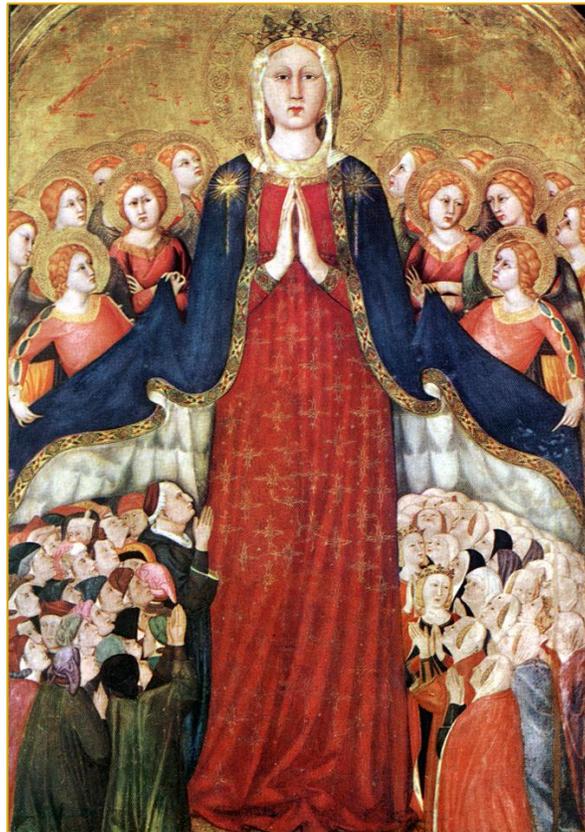


*S. Stephen's Church  
in Providence*

MAY PROCESSION & SOLEMN MASS  
THE THIRD SUNDAY OF EASTER



SUNDAY 1 MAY 2022  
10 AM

*Messe 'Cum júbilo'*  
Maurice Duruflé (1902-1986)

*Cover art: Virgin of Mercy, c. 1350s by Lippo Memmi (1291-1356)*

# THE KALENDAR

S. Stephen's Church  
in Providence

THIRD SUNDAY OF EASTER

1 MAY 2022

**MAY PROCESSION & SOLEMN MASS**

**10 AM**

Messe 'Cum júbilo'  
Maurice Duruflé (1902 – 1986)

*NOTE: Hymns can be found in the blue hymnals in front of you in the pew rack, with the exception today of the first hymns sung in procession outside of the church, which are printed below.*

**VOLUNTARY** – Choral, "Meine Seele erhebt den Herren," BWV 648

J. S. Bach  
(1685 - 1750)

*"My soul doth magnify the Lord"*

*Please stand when the bell is rung.*

## THE PROCESSION OF OUR LADY

*Deacon* Let us go forth in peace. Alleluia.

*People* **In the Name of Christ. Amen. Alleluia.**

*The Procession will go outside and to the right towards Brown Street. It will use the crosswalk to cross to the opposite side, heading east on George Street before crossing again at Thayer Street and returning into the church via the north side of George Street. Members of the congregation are asked to follow immediately after the Sacred Ministers as they process down the center aisle. The choir will process last.*

*Those unable to process outside are invited to remain in their pews.*



HYMN – “Ye who own the faith of Jesus”

*Daily, daily*



1 YE who own the faith of Jesus  
Sing the wonders that were done,  
When the love of God the Father  
O'er our sin the victory won,  
When he made the Virgin Mary  
Mother of his only Son.

*Hail Mary, hail Mary,  
Hail Mary, full of grace.*

2 Blessèd were the chosen people  
Out of whom the Lord did come,  
Blessèd was the land of promise  
Fashioned for his earthly home;  
But more blessèd far the Mother  
She who bare him in her womb.

*Hail Mary, hail Mary,  
Hail Mary, full of grace.*

3 For the king of men and angels  
Chose her out of all He made,  
And in robes of grace and glory  
Her humility arrayed;  
With the radiant Sun he clothed her  
At her feet the moon he laid.

*Hail Mary, hail Mary,  
Hail Mary, full of grace.*

4 Thus prepared and thus exulted,  
Lowly still, and still unknown,  
Mary waited till the fullness  
Of her destiny was shown,  
Till the maid became God's Mother,  
And her nursing arms His throne.

*Hail Mary, hail Mary,  
Hail Mary, full of grace.*

5 Wherefore let all faithful people  
Tell the honor of her name,  
Let the Church in her foreshadowed  
Part in her thanksgiving claim;  
What Christ's Mother sang in gladness  
Let Christ's people sing the same.

*Hail Mary, hail Mary,  
Hail Mary, full of grace.*

6 Let us weave our supplications,  
She with us and we with her,  
For the advancement of the faithful,  
For each faithful worshipper,  
For the doubting, for the sinful,  
For each heedless wanderer.

*Hail Mary, hail Mary,  
Hail Mary, full of grace.*



7 May the Mother's intercessions  
On our homes a blessing win,  
That the children all be prospered,  
Strong and fair and pure within,  
Following our Lord's own footsteps,  
Firm in faith and free from sin.  
*Hail Mary, hail Mary,  
Hail Mary, full of grace.*

9 As we sing, her prayer is rising,  
For her heart with us is one:  
We with confidence will ask it,  
That the Mother from her Son  
May obtain the full fruition,  
Of his work in us begun.  
*Hail Mary, hail Mary,  
Hail Mary, full of grace.*

8 For the sick and for the aged,  
For our dear ones far away,  
For the hearts that mourn in secret,  
All who need our prayers today,  
For the faithful gone before us,  
May the holy Virgin pray.  
*Hail Mary, hail Mary,  
Hail Mary, full of grace.*

10 Praise, O Mary, praise the Father,  
Praise thy Savior and thy Son,  
Praise the everlasting Spirit,  
Who hath made thee ark and throne;  
O'er all creatures high exalted,  
Lowly praise the Three in One.  
*Hail Mary, hail Mary,  
Hail Mary, full of grace.*



HYMN – “Immaculate Mary”

Lourdes Hymn



1 IMMACULATE Mary!

Our hearts are on fire,  
That title so wondrous  
Fills all our desire.

*Ave, ave, ave Maria!*

*Ave, ave, ave Maria!*

6 In grief and temptation,  
In joy or in pain,  
We'll ask thee, our Mother,  
Nor seek thee in vain.

*Ave, ave ...*

2 In Heaven the Blessed  
Thy Glory proclaim,  
On earth we thy children  
Invoke thy sweet name.

*Ave, ave ...*

7 O bless us, dear Lady,  
With blessings from heaven.  
And to our petitions  
Let answer be given.

*Ave, ave ...*

3 We pray for our Mother  
the Church upon earth,  
and bless, sweetest Lady,  
the land of our birth.

*Ave, ave ...*

8 In death's solemn moment,  
Our Mother, be nigh;  
As children of Mary –  
O teach us to die.

*Ave, ave ...*

4 For poor, sick, afflicted,  
Thy mercy we crave;  
And comfort the dying,  
Thou light of the grave.

*Ave, ave ...*

9 And crown thy sweet mercy  
With this special grace,  
To behold soon in Heaven  
God's ravishing face.

*Ave, ave ...*

5 There is no need Mary,  
Nor ever has been,  
Which thou canst not succour,  
Immaculate Queen.

*Ave, ave ...*

10 To God be all glory  
And worship for aye,  
And to God's Virgin Mother  
An endless Ave.

*Ave, ave ...*

HYMN – “Hail, holy Queen”

*Salve Regina coelitum*



1 HAIL, holy Queen, enthron'd above, O Maria!  
Hail, Mother of Mercy and of Love! O Maria!  
*Triumph, all ye Cherubim,  
Sing with us, ye Seraphim,  
Heav'n and earth resound the hymn:  
Salve, salve, salve Regina!*

2 Our life, our sweetness here below, O Maria!  
Our hope in sorrow and in woe, O Maria!  
*Triumph, all ye Cherubim ...*

3 To thee we cry, poor sons of Eve, O Maria!  
To thee we sigh, we mourn, we grieve. O Maria!  
*Triumph, all ye Cherubim ...*

4 This earth is but a veil of tears, O Maria!  
A place of banishment, of fears, O Maria!  
*Triumph, all ye Cherubim ...*

5 Turn then, most gracious Advocate, O Maria!  
Tow'rds us thine eyes compassionate, O Maria!  
*Triumph, all ye Cherubim ...*

6 When this our exile is complete, O Maria!  
Show us thy Son, our Jesus sweet, O Maria!  
*Triumph, all ye Cherubim ...*

7 O clement, gracious, Mother sweet, O Maria!  
O Virgin Mary, we entreat, O Maria!  
*Triumph, all ye Cherubim ...*

*Upon returning to the church, members of the congregation are asked to follow the Sacred Ministers up the center aisle and return to their places in the pews, while the Altar Party and choir make their way into the Sanctuary.*

## **INTROIT – *Jubilate Deo***

Tone VII

O be joyful in God, all ye lands, alleluia: sing praises unto the honor of his Name, alleluia: make his praise to be exceeding glorious alleluia. *Ps.* Say unto God, O how wonderful art thou in thy works, O Lord: through the greatness of thy power. Glory be... O be joyful in God...

## **OPENING ACCLAMATION**

*Celebrant* ✠ Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

## **COLLECT FOR PURITY**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## **SUMMARY OF THE LAW**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*Please remain standing as you are able. Due to the earlier Procession, please sit as needed.*

## **KYRIE ELEISON**

*sung by the choir*

Kyrie eleison.

*Lord, have mercy upon us.*

Christe eleison.

*Christ, have mercy upon us.*

Kyrie eleison.

*Lord, have mercy upon us.*

## **GLORIA IN EXCELSIS**

Gloria in excelsis Deo, et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex coelestis, Deus Pater Omnipotens. Domine Fili unigenite Jesu Christe; Dominus Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam

tu solus sanctus; tu solus Dominus; tu solus altissimus, Jesu Christe, cum sancto Spiritu, ✠ in gloria Dei Patris. Amen.

*Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high ✠ in the glory of God the Father. Amen.*

## **COLLECT OF THE DAY** (*Third Sunday of Easter*)

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **THE LITURGY OF THE WORD**

### **FIRST READING** – *Acts 9:1-19a* (*Please be seated*)

But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. Now as he journeyed he approached Damascus, and suddenly a light from heaven flashed about him. And he fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting; but rise and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless, hearing the voice but seeing no one. Saul arose from the ground; and when his eyes were opened, he could see nothing; so they led him by the hand and brought him into Damascus. And for three days he was without sight, and neither ate nor drank. Now there was a disciple at Damascus named Anani'as. The Lord said to him in a vision, "Anani'as." And he said, "Here I am, Lord." And the Lord said to him, "Rise and go to the street called Straight, and inquire in the house of Judas for a man of Tarsus named Saul; for behold, he is praying, and he has seen a man named Anani'as come in and lay his hands on him so that he might regain his sight." But Anani'as answered, "Lord, I have heard from many about this man, how much evil he has done to thy saints at Jerusalem; and here he has

authority from the chief priests to bind all who call upon thy name.” But the Lord said to him, “Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the sons of Israel; for I will show him how much he must suffer for the sake of my name.” So Anani'as departed and entered the house. And laying his hands on him he said, “Brother Saul, the Lord Jesus who appeared to you on the road by which you came, has sent me that you may regain your sight and be filled with the Holy Spirit.” And immediately something like scales fell from his eyes and he regained his sight. Then he rose and was baptized, and took food and was strengthened.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**PSALM 33** – *Exultate, justi.*

Chant: John Randall (1717-1799)

REJOICE in the LORD, O ye righteous; \* for it becometh well the just to be thankful. 2 Praise the LORD with harp; \* sing praises unto him with the lute, and instrument of ten strings. 3 Sing unto the LORD a new song; \* sing praises lustily unto him with a good courage. 4 For the word of the LORD is true; \* and all his works are faithful. 5 He loveth righteousness and judgment; \* the earth is full of the goodness of the LORD. 6 By the word of the LORD were the heavens made; \* and all the host<sup>1</sup> of them by the breath of his mouth. 7 He gathereth the waters of the sea together, as it were upon an heap; \* and layeth up the deep, as in a treasure-house. 8 Let all the earth fear the LORD: \* stand in awe of him, all ye that dwell in the world. 9 For he spake, and it was done; \* he commanded, and it stood fast. 10 The LORD bringeth the counsel of the heathen to nought, \* and maketh the devices of the people to be of none effect, and casteth out the counsels of princes. 11 The counsel of the LORD shall endure for ever, \* and the thoughts of his heart from generation to generation.

**EPISTLE READING** – *Revelation 5:6-14*

Between the throne and the four living creatures and among the elders, I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth; and he went and took the scroll from the right hand of him who was seated on the throne. And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and with golden bowls full of incense, which are the prayers of the saints; and they sang a new song, saying, “Worthy art thou to take the scroll and to open its seals, for thou wast slain and by thy blood didst ransom men for God from every tribe and tongue and people and nation, and hast made them a kingdom and priests to our God, and they shall reign on earth.”

Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!” And I heard every creature in heaven and on earth and under the earth and in the sea, and all therein, saying, “To him who sits upon the throne and to the Lamb be blessing and honor and glory and might for ever and ever!” And the four living creatures said, “Amen!” and the elders fell down and worshiped.

*Subdeacon* The Word of the Lord.

*People* **Thanks be to God.**

**ALLELUIA** – *Cognoverunt discipuli (Please stand)*

Tone VI

*Intoned by the Cantor, then sung by all*



The disciples knew the Lord Jesus: in the breaking of the bread. Alleluia. Ought not Christ to have suffered these things: and to have entered into his glory. **Alleluia.**

**THE HOLY GOSPEL** – *John 21: 1-14*

*Deacon* The Lord be with you.

*People* **And with thy spirit.**

*Deacon* ✠ The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory be to thee, O Lord.**

Jesus revealed himself again to the disciples by the Sea of Tibe'ri-as; and he revealed himself in this way. Simon Peter, Thomas called the Twin, Nathan'a-el of Cana in Galilee, the sons of Zeb'edee, and two others of his disciples were together. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat; but that night they caught nothing.

Just as day was breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus. Jesus said to them, “Children, have you any fish?” They answered him, “No.” He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, for the quantity of fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

*Deacon* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## SERMON

Fr. Benjamin

*Please stand.*

## THE NICENE CREED

I be-lieve in one God, the Fa-ther Al-migh-ty, ma-ker of hea-ven and earth,  
 and of all things vi - si-ble and in - vi - si-ble; And in One Lord Je - sus Christ,  
 the on-ly-be-got-ten Son of God; be-got-ten of his Fa-ther be - fore\_ all worlds, God of God,  
 Light of Light, ver - y God of ver - y God, be - got - ten, not made,  
 be - ing of one sub-stance with the Fa - ther; by whom all things were made;  
 who for us men and for our sal - va - tion came down from hea - ven,  
*here genuflect or bow*  
 and was in - car-nate by the Ho-ly Ghost of the Vir-gin Ma - ry, and was made man;  
*here rise*  
 and was cru - ci - fi - ed al - so for us un - der Pon-tius Pi - late;  
 he suf-fer-ed and was bur - i - ed; and the third day he rose a-gain ac-cord-ing to the Scrip-tures,

and as-cend-ed in - to hea - ven, and sit-teth on the right hand of the Fa - ther;

and he shall come a - gain with glo - ry, to judge both the quick and the dead;

whose king-dom shall have\_ no end. And I be-lieve in the Ho - ly Ghost the Lord,

and Giv-er of Life, who pro-ceed-eth from the Fa-ther and the Son; who with the Fa-ther

and the Son to-geth-er is wor-ship-ped and glo-ri - fi - ed; who spake by the Pro - phets.

And I be - lieve one ho - ly Cath - o - lic and A - pos - tol - ic Church;

I ac - know-ledge one Bap - tism for the re - mis - sion of sins;

and I look for the re-sur-rec-tion of the dead, and the life of the world to come.

A - - - - - men.

## THE PEACE

*Celebrant* The Peace of the Lord be always with you.

*People* **And with thy spirit.**

*Announcements may be made. The people are seated for the Offertory.*

## THE LITURGY OF THE EUCHARIST

### OFFERTORY ANTIPHON – *Lauda, anima mea*

Tone II

Praise the Lord, O my soul; while I live will I praise the lord: yea, as long as I have any being, I will sing praises unto my God, alleluia.

### MOTET – *Regina Caeli Laetari*

Francisco Guerrero (1528-1599)

Regina coeli laetare, alleluia.

*Queen of Heaven, rejoice, alleluia.*

Quia quem meruisti portare, alleluia.

*For He whom you were worthy to bear, alleluia*

Resurrexit sicut dixit, alleluia.

*Has risen, as He said, alleluia.*

Ora pro nobis Deum. alleluia.

*Pray for us to God, alleluia.*

*All stand for the hymn as the offering is brought forward and the gifts, altar, & people are censed.*

**HYMN 212** – “Awake, arise, lift up your voice”

*Richmond*

## **ORATE, FRATRES**

*Celebrant* Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God the Father Almighty.

*People* **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

## **SURSUM CORDA & PREFACE**

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, to glorify thee, O Father, and to give thanks unto thee, for thou alone art God, living and true, dwelling in light inaccessible from before all time and for ever.

Fountain of life and Source of all goodness, thou hast made all things and didst fill them with thy blessing, creating them to rejoice in the splendor of thy radiance. Countless throngs of angels stand before thee to serve thee night and day; and, beholding the glory of thy presence, they offer thee unceasing praise.

Joining with them, and giving voice to every creature under heaven, we praise thee, and glorify thy Name, saying,

## **SANCTUS ET BENEDICTUS**

Sanctus, Sanctus, Sanctus, Dominus  
Deus Sabaoth: Pleni sunt caeli et  
terra gloria tua. Hosanna in excelsis.  
✠ Benedictus qui venit in nomine  
Domini. Hosanna in excelsis.

*sung by the choir*

*Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.  
✠ Blessed is he that cometh in the name of  
the Lord. Hosanna in the highest.*

## **EUCHARISTIC PRAYER D** *(Please kneel if you are able to do so)*

*The Celebrant continues*

We acclaim thee, holy Lord, glorious in power, whose mighty works reveal thy wisdom and love. Thou hast formed us in thine own image, giving the whole

world into our care, that in obedience unto thee, our Maker, we might rule and serve all thy creatures. When our disobedience took us far from thee, thou didst not abandon us to the power of death, but in thy mercy thou didst come to our help, that in seeking thee we might find thee. Again and again thou didst call us into covenant with thee, and through the prophets thou didst teach us to hope for salvation.

Thou didst so love the world, O Father, that in the fullness of time thou didst send thine only-begotten Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. That thy purpose might be fulfilled, he gave himself up unto death; and rising from the grave he destroyed death and made the whole creation new.

And, that we might live no longer unto ourselves, but unto him who died for us and rose again, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, bringing to fulfillment the sanctification of all.

When the hour had come for him to be glorified by thee, his heavenly Father, having loved his own who were in the world, he loved them to the end: At supper with them he took bread, and when he had given thanks unto thee, he brake it, and gave it to his disciples, saying, "Take, eat,

THIS IS MY BODY,  
WHICH IS GIVEN FOR YOU.  
Do this in remembrance of me."



Likewise, after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this:

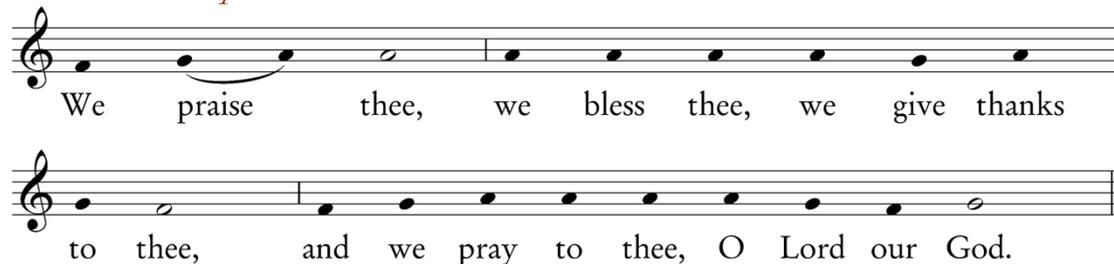
FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED  
FOR YOU AND FOR MANY FOR THE REMISSION OF SINS.

Do this, as oft as ye shall drink it, for the remembrance of me. "



And now, O Father, we celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to thy right hand, awaiting his coming in glory, and offering unto thee, from the gifts which thou hast given us, this bread and this cup, we praise thee and we bless thee.

*Celebrant and People*



We beseech thee, O Lord, that in thy goodness and mercy thy Holy Spirit may descend upon us and upon these gifts, sanctifying them and revealing them as holy gifts for thy holy people, the bread of life and the cup of salvation, the Body and Blood of thy Son Jesus Christ our Lord.

Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ, to the praise of thy Name.

Remember, O Lord, thy one holy catholic and apostolic Church, redeemed by the Blood of thy Christ. Reveal her unity, guard her faith, and preserve her in peace. And grant that we may find our inheritance with the ever-blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with blessed Stephen our patron, and with all the saints who have found favor with thee in ages past. We praise thee in union with them and give thee glory through thy Son Jesus Christ our Lord.

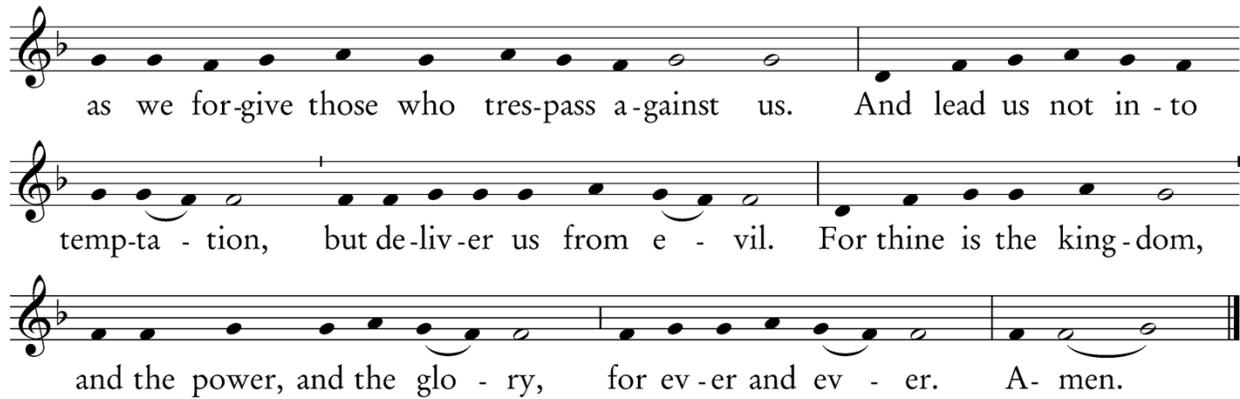
Through Christ and with Christ and in Christ all honor and glory be unto thee, Almighty God and Father, in the unity of the Holy Spirit, world without end.  
**AMEN.**

## THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant & People*

Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name,  
thy king-dom come, thy will be done, on earth as it is in hea-ven.  
Give us this day our dai - ly bread. And for-give us our tres-pas -ses,



as we for-give those who tres-pass a-gainst us. And lead us not in - to  
temp-ta - tion, but de-liv-er us from e - vil. For thine is the king-dom,  
and the power, and the glo - ry, for ev-er and ev - er. A- men.

## THE BREAKING OF THE BREAD – CHRIST OUR PASSOVER

*Intoned by the Celebrant and repeated by all*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Celebrant* Christ our Passover is sacrificed for us: therefore let us keep the feast.

*People* **Alleluia, alleluia, alleluia.**

## AGNUS DEI

*sung by the choir*

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

## THE INVITATION – ECCE AGNUS DEI

*Celebrant* ✠ Behold the Lamb of God; behold him that taketh away the sins of the world.

*People* **Lord, I am not worthy that thou shouldest come under my roof:  
but speak the word only, and my soul shall be healed.**

## COMMUNION ANTIPHON – *Cantate Domino*

Tone I

O sing unto the lord, alleluia: sing unto the Lord, and praise his Name; be telling of his salvation from day to day, alleluia, alleluia.

## THE ADMINISTRATION OF HOLY COMMUNION

*Please come forward to the altar rail and then return to your pew via the passageway on the right. If you are unable to come forward, communion can be brought to you in your pew. All baptized Christians are welcome to receive the Eucharist at the Lord's Table. Gluten-free wafers are available. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about baptism or answer any other questions. Baptism and life in the Body of Christ is open to all.*

**HYMN 256** – “A light from heaven shone around”

*Cornish*

## THE CLOSING RITE

*Please kneel if you are able.*

## POST-COMMUNION PRAYER

*Celebrant* Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

*Please remain kneeling.*

## BLESSING

*Celebrant* The Lord be with you.

*People* **And with thy Spirit.**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*Please stand.*

## DISMISSAL

*Deacon*

Let us go forth in the Name of Christ, alleluia, alleluia.

*People*



## HYMN 182 – “Christ is alive! let Christians sing”

*Truro*

*During the hymn, the sacred ministers make their way to the Lady Chapel for the following Marian devotion. The congregation remains standing to sing:*

## REGINA CAELI

Joy to thee, O Queen of Heav'n, Al - le - lu - ia!  
He whom thou wast meet to bear, Al - le - lu - ia!  
As he prom-ised hath a - ris'n, Al - le - lu - ia!  
Pour for us to God thy prayer. Al - le - lu - ia!

V. Rejoice and be glad, O Virgin Mary, alleluia.

R. **For the Lord is risen indeed, alleluia.**

Let us pray: O God, who, by the resurrection of thy Son Jesus Christ didst vouchsafe to give gladness unto the world: Grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord. **Amen.**

## VOLUNTARY – *Fuga in G BWV*

J. S. Bach (1685-1750)

*Please join us on the 2<sup>nd</sup> floor of the Guild House for coffee hour and a time of fellowship!  
The Guild House is accessed through the doors at the back of the church,  
and elevator access to the 2<sup>nd</sup> floor is also available.*

**Brass in the May Procession**

St. Dunstan Brass

*Grant Randall, leader*

**S. STEPHEN'S CHURCH**

**in Providence**

114 George Street, Providence RI 02906

(401) 421-6702

Parish Leadership

Thomas Bledsoe, *Senior Warden*

Robert Rose, *Junior Warden*

Muriel Jobbers, *Treasurer*

Molly Bledsoe Ellis, *Clerk*

*Vestry*

Karl Benziger, Lynne deBenedette, Jennifer DePardo, Leana Hooks,  
Sharon Lloyd Clark, Julia Steiny, Louis Verdelotti

The Rev'd Benjamin Straley, *Rector*

The Rev'd William Locke, *Assisting Priest*

The Rev'd Michael A. Pearson, *Assisting Priest*

James Busby, D.Mus., *Organist & Choirmaster*

Jen Long, *Office Administrative Assistant*

Andrew Lonardo, *Sexton*

Kiersten Marek, *Nursery Childcare Provider*

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