

S. Stephen's Church  
In Providence

# Palm Sunday

## The Sunday of the Passion



*Missa Pange lingua*

*Josquin des Prez (c. 1450 – 1521)*

10 April 2022

10 am

## THE LITURGY OF THE PALMS

*Members of the congregation gather in the Lady Chapel,  
and receive their palms prior to the beginning of the service.  
Please stand when the bell is rung.*

ANTIPHON – *Hosanna to the Son of David*

*Thomas Weelkes (c. 1575 – 1623)*

Hosanna to the Son of David. Blessed be the King that cometh in the name of the Lord. Thou that sittest in the highest heavens. Hosanna.

### COLLECT

*Celebrant* Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ our Lord. **Amen.**

### THE HOLY GOSPEL

*Deacon* The Lord be with you.

*People* **And with thy spirit.**

*Deacon* ☩ The Holy Gospel of our Lord Jesus Christ according to Luke.  
(19:28b-40)

*People* **Glory be to thee, O Lord.**

Jesus went on ahead, going up to Jerusalem. When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, saying, "Go into the village opposite, where on entering you will find a colt tied, on which no one has ever yet sat; untie it and bring it here. If any one asks you, 'Why are you untying it?' you shall say this, 'The Lord has need of it.'" So those who were sent went away and found it as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying the colt?" And they said, "The Lord has need of it." And they brought it to Jesus, and throwing their garments on the colt they set Jesus upon it. And as he rode along, they spread their garments on the road. As he was now drawing near, at the descent of the Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" And some of the Pharisees in the multitude said to him, "Teacher, rebuke your disciples." He answered, "I tell you, if these were silent, the very stones would cry out."

*Deacon* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

## THE BLESSING OF THE PALMS

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto the Lord our God.

*People* **It is meet and right so to do.**

*The congregation holds the palm branches aloft for the following blessing:*

It is right to praise thee, Almighty God, for the acts of love by which thou hast redeemed us through thy Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of Kings by those who spread their garments and branches of palm along his way. Bless, O Lord, these branches. Let them be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leadeth to eternal life; who liveth and reigneth in glory with thee and the Holy Spirit, now and for ever. **Amen.**

*The celebrant sprinkles and censes the palm branches,  
after which the choir sings the following*

ANTIPHON – *Pueri Hebraeorum*

Mode I

The children of the Hebrews, bearing branches of olive, went out to meet the Lord, crying out and saying: “Hosanna in the highest.”

## THE PROCESSION

*Deacon* Let us go forth in peace.

*People* **In the name of Christ. Amen.**

*The Procession follows the choir and Sacred Ministers out of the Lady Chapel  
and into the Nave, making two full circuits around the Nave,  
before pausing for the Collect at the Rood Screen.*

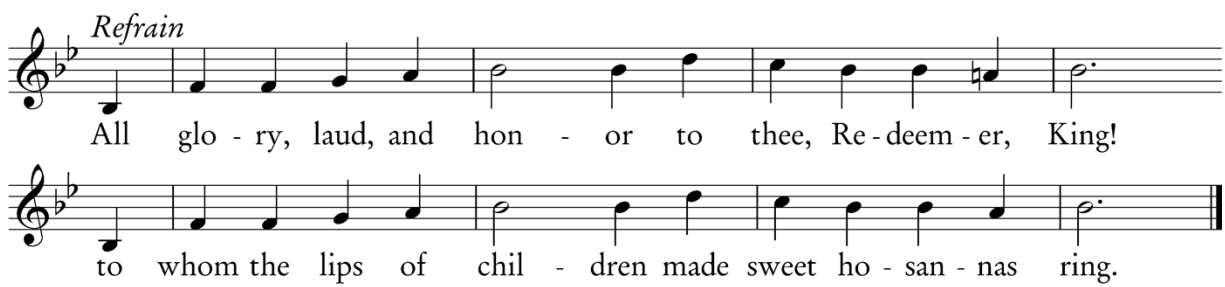
*Those following in procession are invited to take their places in their pews  
during the **second** hymn as the procession makes its way up the center aisle.*



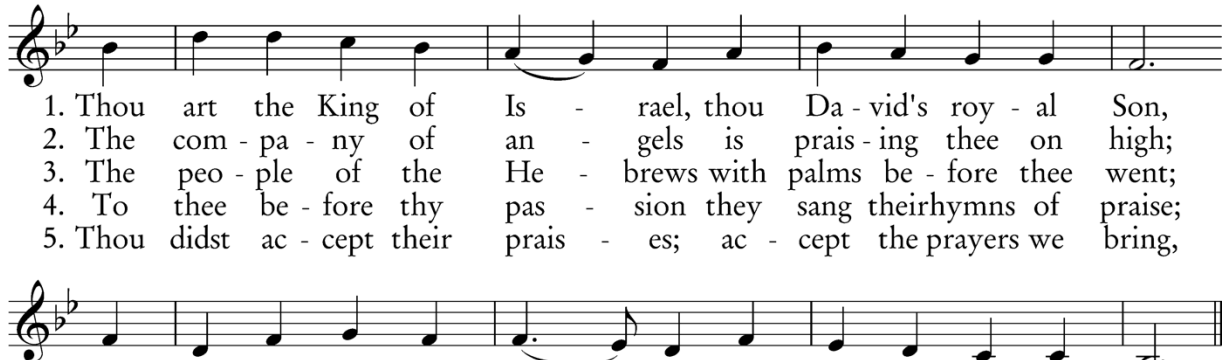
HYMN – “All glory, laud and honor”

*Valet will ich dir geben*

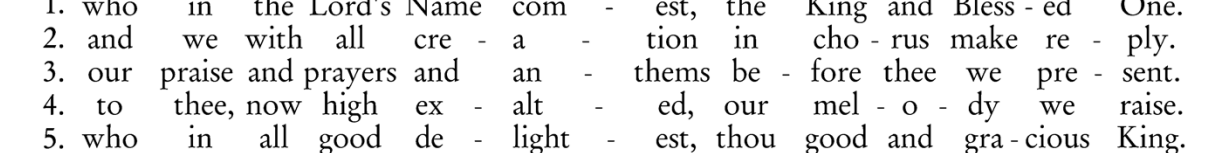
*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.



1. Thou art the King of Is - rael, thou Da - vid's roy - al Son,
2. The com - pa - ny of an - gels is prais - ing thee on high;
3. The peo - ple of the He - brews with palms be - fore thee went;
4. To thee be - fore thy pas - sion they sang their hymns of praise;
5. Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



1. who in the Lord's Name com - est, the King and Bless - ed One.
2. and we with all cre - a - tion in cho - rus make re - ply.
3. our praise and prayers and an - thems be - fore thee we pre - sent.
4. to thee, now high ex - alt - ed, our mel - o - dy we raise.
5. who in all good de - light - est, thou good and gra - cious King.

COLLECT AT THE STATION

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same thy Son Jesus Christ our Lord. **Amen.**

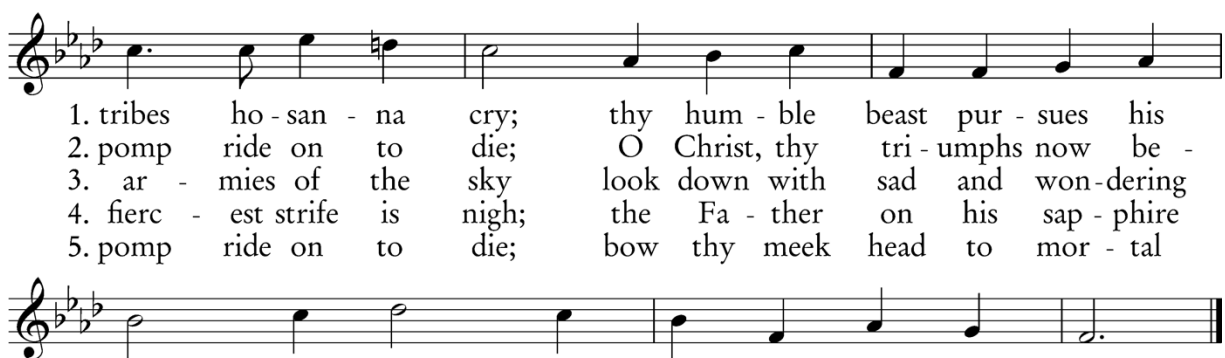
*The procession will continue from the Rood Screen up the south aisle and then directly up the center aisle, at which point you are invited to take your place in a pew (center or side).*

HYMN – “Ride on! ride on in majesty!”

*The King's Majesty*



1. Ride on! ride on in ma - - jes - ty! Hark! all the
2. Ride on! ride on in ma - - jes - ty! In low - ly
3. Ride on! ride on in ma - - jes - ty! The an - gel
4. Ride on! ride on in ma - - jes - ty! Thy last and
5. Ride on! ride on in ma - - jes - ty! In low - ly



1. tribes ho - san - na cry; thy hum - ble beast pur - sues his  
 2. pomp ride on to die; O Christ, thy tri - umphs now be -  
 3. ar - mies of the sky look down with sad and won - dering  
 4. fierc - est strife is nigh; the Fa - ther on his sap - phire  
 5. pomp ride on to die; bow thy meek head to mor - tal

1. road with palms and scat - tered gar - ments strowed.  
 2. gin o'er cap - tive death and con - quered sin.  
 3. eyes to see the ap - proach - ing sac - ri - fice.  
 4. throne ex - pects his own a - noint - ed Son.  
 5. pain, then take, O God, thy power, and reign.

## THE LITURGY OF THE LORD'S PASSION

### COLLECT OF THE DAY *(Please remain standing)*

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray:

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: mercifully grant that we may both follow the example of his patience, and also be partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

### OLD TESTAMENT READING – *Isaiah 50:4-9a (Please be seated)*

The Lord God has given me the tongue of those who are taught, that I may know how to sustain with a word him that is weary. Morning by morning he wakens, he wakens my ear to hear as those who are taught. The Lord God has opened my ear, and I was not rebellious, I turned not backward. I gave my back to the smiters, and my cheeks to those who pulled out the beard; I hid not my face from shame and spitting. For the Lord God helps me; therefore I have not been confounded; therefore I have set my face like a flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. Behold, the Lord God helps me; who will declare me guilty?

*Reader* The Word of the Lord.

*People* **Thanks be to God.**



GRADUAL – *Christus factus est (Please remain seated)*

Tone V

Christ became obedient for our sakes unto death: even the death of the cross.  
V. Wherefore God also hath highly exalted him: and given him the Name which  
is above every name.

EPISTLE READING – *Philippians 2:5-11*

Have this mind among yourselves, which is yours in Christ Jesus, who, though  
he was in the form of God, did not count equality with God a thing to be  
grasped, but emptied himself, taking the form of a servant, being born in the  
likeness of men. And being found in human form he humbled himself and  
became obedient unto death, even death on a cross. Therefore God has highly  
exalted him and bestowed on him the name which is above every name, that at  
the name of Jesus every knee should bow, in heaven and on earth and under  
the earth, and every tongue confess that Jesus Christ is Lord, to the glory of  
God the Father.

*Subdeacon* The Word of the Lord.

*People* **Thanks be to God.**

TRACT – *Deus, Deus meus (Please stand)*

Tone VIII

MY God, my God, look upon me: why hast thou forsaken me? V. And art so  
far from my health : and from the words of my complaint? V. O my God, I cry  
in the daytime, but thou hearest not : and in the night season also I take no rest.  
V. And thou continuest holy : O thou worship of Israel. V. Our fathers hoped  
in thee : they trusted in thee, and thou didst deliver them. V. They called upon  
thee, and were holpen : they put their trust in thee, and were not confounded.  
V. But as for me, I am a worm, and no man : a very scorn of men, and the outcast  
of the people. V. All they that see me laugh me to scorn : they shoot out their  
lips, and shake their heads, saying; V. He trusted in God, that he would deliver  
him : let him deliver him, if he will have him. V. They stand staring and looking  
upon me: they part my garments among them, and cast lots upon my vesture.  
V. Save me from the lion's mouth: thou hast heard me also from among the  
horns of the unicorns. V. O praise the Lord, ye that fear him: magnify him, all  
ye of the seed of Jacob. V. They shall be counted unto the Lord for a generation:  
they shall come, and the heavens shall declare his righteousness. V. Unto a  
people that shall be born: whom the Lord hath made.

THE PASSION OF OUR LORD JESUS CHRIST  
ACCORDING TO SAINT LUKE (22:39-23:56)

*Please be seated when the choir sits after the Gospel is announced.  
The customary responses before and after the Gospel are omitted.  
The congregation is seated for the first part of the Passion Gospel.*

At that time Jesus went to the mount of Olives; and his disciples also followed him. And when he was at the place, he said unto them, Pray that ye enter not into temptation. And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done. And there appeared an angel unto him from heaven, strengthening him. And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground. And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow, And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation. And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss? When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword? And one of them smote the servant of the high priest, and cut off his right ear. And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him. Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves? When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness. Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off. And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them. But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him. And he denied him, saying, Woman, I know him not. And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not. And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow also was with him: for he is a Galilaean. And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew. And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice. And Peter went out, and wept bitterly. And the men that held Jesus mocked him, and smote him. And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee? And many other things blasphemously spake they against him. And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying, If thou art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe me: And if I also ask you, ye will not answer me, nor let me go. Hereafter shall the Son of man sit on the right hand of the power of God. Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am. And they said unto him, What need we any further witness? for we ourselves

have heard of his own mouth. And the whole multitude of them arose, and led him unto Pilate. And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King. And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it. Then said Pilate to the chief priests and to the people, I find no fault in this man. And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. When Pilate heard of Galilee, he asked whether the man were a Galilaean. And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time. And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him. Then he questioned with him in many words; but he answered him nothing. And the chief priests and the scribes stood and vehemently accused him. And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate. And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves. And Pilate, when he had called together the chief priests and the rulers and the people, Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him: No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him. I will therefore chastise him, and release him. (For of necessity he must release one unto them at the feast.) And they cried out all at once, saying, Away with this man, and release unto us Barabbas: (Who for a certain sedition made in the city, and for murder, was cast into prison.) Pilate therefore, willing to release Jesus, spake again to them. But they cried, saying, Crucify him, crucify him. And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go. And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed. And Pilate gave sentence that it should be as they required. And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will. And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus. And there followed him a great company of people, and of women, which also bewailed and lamented him. But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. Then shall they begin to say to the mountains, Fall



on us; and to the hills, Cover us. For if they do these things in a green tree, what shall be done in the dry? And there were also two other, malefactors, led with him to be put to death.

*All stand.*

And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots. And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God. And the soldiers also mocked him, coming to him, and offering him vinegar, And saying, If thou be the king of the Jews, save thyself. And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS. And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto thee, Today shalt thou be with me in paradise. And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. And the sun was darkened, and the veil of the temple was rent in the midst. And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

*All kneel and keep silence for a moment. Then all rise.*

Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man. And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned. And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

*Silence is kept.*

## THE PRAYERS OF THE FAITHFUL

*Deacon*

For forgiveness for the many times we have denied Jesus, let us pray to the Lord.

**Lord, have mercy.**

For grace to seek out those habits of sin which mean spiritual death, and by prayer and self-discipline to overcome them, let us pray to the Lord.

**Lord, have mercy.**

For Christian people, that through the suffering of disunity there may grow a rich union in Christ, let us pray to the Lord.

**Lord, have mercy.**

For those who make laws, interpret them, and administer them, that our common life may be ordered in justice and mercy, let us pray to the Lord.

**Lord, have mercy.**

For those who still make Jerusalem a battleground, let us pray to the Lord.

**Lord, have mercy.**

For those who have the courage and honesty to work openly for justice and peace, let us pray to the Lord.

**Lord, have mercy.**

For those in the darkness and agony of isolation, that they may find support and encouragement, let us pray to the Lord.

**Lord, have mercy.**

For those who, weighed down with hardship, failure, or sorrow, feel that God is far from them, let us pray to the Lord.

**Lord, have mercy.**

For those who are tempted to give up the way of the cross, let us pray to the Lord.

**Lord, have mercy.**

That we, with those who have ✠ died in faith, may find mercy in the day of Christ, let us pray to the Lord.

**Lord, have mercy.**

*Then all join in praying together*

**Holy God,  
holy and mighty,  
holy immortal one,  
have mercy upon us.**

*No announcements are made today, and the Peace is moved to the Fraction. Please be seated.*

## THE LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON – *Improperium [...et dederunt]*

Tone II

Thy rebuke hath broken my heart, I am full of heaviness; I looked for some to have pity on me, but there was no man: neither found I any to comfort me; they gave me gall to eat, and when I was thirsty they gave me vinegar to drink.

ANTHEM – *Crucifixus* à 6

*Antonio Lotti (1667 – 1740)*

Crucifixus, etiam pro nobis sub  
Pontio Pilato, passus et sepultus est.

*Crucified for us under Pontius Pilate, he  
suffered and was buried.*

*All stand for the hymn as the offering is brought forward and the gifts, altar, & people are censed.*

HYMN 158 – “Ah, holy Jesus, how hast thou offended”

*Herzliebster Jesu*

ORATE, FRATRES

*Celebrant* Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God the Father Almighty.

*People* **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

SURSUM CORDA & PREFACE

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS ET BENEDICTUS

Sanctus, Sanctus, Sanctus. Domine  
Deus Sabaoth. Pleni sunt coeli et  
terra gloria tua. Hosanna in excelsis.  
✠ Benedictus qui venit in nomine  
Domini. Hosanna in excelsis.

*Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High.  
✠ Blessed is he that cometh in the name of  
the Lord. Hosanna in the Highest.*

## EUCCHARISTIC PRAYER II *(Please kneel if you are able to do so)*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat,

THIS IS MY BODY,  
WHICH IS GIVEN FOR YOU.  
Do this in remembrance of me.”



Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you;

FOR THIS IS MY BLOOD OF THE NEW COVENANT  
WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE  
REMISSION OF SINS.

Do this, as oft as ye shall drink it, in remembrance of me.”



Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy ✠ grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

✠ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

## THE LORD'S PRAYER

*The Hymnal, S 119*

And now, as our Savior Christ hath taught us, we are bold to say,

*People & Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## AGNUS DEI

Agnus Dei, qui tollis peccata mundi,  
miserere nobis. Agnus Dei, qui tollis  
peccata mundi, miserere nobis.  
Agnus Dei, qui tollis peccata mundi,  
Dona nobis pacem.

*O Lamb of God, that takest away the sins  
of the world, have mercy upon us. O Lamb  
of God, that takest away the sins of the  
world, have mercy upon us. O Lamb of  
God, that takest away the sins of the  
world, grant us thy peace.*

## THE INVITATION – ECCE AGNUS DEI

*Celebrant* Behold the Lamb of God: behold him that taketh away the sins of the world.

*People* **Lord, I am not worthy that thou shouldest come under my roof:  
But speak the word only, and my soul shall be healed.**

## COMMUNION ANTIPHON – *Pater, si non potest*

Mode VIII

O my Father, if this cup may not pass away from me, except I drink it: thy will be done.

## THE ADMINISTRATION OF HOLY COMMUNION

*Please come forward to the altar rail and then return to your pew via the passageway on the right. If you are unable to come forward, communion can be brought to you in your pew. All baptized Christians are welcome to receive the Eucharist at the Lord's Table. Gluten-free wafers are available. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about baptism or answer any other questions. Baptism and life in the Body of Christ is open to all.*

HYMN 458 – “My song is love unknown”

*Love Unknown*

## THE CLOSING RITE

POST-COMMUNION PRAYER *(Please kneel if you are able to do so)*

*Celebrant* Let us pray.

Almighty and everliving God, **we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

SOLEMN PRAYER OVER THE PEOPLE

*Deacon* Bow down before the Lord.

*Celebrant* Almighty God, we pray thee graciously to behold this thy family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who liveth and reigneth for ever and ever. **Amen.**

DISMISSAL

*Deacon* Let us bless the Lord.

*People* **Thanks be to God.**



HYMN 168 – “O sacred head, sore wounded”

*Herzlich tut mich verlangen*

*After the hymn, we ask that you depart the church in silence.  
Please do join us, however, for coffee hour on the 2<sup>nd</sup> floor of the Guild House.  
All are welcome.*

### **Soloists in the Passion Gospel**

Peter Gibson, *Evangelist*  
Grant Randall, *Various Roles*  
Robert Henry, *Jesus*

*Cover Art: Entry into Jerusalem by Giotto di Bondone (c. 1267-1337). Fresco.  
Scrovegni Chapel, Padua, Italy.*

### **HOLY WEEK AT S. STEPHEN'S**

#### **April 10 – Palm Sunday:**

##### **The Sunday of the Passion**

8:00 Morning Prayer & Low Mass  
10:00 Liturgy of the Palms and Solemn  
Mass

#### **April 11 – Monday in Holy Week**

5:30 Evening Prayer  
6:00 Low Mass

#### **April 12 – Tuesday in Holy Week**

12:00 Noonday Prayer & Low Mass

#### **April 13 – Wednesday in Holy Week (‘Spy Wednesday’)**

5:30 Evening Prayer  
6:00 Low Mass

#### **April 14 – Maundy Thursday**

7:30 PM – Mass of the Lord’s Supper  
9:00 PM – Watch at the Altar of Repose

#### **April 15 – Good Friday**

12:00 Noon – Solemn Liturgy & Mass of  
the Presanctified  
5:30 pm – Stations of the Cross

#### **April 16 – Holy Saturday**

7:30 PM – Easter Vigil & First Mass of  
Easter

#### **April 17 – Easter Day:**

##### **The Sunday of the Resurrection**

8:00 AM – Morning Prayer & Low Mass  
10:00 AM – Solemn Mass of the  
Resurrection

**S. STEPHEN'S CHURCH**  
**in Providence**

114 George Street, Providence RI 02906  
(401) 421-6702

Parish Leadership

Thomas Bledsoe, *Senior Warden*  
Robert Rose, *Junior Warden*  
Muriel Jobbers, *Treasurer*  
Molly Bledsoe Ellis, *Clerk*

*Vestry*

Karl Benziger, Lynne deBenedette, Jennifer DePardo, Leana Hooks,  
Sharon Lloyd Clark, Julia Steiny, Louis Verdelotti

The Rev'd Benjamin Straley, *Rector*  
The Rev'd William Locke, *Assisting Priest*  
The Rev'd Michael A. Pearson, *Assisting Priest*  
James Busby, D.Mus., *Organist & Choirmaster*  
Jen Long, *Office Administrative Assistant*  
Andrew Lonardo, *Sexton*  
Kiersten Marek, *Nursery Childcare Provider*  
[www.sstephens.org](http://www.sstephens.org)

*"All glory, laud, and honor," Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt. Music: 'Valet will ich dir geben,' melody Melchior Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889). "Ride on! ride on in majesty!" Words: Henry Hart Milman (1791-1868), alt. Music: 'The King's Majesty,' Graham George (1912-1993), © 1941. Renewed 1969 H.W. Gray Co., Inc., a division of Belwin-Mills Publishing Corp. Reprinted under OneLicense.net A-722555.*