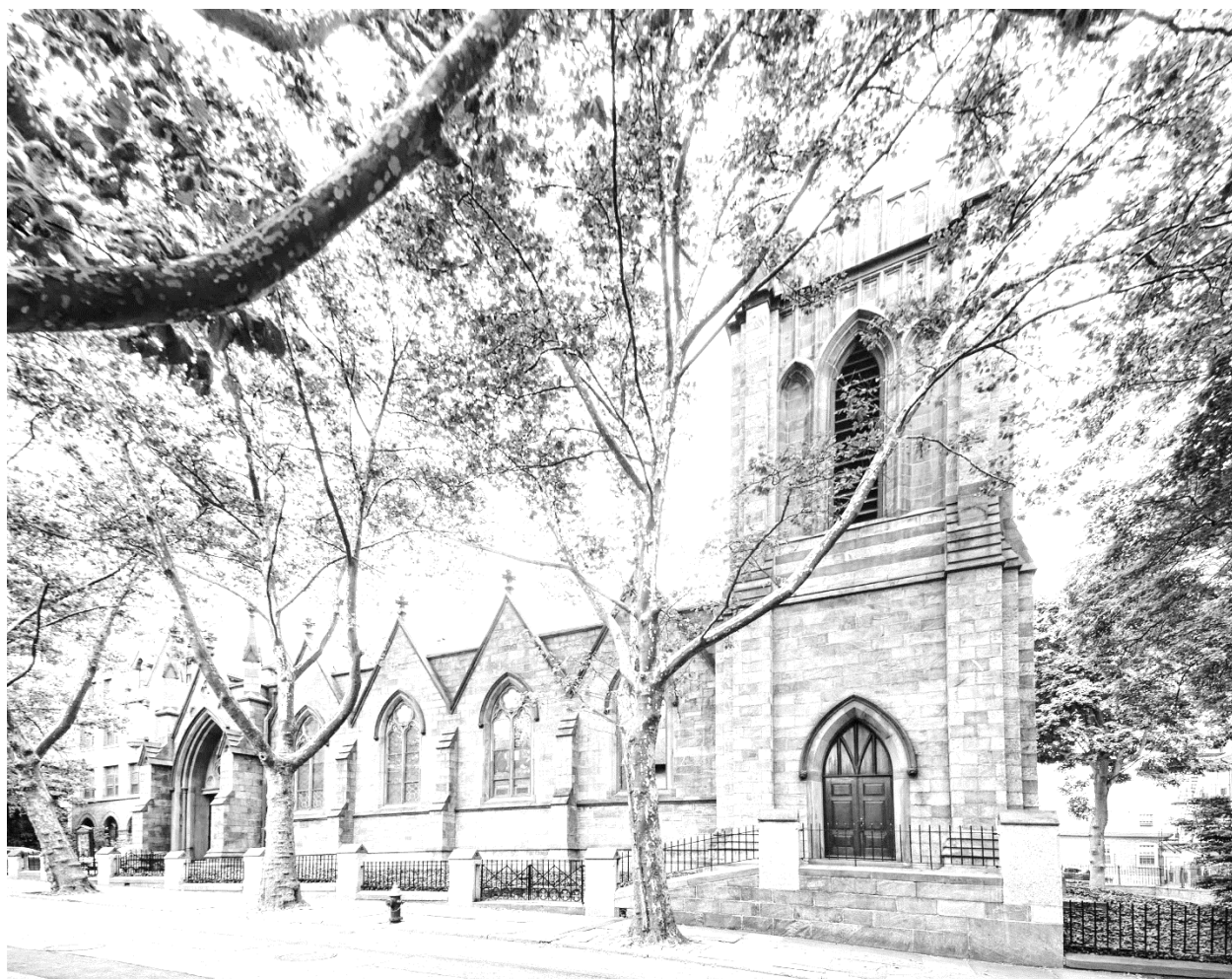


SAINT STEPHEN'S CHURCH



THE TENTH SUNDAY
AFTER PENTECOST
1ST AUGUST 2021

Welcome to Saint Stephen's – If you are new or visiting today, please know that we are so glad that you are here, and that you are welcome in this community of faith. S. Stephen's is an Episcopal parish in the Diocese of Rhode Island and is part of the worldwide Anglican Communion. Located in the midst of Brown University, it serves the communities of Providence and beyond. S. Stephen's has stood within the Anglo-Catholic tradition since its founding, and so the Mass or the Eucharist is at the center of our common life, with ancient and timeless ceremonial used to draw attention to the Living God in our very midst. We strive to be a diverse community and come from many various backgrounds, while united in One Body through our Lord Jesus Christ.



The Rev. Benjamin Straley, Rector

THIS WEEK AT S. STEPHEN'S

Saturday 7 August, 2:30-4:00 pm
Epiphany Soup Kitchen (Pickup Only)

LITURGICAL CALENDAR & SERVICE SCHEDULE

Tuesday 3 August

FINDING OF THE RELICS OF

SAINT STEPHEN, 415

Noonday Prayer 12 noon

Low Mass 12:10 pm

Thursday 5 August

Jean-Baptiste Vianney, Curé d'Ars,

Spiritual Guide, 1859

Noonday Prayer 12 noon

Low Mass 12:10 pm

Saturday 7 August

John Mason Neale, Priest, Scholar,

Hymn Writer, 1866

Morning Prayer 9:30 am

Low Mass 10 am

Next Sunday, 8 August

THE ELEVENTH SUNDAY AFTER PENTECOST

Morning Prayer and Low Mass 8 am

Sung Mass 10 am

THE KALENDAR

S. Stephen's Church
in Providence

THE TENTH SUNDAY AFTER PENTECOST

1 August 2021

SUNG MASS

10 AM

Missa Marialis
adapt. Charles Winfred Douglas (1867 – 1944)

*NOTE: Please turn all cell phones, pagers, and similar devices off,
or to silent mode, while you are in church.*

THE OPENING RITE

VOLUNTARY – *Wir danken dir, Gott, wir danken dir*, BWV 29 J.S. Bach (1685 – 1750)
Sinfonia arr. Marcel Dupré (1886 – 1971)

HYMN 427 – “When morning gilds the skies” *Laudes Domine*

INTROIT – *Deus in adiutorium (please remain standing)* Tone VII

Haste thee, O God, unto my rescue, and save me; O Lord, make haste to my deliverance: let mine enemies be ashamed and confounded, that seek after my soul.
Ps. Let them be turned backward, and put to confusion: that wish me evil. Glory be...Haste thee, O God...

OPENING ACCLAMATION

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE ELEISON



Lord, have mer- cy up- on us. Lord, have mer- cy up- on us.

Lord, have mer- cy up- on us. Christ, have mer- cy up- on us.

Christ, have mer- cy up- on us. Christ, have mer- cy up- on us.

Lord, have mer- cy up- on us. Lord, have mer- cy up- on us.

Lord,

have mer- cy up- on us.

The musical score for 'KYRIE ELEISON' consists of six staves of music. The first five staves each begin with a melodic phrase followed by the lyrics 'Lord, have mer- cy up- on us.' The sixth staff begins with 'Lord,' followed by a longer melodic phrase and then 'have mer- cy up- on us.' The music is written in a single melodic line on a treble clef staff with a key signature of one flat (B-flat) and a common time signature (C).

GLORIA IN EXCELSIS



Glo-ry be to God on high, and on earth peace, good will to-wards men. We praise thee,

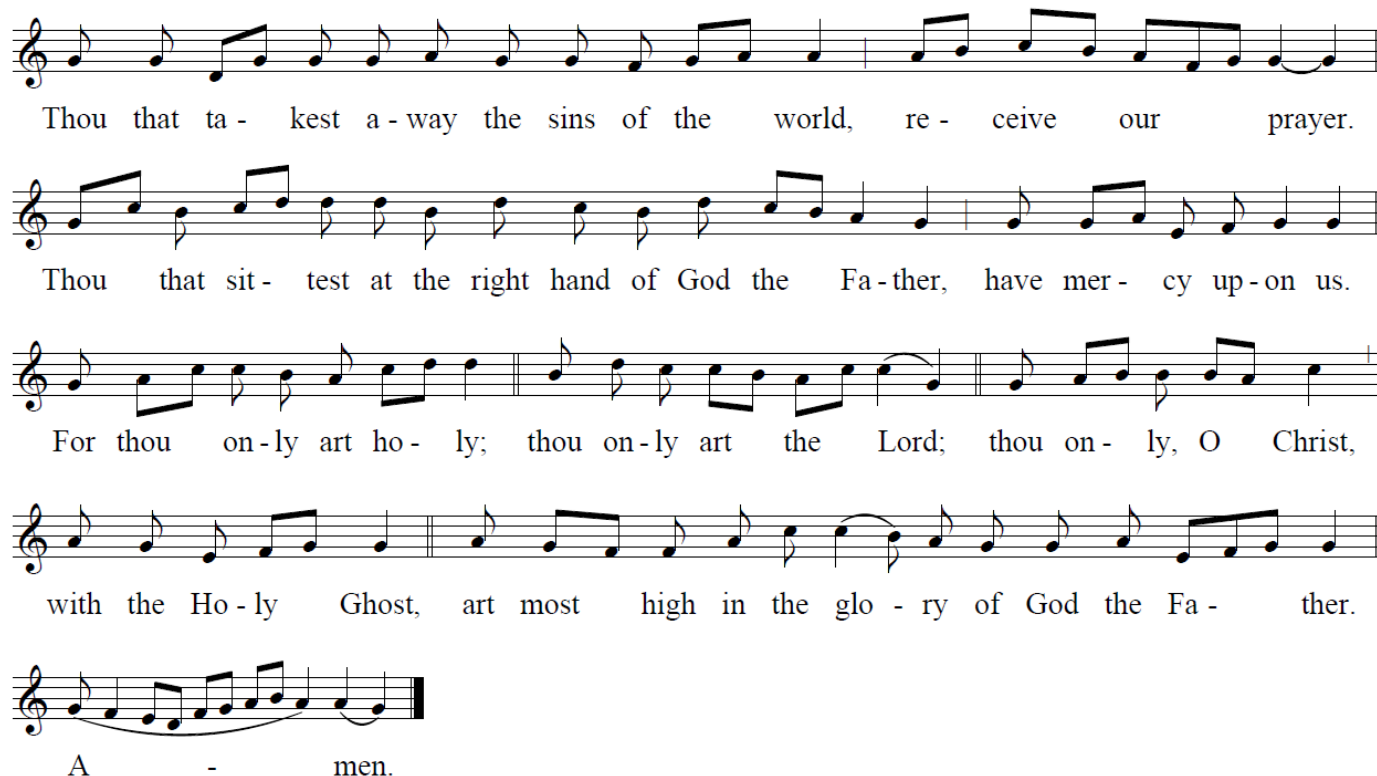
we bless thee, we wor-ship thee, we glo-ri-fy thee, we give thanks to thee

for thy great glo- ry, O Lord God, hea-ven-ly King, God the Fa-ther Al- migh- ty.

O Lord, the on-ly be-got-ten Son, Je- sus Christ; O Lord God, Lamb of God,

Son of the Fa-ther, that ta- kest a-way the sins of the world, have mer-cy up- on us.

The musical score for 'GLORIA IN EXCELSIS' consists of five staves of music. The lyrics are written below the staves. The music is written in a single melodic line on a treble clef staff with a key signature of one flat (B-flat) and a common time signature (C).



Thou that ta - kest a - way the sins of the world, re - ceive our prayer.

Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

For thou on - ly art ho - ly; thou on - ly art the Lord; thou on - ly, O Christ,

with the Ho - ly Ghost, art most high in the glo - ry of God the Fa - ther.

A - men.

COLLECT OF THE DAY (*Proper 13*)

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

FIRST READING – Exodus 16: 2-4, 9-15 (*Please be seated*)

And the whole congregation of the people of Israel murmured against Moses and Aaron in the wilderness, and said to them, “Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate bread to the full; for you have brought us out into this wilderness to kill this whole assembly with hunger.” Then the Lord said to Moses, “Behold, I will rain bread from heaven for you; and the people shall go out and gather a day’s portion every day, that I may prove them, whether they will walk in my law or not. And Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the Lord, for he has heard your murmurings.’” And as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud. And the Lord said to Moses, “I have heard the murmurings of the people of Israel; say to them, ‘At twilight you shall eat

flesh, and in the morning you shall be filled with bread; then you shall know that I am the Lord your God.” In the evening quails came up and covered the camp; and in the morning dew lay round about the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as hoarfrost on the ground. When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread which the Lord has given you to eat.

Reader The Word of the Lord.

People **Thanks be to God.**

GRADUAL – *Benedicam Dominum*

Tone V

I will always give thanks unto the Lord: his praise shall ever be in my mouth.
V. My souls shall make her boast in the Lord: the humble shall hear thereof, and be glad.

EPISTLE READING – Ephesians 4: 1-16

I therefore, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called, with all lowliness and meekness, with patience, forbearing one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope that belongs to your call, one Lord, one faith, one baptism, one God and Father of us all, who is above all and through all and in all. But grace was given to each of us according to the measure of Christ’s gift. Therefore it is said, “When he ascended on high he led a host of captives, and he gave gifts to men.” (In saying, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? He who descended is he who also ascended far above all the heavens, that he might fill all things.) And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fulness of Christ; so that we may no longer be children, tossed to and fro and carried about with every wind of doctrine, by the cunning of men, by their craftiness in deceitful wiles. Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every joint with which it is supplied, when each part is working properly, makes bodily growth and upbuilds itself in love.

Reader The Word of the Lord.

People **Thanks be to God.**

ALLELUIA – *Domine Deus (Please stand)*

Tone VI

Alleluia. **Alleluia.** V. O Lord God of my salvation: I have cried day and night before thee. **Alleluia.**

THE HOLY GOSPEL – John 6:24-35

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant ✠ The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

So when the people saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Caper'na-um, seeking Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Truly, truly, I say to you, you seek me, not because you saw signs, but because you ate your fill of the loaves. Do not labor for the food which perishes, but for the food which endures to eternal life, which the Son of man will give to you; for on him has God the Father set his seal." Then they said to him, "What must we do, to be doing the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "Then what sign do you do, that we may see, and believe you? What work do you perform? Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven, and gives life to the world." They said to him, "Lord, give us this bread always." Jesus said to them, "I am the bread of life; he who comes to me shall not hunger, and he who believes in me shall never thirst.

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON

Fr. Benjamin

THE NICENE CREED *(please stand)*

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,**

*and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;*

*(Genuflect or
bow)*

and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM I

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city of Providence, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For all those who have commended themselves to our prayers, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have ✠ died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

In the communion of the ever-blessed Virgin Mary, the holy patriarchs, prophets, apostles and martyrs, and of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To thee, O Lord, our God.

Silence.

The Celebrant adds a concluding collect.

CONFESSION OF SIN

Let us humbly confess our sins unto Almighty God.

Silence may be kept. The Celebrant and People kneel or sit.

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

**We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.**

We do earnestly repent,

and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us,

the burden of them is intolerable.

Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Celebrant alone stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, ✠ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

THE LITURGY OF THE EUCHARIST

OFFERTORY ANTIPHON – *Precatus est Moyses*

Tone II

Moses besought the Lord his God and said: Why, O Lord, doth thy wrath wax hot against thy people? Turn from thy fierce wrath: remember Abraham, Isaac, and Jacob.

HYMN 568 – “Father all loving, who rulest in majesty”

Was lebet

ORATE, FRATRES

Celebrant Pray, brothers and sisters, that this my sacrifice and yours may be acceptable to God the Father Almighty.

People **May the Lord receive this sacrifice at thy hands, to the praise and glory of his Name, both to our benefit and that of all his holy Church.**

SURSUM CORDA & PREFACE

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

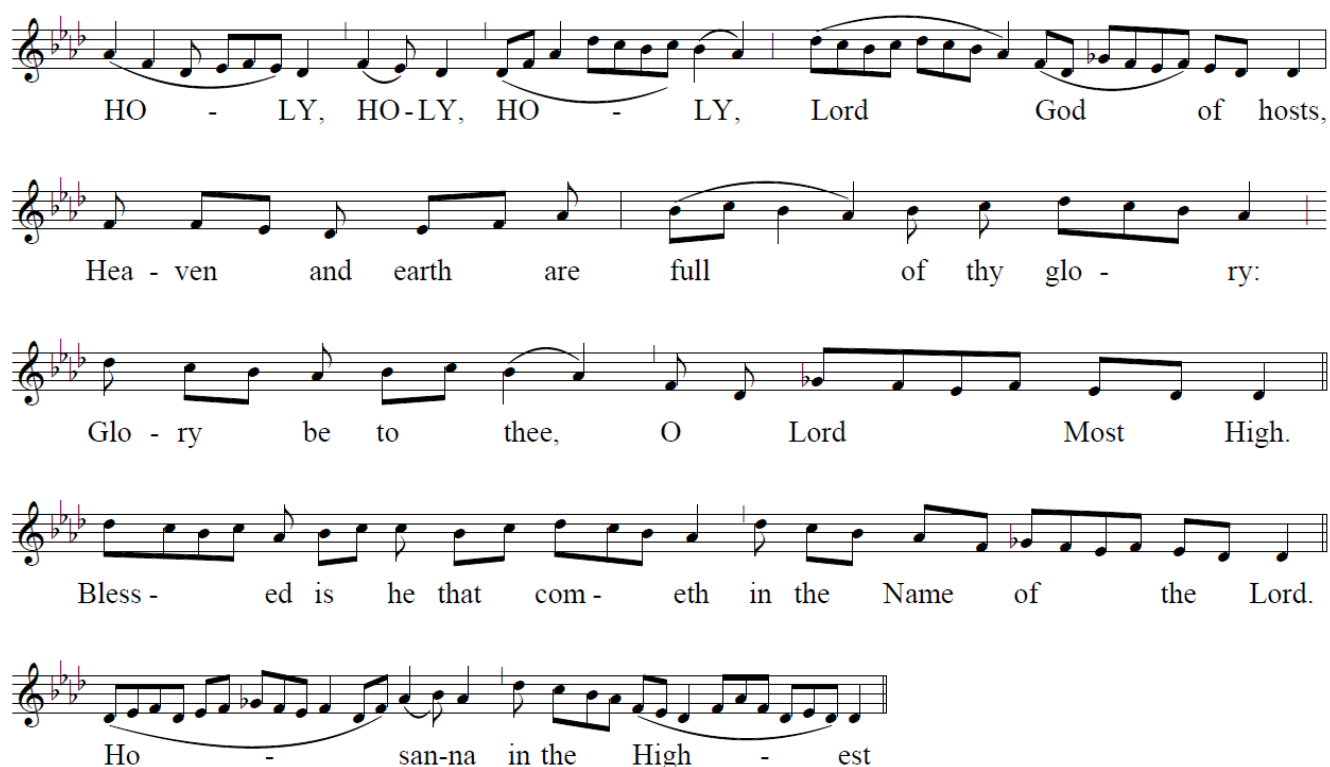
People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS ET BENEDICTUS



HO - LY, HO - LY, HO - LY, Lord God of hosts,
Hea - ven and earth are full of thy glo - ry:
Glo - ry be to thee, O Lord Most High.
Bless - ed is he that com - eth in the Name of the Lord.
Ho - san-na in the High - est

EUCHARISTIC PRAYER II *(Please kneel if you are able to do so)*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat,

THIS IS MY BODY,
WHICH IS GIVEN FOR YOU.
Do this in remembrance of me."



Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you;

FOR THIS IS MY BLOOD OF THE NEW COVENANT
WHICH IS SHED FOR YOU, AND FOR MANY, FOR THE REMISSION OF SINS.
Do this, as oft as ye shall drink it, in remembrance of me."



Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy ✠ grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; ✠ By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

Celebrant

And now as our Savior Christ hath taught us, we are bold to say,

People and Celebrant



Our Fa-ther, who art in hea - ven, hal - low - ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in hea - ven.
Give us this day our dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead us not in - to
temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom,
and the power, and the glo - ry, for ev - er and ev - er. A - men.

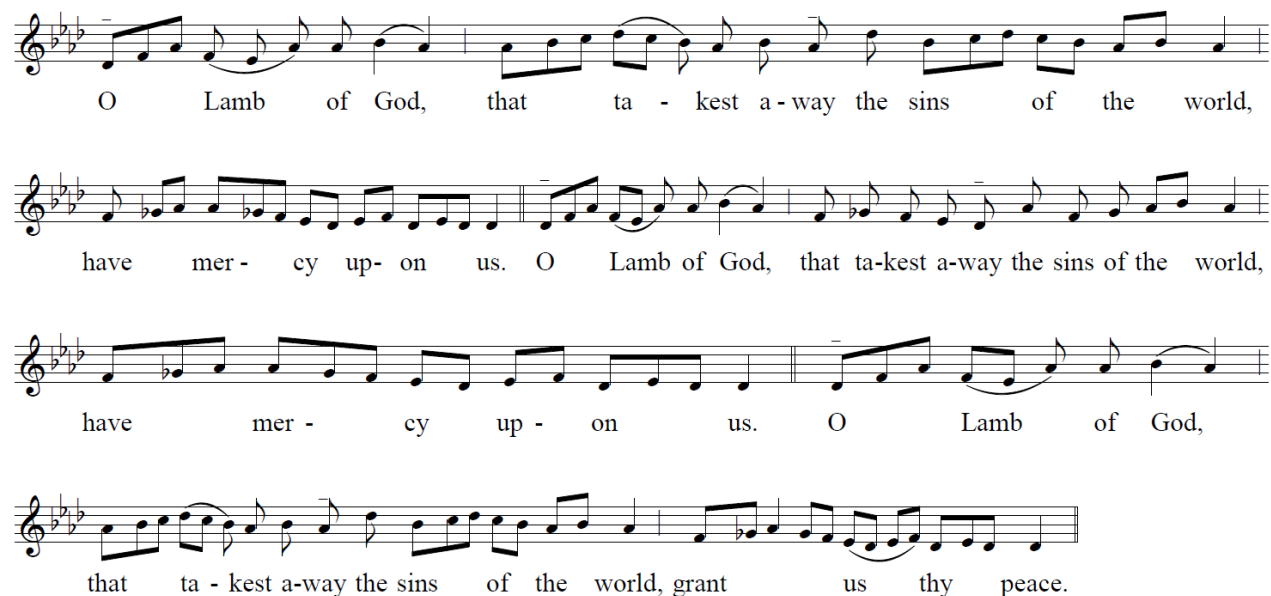
THE BREAKING OF THE BREAD – *Pascha nostrum*

The Celebrant breaks the consecrated Host. Silence is kept. Then is sung

Celebrant Christ our Passover is sacrificed for us:

People Therefore let us keep the feast.

AGNUS DEI



O Lamb of God, that ta - kest a - way the sins of the world,
have mer - cy up - on us. O Lamb of God, that ta - kest a - way the sins of the world,
have mer - cy up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

THE INVITATION – ECCE AGNUS DEI

Celebrant ☩ Behold the Lamb of God; behold him that taketh away the sins of the world.

People Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my soul shall be healed.

COMMUNION ANTIPHON – *De fructu operum*

Tone I

The earth, O Lord, is filled with the fruit of thy works: that thou mayest bring food out of the earth, and wine that maketh glad the heart of man. And oil to make him a cheerful countenance and bread to strengthen man's heart.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized Christians are welcome to receive the Eucharist at the Lord's Table. If you are not receiving, you are invited to come forward for a blessing (indicated by crossing your arms over your chest). If you have not been baptized, and find yourself drawn to Jesus Christ and life in him, please let one of our clergy know. We would be honored to have a conversation with you about the possibility of baptism, or any other questions. Baptism and life in the Body of Christ is open to all.

HYMN 310 – “O saving Victim”

Herr Jesu Christ

THE CLOSING RITE

Please kneel if you are able.

POST-COMMUNION PRAYER

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly

beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Please remain kneeling.

BLESSING

Celebrant The Lord be with you.

People And with thy spirit.

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

DISMISSAL *(Please stand)*

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

HYMN 391 – “Before the Lord’s eternal throne”

Winchester New

VOLUNTARY – *Fugue in G*, BWV 577

J. S. Bach

FOR YOUR PRAYERS

Prayers have been requested for: Charles Calverley, Sandra Calverley, Lola Campagna, Ruby Campagna, Fr. Norman Catir, Diana Clarke, Sarah Clarke, Ernie Drew, Fr. Harrington Gordon, Joan Gordon, Richard Hogarth, Jonathan Hyuck, Fr. Jay C. James, Conrad Johnson, Jane Malone, Ann Brooke Mason, Beverly Myers, Rhoda Steinhart, and Christopher Whittingham.

The faithful departed: *Year's mind:* Catherine Gladys Washburn (8/1), Theresa Jarvis (8/4), Irene Dechesneau Butler (8/4), Lorraine C. Slaney (8/6).

In the **Anglican Cycle of Prayer**, we are asked to prayer for: 8/1, Church of the Province of South East Asia; 8/2, The Diocese of Dogura – The Anglican Church of Papua New Guinea; 8/3, The Diocese of Doko – The Church of Nigeria; 8/4, The Diocese of Dominican Republic; 8/5, The Diocese of Dornakal – the United Church of South India; 8/6, The Diocese of Down & Dromore – The Church of Ireland, 8/7, The Diocese of Dublin & Glendalough – The Church of Ireland.

In the **Diocesan Cycle of Prayer**, we are asked to pray for the Church of the Transfiguration, Cranston; Christ Church, Lincoln; and Christ Church, Westerly.

GIVING TO S. STEPHEN'S

You can mail your pledge card back to the church office, leave it in the offering plate at the back of the church on Sunday, or pledge online (ssteophens.org/donate). Thank you for all the many ways in which you are already supporting S. Stephen's.



WELCOME TO S. STEPHEN'S CHURCH

If you would like to be included on our general mailing list, please fill out this form and put it in the offering plate, or hand it to an usher after the Mass.

Name _____

Street Address _____

City _____ State _____ Zipcode _____

Telephone _____

E-mail _____

S. STEPHEN'S CHURCH in Providence

114 George Street, Providence RI 02906
(401) 421-6702

Parish Leadership

Thomas Bledsoe, *Senior Warden*

Alison Huff, *Junior Warden*

Muriel Jobbers, *Treasurer*

Molly Bledsoe Ellis, *Clerk*

Vestry

Karl Benziger, Joy D'Ambra, Lynne deBenedette, Leana Hooks,
Sharon Lloyd Clark, Bobby Rose, Louis Verdelotti

The Rev'd Benjamin Straley, *Rector*

The Rev'd William Locke, *Assisting Priest*

The Rev'd Michael A. Pearson, *Assisting Priest*

James Busby, D.Mus., *Organist & Choirmaster*

Andrew Welch, *Office Administrator*

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