful at every altar of thy Church, where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I present to thee my soul and body, with the earnest wish that I may ever be united to thee. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself to thee, and embrace thee with all the affections of my soul. O let nothing ever separate me from thee. Let me live and die in thy love. Amen.

Grant, O Lord Jesus Christ, that as the hem of thy garment, touched in faith, healed the woman who could not touch thy Body, so the soul of thy servant may be healed by like faith in thee, whom I cannot now sacramentally receive; through thy tender mercy, who livest and reignest with the Father in the unity of the Holy Ghost ever one God. Amen.

PSALM 84 *Quam dilecta!*

Anglican Chant: Benjamin Toth (b. 1977)

- 1 O how amiable are thy dwellings, * thou Lord of hosts!
- 2 My soul hath a desire and longing to enter into the
courts of the Lord; * my heart and my flesh rejoice in the
living God.
- 3 Yea, the sparrow hath found her an house, and the swallow a
nest, where she may lay her young; * even thy altars, O
Lord of hosts, my King and my God.
- 4 Blessed are they that dwell in thy house; * they will be always
praising thee.
- 5 Blessed is the man whose strength is in thee; * in whose
heart are thy ways.
- 6 Who going through the vale of misery use it for a well; *
and the pools are filled with water.

- 7 They will go from strength to strength, * and unto the God
of gods appeareth every one of them in Zion.
- 8 O Lord God of hosts, hear my prayer; * hearken, O God
of Jacob.
- 9 Behold, O God our defender, * and look upon the face of
thine anointed.
- 10 For one day in thy courts * is better than a thousand.
- 11 I had rather be a door-keeper in the house of my God, *
than to dwell in the tents of ungodliness.
- 12 For the Lord God is a light and defense; * the Lord will
give grace and worship; and no good thing shall he
withhold from them that live a godly life.
- 13 O Lord God of hosts, * blessed is the man that putteth his
trust in thee.

Glory be to the Father, and to the Son *
and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be *
world without end. Amen.

COMMUNION ANTIPHON – *Pascha nostrum (Read by Acolyte)*

Christ our Passover is sacrificed for us, alleluia: therefore let us keep the feast
with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

THE CLOSING RITE

Please kneel if you are able.

POST-COMMUNION PRAYER

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost
feed us, in these holy mysteries, with the spiritual food of the most
precious Body and Blood of thy Son our Savior Jesus Christ; and dost
assure us thereby of thy favor and goodness towards us; and that we are
very members incorporate in the mystical body of thy Son, the blessed
company of all faithful people; and are also heirs, through hope, of thy
everlasting kingdom. And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy
fellowship, and do all such good works as thou hast prepared for us to
walk in; through Jesus Christ our Lord, to whom with thee and the Holy
Ghost, be all honor and glory, world without end. Amen.

Please remain kneeling.

SOLEMN BLESSING FOR EASTER

Celebrant The Lord be with you.

People **And with thy Spirit.**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Please stand.

DISMISSAL

Celebrant Go forth in peace. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Please join us for a Virtual Coffee Hour following the service. The instructions to join can be found in this week's Parish Notes.

S. STEPHEN'S CHURCH in Providence

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The Rev'd Andrew C. Mead, OBE, DD, *Priest-in-Charge*
The Rev'd Michael A. Pearson, *Assisting Priest*
The Rev'd William Locke, *Assisting Priest*
The Rev'd Gary K. Sturni, *Assisting Priest*
James Busby, D.Mus., *Organist & Choirmaster*
Joel McCoy, *Cantor*

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